| Submit 3 Copies To Appropriate District Office | State of New Me | Form C-103 | | | |
|---|--|------------------------|-----------------------------------|----------------------|-----------|
| District I | Energy, Minerals and Natural Resources | | May 27, 2004 WELL API NO. | | |
| 1625 N French Dr , Hobbs, NM 88240 District II | | 30-015-28513 | | | |
| 1301 W Grand Ave., Artesia, NM 88210 | OIL CONSERVATION | Indicate Type of Lease | | | |
| <u>District III</u> 1000 Rio Brazos Rd , Aztec, NM 87410 | 1220 South St. Francis Dr. | | STATE FEE | | |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Santa Fe, NM·8 | State Oil & Gas Le | ase No. | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or | Unit Agreement N | ame |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) | | | GJ West Coop Unit | | |
| 1. Type of Well: Oil Well Gas Well Other | | | 8. Well 131 | | |
| 2. Name of Operator | | | 9. OGRID Number | | |
| COG Operating LLC 3. Address of Operator | | | 10. Pool name or Wildcat | | |
| 550 W. Texas Ave., Suite 100 Midland, TX 79701 | | | Grayburg Jcksn;7RVS-WN-GB-GL-Yeso | | |
| Well Location | | | | | |
| | feet from the South | line and 2380 | feet from t | he East line | e |
| Section 29 21 | Township 17S Range 29H | | | Eddy | _ |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | |
| 3569' KB | | | | | |
| 12. Check A | Appropriate Box to Indicate N | lature of Notice, | Report or Other | Data | |
| NOTICE OF IN | TENTION TO: | SUBS | SEQUENT REF | PORT OF: | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WOR | | | | ALTERING CASIN | IG □ |
| TEMPORARILY ABANDON | | | | P AND A | |
| PULL OR ALTER CASING | MULTIPLE COMPL | CASING/CEMENT | r JOB ∐ | · | |
| OTHER: | | OTHER: Add | Paddock Perfs | | \bowtie |
| 13. Describe proposed or comp | leted operations. (Clearly state all | pertinent details, and | d give pertinent date | | |
| | ork). SEE RULE 1103. For Multip | ole Completions: Att | tach wellbore diagra | m of proposed con | npletion |
| or recompletion. | | | | | |
| | | | | | |
| | | | | | |
| Adding Paddock perfs: | | | | | |
| 8/30/11 MIRU. Set RBP @ 4400 | 1 | | | | |
| 8/31/11 Perf Paddock @ 3900 - 4 | | | | | |
| 9/12/11 Acidize w/3000 gals 15% HCL acid. Frac w/169,474 gals gel, 198,221# 16/30 Brown | | | | | |
| sand, 24,599# 16/30 CRC. | | | | | |
| 9/18/11 Release RBP. 9/19/11 RIH w/ 154 jts 2-7/8" J55 | tha FOT @ 4851 | | | | |
| 9/20/11 RIH w/ 2-1/2" x 2" x 20' p | | | | 1 | |
| · | | | | OCD ARTESIA | |
| | | | / | WELL ! | |
| | | | ECE | -, 2011 | |
| | | | - LHI | OB SESIA! | ک |
| | | | / 00, | ARTE | |
| | | | \ .c | CO | |
| | | | / MMG | | |
| I hereby certify that the information grade tank has been/will be constructed or | | | c and benen. I furth | ci ceiniy macany pic | OI DEIDW- |
| SIGNATURE <u>Notha</u> | Carm | Regulatory Analy | stD | ATE 10/5/11 | |
| Type or print name Netha Aaron | o/ E-mail address: oaa | ron@conchoresourc | es.com Telep | hone No. 432-818 | 3-2319 |
| For State Use Only | h / | 01. | | OCT | T 13 2011 |
| APPROVED BY: | MWW TITLE | (Spring) | / | DATE | , |
| Conditions of Approval (if any): | mile_ | Coga is. | | _DAIL | |