Form 3160-5 (August 2007)

Subsequent Report

Final Abandonment Notice

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

Casing Repair

Convert to Injection

Change Plans

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

applicant to conduct operations thereon.

(Instructions on page 2)

| FORM APPROVED |
|------------------------|
| OMB No. 1004-0137 |
| Expires: July 31, 2016 |

5. Lease Serial No.

OCD-ARTESIA

Recomplete

Water Disposal

Temporarily Abandon

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | NM 56426 |
|--|--------------|-----------------------------------|---------------------------|---|
| | | | | 6. If Indian, Allottee or Tribe Name |
| SUBMIT IN TRIPLICATE – Other instructions on page 2 | | | | 7. If Unit or CA/Agreement, Name and/or No. |
| . Type of Well | | | | |
| Oil Well Gas Well Other | | | | 8. Well Name and No. |
| Name of Operator | | | | Alscott Federal #2 |
| Legacy Réserves Operating LP | | | | 9. API Well No. |
| a. Address | | 3b. Phone No. (include area code) | | 30-015-21579 |
| PO Box 10848, Midland, T | X 79702 | 432-689-5200 | | 10. Field and Pool, or Exploratory Area |
| . Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | Loco Hills; Queen-Grayburg-SA S |
| 1980' FNL, 660' FEL | | | | 11. County or Parish, State |
| H, Sec. 31, T-18-S, R-29-E | | | | Eddy Co. NM |
| 12, CHECK AP | PROPRIATE BO | X(ES) TO INDICATE N. | ATURE OF NOTICE, REPO | ORT, OR OTHER DATA |
| TYPE OF SUBMISSION | | | TYPE OF ACTION | |
| | Acidize | Deepen Deepen | Production (Start/Resume) | Water Shut-Off |
| Notice of Intent | Alter Casing | Fracture Treat | Reclamantion | Well Integrity |

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

■ New Construction

Plug and Abandon

Plug Back

09/07/11 MIRU plugging equipment. NU BOP. RIH w/ CIBP and set @ 1750'. Circulated hole w/ mud laiden fluid. Spot 25 sx cement on top of plug.. POH.

09/08/11 ND BOP. Cut csg @ 669'. POH w/ csg. NU head and BOP. RIH to 750'. Spot 40 sx cement @ 750'. WOC. Tagged plug @ 550'. POH to 384'. Spot 40 sx cement. WOC.

09/09/11 Tagged plug @ 254'. POH to 60'. Spot 20 sx cement surface plug. rigged down clean location.

09/20/11 Move in backhoe and welder. dug out cellar. Cut off wellhead and welded on Dry Hole Marker. Back fill cellar.

Cut off deadmen and clean location, move off. Accepted as to plugging of the well bore. ACCEPTED FOR RECORD Liability under bond is retained until Surface restoration is completed. RECLAMATION OCT 15 20% DUE 3-18-12 ZAU OF LAND MANAGEMENT I hereby certify that the foregoing is true and correct.) CARLSBAD FIELD OFFICE Name (Printed/Typed) Berry Johnson Production Superintendent Title 09/23/11 THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United