District 1
1625 N French Dr., Hobbs, NM 88240
District III
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S St Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Form C-141 Revised October 10, 2003

| Release Notification and Corrective Action | | | | | | | | | | | | | | |
|--|--|------------------------|-------------------|---------------------------------------|--|-----------------------------------|---------------------------|--------|-------------|----------------------|--------|---------------|----|--|
| nMLB 1123 | 18355 | 22. | | · · · · · · · · · · · · · · · · · · · | OPERA | ГOR | | X Init | ial Report | | Final | Report | | |
| Name of Company SM ENERGY COMPANY 154903 Contact VICKIE MARTINEZ | | | | | | | | | | | | | | |
| | | | | HOLAND, TX 7 | | No. (432)688-1 | 709 | | | | 7 | \ | | |
| | 4. | WAY 36 ST | 1 | | | be BATTERY | | | | | | \Rightarrow | | |
| Strface Ow | Shrface Owner COMMISSIONER OF PUBLIC LAMINES Owner COMMISSIONER OF PUBLIC LAMINES No. 30-015-26112 | | | | | | | | | | | | | |
| LOCATION OF RELEASE | | | | | | | | | | | | | | |
| Unit Letter | Section 36 | Township 198 | Range 29E | Feet from the | North/ | South Line | Feet from the | East/\ | West Ding | EDDY | | | | |
| Latitude Longitude | | | | | | | | | | | | | | |
| • | NATURE OF RELEASE | | | | | | | | | | | | | |
| | | UCED WA | 1.6 | red undo | Volume of | Release 125 | | Volume | Recovered 0 | | | | | |
| Source of Release UNKNOWN Was Immediate Notice Given? Wrone and Hour of Occurrence 8/9/1 Date and Hour of Discovery 8/9/ | | | | | | | | | | | | <u>8/9/11</u> | | |
| was immediate Notice Given? X Yes No Not Required 1 API num. | | | | | | | | | | | | | | |
| By Whom? BILL HEARNE Date and Hour Long 20 | | | | | | | | | | | | | | |
| Was a Water | course Read | ched? | Yes 🏻 | No | If YES, Volume Impacting 30-015-2567-1 | | | | | | | | | |
| Latitude Longitude C-141 entered under Volume of Release 125 Volume Recovered 0 Source of Release UNKNOWN Was Immediate Notice Given? Eyes No Not Required No | | | | | | | | | | | | | 1 | |
| | | | | | | | | | } | , , , , | ., v – | | 1 | |
| | | | | | | | | | | AUG 1 | • | - | , | |
| Describe Cause of Problem and Remedial Action Taken.* NMOCD ARTESIA | | | | | | | | | | | | | | |
| SOMETIME BETWEEN 8/8/11 AND 8/9/11 AN UNKNOWN WATER TRANSPORT TRUCK BACKEB UP TO LOCATION AND DUMPED A LOAD IN PASTURE NEAR SM ENERGY'S PARKWAY 36 STATE #001 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Describe Are | a Affected a | and Cleanup | Action Tak | en.* | | | | | | | | | | |
| CLEAN UP | AREA - | PASTURE I TAKEN - 1 | LAND 36 10 WAT | 'X 126' WHICH ER RECOVERE | EQUA ED ANI | LLED 7938 D WILL TU | SQ FT AREA IRN OVER TO | TETR | А ТЕСН | ENVIRON | MENT | AL FO |)R | |
| AFFECTED AREA - PASTURE LAND 36'X126' WHICH EQUALLED 7938 SQ FT AREA CLEAN UP ACTION TAKEN - NO WATER RECOVERED AND WILL TURN OVER TO TETRA TECH ENVIRONMENTAL FOR ASSESSMENT AND CLEAN UP | | | | | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and | | | | | | | | | | | | | | |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability | | | | | | | | | | | | | | |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health | | | | | | | | | | | | | | |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | | | | | | | | | | |
| . / | | | | | | OIL CONSERVATION DIVISION | | | | | | | | |
| Signature: V COUL MANTALLY | | | | | | Signed By Mile Bearing | | | | | | | | |
| Printed Name | :VICKIE | | A | Approved by | District Superviso | or: | | | | | | | | |
| Title: ENG | INEER TE | A | Approval Dat | AUG 26 20 | 11 | Expiration | Date: | | | | | | | |
| E-mail Addre | ss VMAR | TINEZ@SM | I-ENERO | Y.COM | | Conditions of Approval: Attached | | | | | | | | |
| Date: 08/10/ | 2011 | · | Dhana | (432)688-1709 | | | n per OCD Rul | les & | , | Attached | Ш | | } | |
| Attach Addit | | ts If Necess | | (734)000*1/09 | | | MIT REMEDIA | | | | | .0 . | | |
| | | | | PRO | | LATER THAN | l : | | SP | / ¹ 2 – (| 863 | 5 | | |
| | | | | | | 4/8 | 36/2011 | _ | | , | | | | |