

# OCD-ARTESIA

Form 3160-5  
(April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No 1004-0137  
Expires: March 31, 2007

### SUNDRY NOTICES AND REPORTS ON WELLS

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**BOPCO, L. P.**

3a. Address  
**P. O. Box 2760, Midland, TX 79702**

3b. Phone No (include area code)  
**432-683-2277**

4. Location of Well (Footage, Sec, T, R, M, or Survey Description)  
**Surface: NENW, UL C, 540' FNL, 1440' FWL, Lat N32.150869, Long W103.855125**  
**Bottom Hole: 1315' FNL, 2610' FEL, Sec 3, T25S, R30E, Lat N32.163344, Lg W103.868078**

5. Lease Serial No  
**LC061616A-NM 10697; LC063873A**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No  
**NMNM71016F**

8. Well Name and No  
**Poker Lake Unit #347H**

9. API Well No  
**30-015-38668**

10. Field and Pool, or Exploratory Area  
**Corral Canyon, Delaware NE**

11. County or Parish, State  
**Sec 11, T25S, R30E, Mer NMP**

### 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Alter cement stages on 7" casing string.</b>
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**BOPCO, L.P. respectfully requests the changes listed below to be approved for the above captioned well.**

Given the PLU 347H is outside both the Secretary's and R-111 Potash areas, and in light of prior approval to bring cement to 500' into 9-5/8" casing by Christopher Walls with the BLM in Sundry Notice #118209, BOPCO, L.P. requests to change the planned two stage cement job to 1 stage on the second intermediate casing string. This will negate the use of the DV tool. Computer modeling provided by the cementing company based on inupts provided by BOPCO, L.P. suggests a high probability of success at circulating cement 500' into the 9-5/8" casing shoe. TOC will be confirmed with a temperature survey after the cement job. Updated volumes are listed below.

**Flush - 100 bbls of fresh water**

**Lead - 360 sks Tuned Light Cement + 0.75 lb/sk CFR-3 + 1.5 lb/sk Salt + 0.25 lb/sk Poly-E-Flake (10.2 ppg, 2.70 ft3/sk, 12.19 gal/sk)**

**Tail - 50 sks HalCem - H (15.6 ppg, 1.19 ft3/sk, 5.39 gal/sk)**

14. I hereby certify that the foregoing is true and correct  
 Name (Printed/Typed)

**Pete Lensing**

Signature

*Pete Lensing*

Title **Drilling Engineer**

Date **10/20/11**

RECEIVED  
OCT 27 2011  
NMOCD ARTESIA

APPROVED  
  
OCT 26 2011  
*/s/ Chris Walls*  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_  
 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

Accepted for record  
 NMOCD *105*