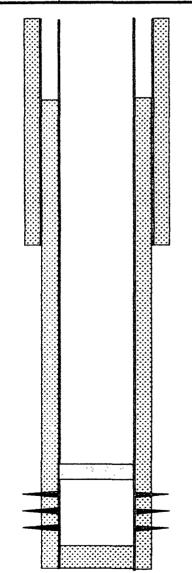
| Submit 3 Copies To Appropriate District Office  | State of New Me   | •                                      | Form C-103   |   |  |  |
|---|---|--|--|---|--|--|
| District 1  | Energy, Minerals and Natural Resources                    |  | June 19, 2008 WELL API NO.                                 |   |  |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II  |   |  | 30-015-00306   |   |  |  |
| 1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION                                 |  | 5. Indicate Type of Lea                                    |   |  |  |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410                                       | 1220 South St. Francis Dr.                                |  | STATE  | FEE 🛛   |  |  |
| District IV   | Santa Fe, NM 87505  |  | 6. State Oil & Gas Lea                                     | se No.  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |   |  |  |   |  |  |
| SUNDRY NOTI<br>(DO NOT USE THIS FORM FOR PROPOS<br>DIFFERENT RESERVOIR USE "APPLIC<br>PROPOSALS.) |   | JG BACK TO A                           | 7. Lease Name or Unit Agreement Name ATOKA SAN ANDRES UNIT |   |  |  |
|   | Gas Well  Other   |  | 8. Well Number #114  | 1   |  |  |
| 2. Name of Operator   |   | ······································ | 9. OGRID Number 277558                                     |   |  |  |
| LIME ROCK RESOURCES II-A  | , L.P.  |  |  |   |  |  |
| 3. Address of Operator  |   | •                                      | 10. Pool name or Wildcat:                                  |   |  |  |
| c/o Mike Pippin LLC, 3104 N. Sull   | ivan, Farmington, NM 87401                                |  | Atoka San Andres (36)                                      | 10)   |  |  |
| 4. Well Location  |   |  |  |   |  |  |
|   | feet from the <u>SOUTH</u> line                           |  | eet from the <u>WEST</u>                                   | line  |  |  |
| Section 11  | Township 18-S   | Range 26-E                             | NMPM Eddy Cou  | inty  |  |  |
|   | 11. Elevation (Show whether DR, 4311'                     | , ŖĸB, RT, GR, etc                     |  |   |  |  |
|   | •   |  |  |   |  |  |
| 12. Check A   | Appropriate Box to Indicate N                             | ature of Notice,                       | Report or Other Data                                       | ı   |  |  |
| NOTICE OF IN  | TENTION TO:   | SUE                                    | SEQUENT REPOR  | RT OF:  |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON  | REMEDIAL WOR                           |  | ERING CASING  |  |  |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DR                            | LINGIAN OCD PZ   | Phys. Drior 🗆   |  |  |
| PULL OR ALTER CASING  | MULTIPLE COMPL  | CASING/CEMEN                           | To any work  | <del>"</del>  |  |  |
| DOWNHOLE COMMINGLE  |   |  | to dry wor   | , Goise.  |  |  |
| OTHER: P&A  | <u> </u>  | OTHER:                                 |  |   |  |  |
| 13. Describe proposed or comp   | leted operations. (Clearly state all I                    | pertinent details, ar                  | nd give pertinent dates, inc                               | luding estimated date                                       |  |  |
| of starting any proposed wo or recompletion.  | rk). SEE RULE 1103. For Multip<br>25 5 x Cm <sup>-7</sup> | n.n.h                                  | ttach wellbore diagram of 3                                | proposed completion but 5' cmt Dumy but 15' 5' cmt on Prop. |  |  |
| Lime Rock would like to P&A this S  | an Andres well as follows: MIRUS                          | SU. TOH w/produ                        |  |   |  |  |
| cmt. This will fill csg to about 1679   | 2. Spot a balanced plug from 1236'                        | to 1136' ( <del>12 sx</del> ) to       | have cmt 50' above & be                                    | elow the surface csg-Wo                                     |  |  |
| shoe @ 1186'. Perf 5-1/2" csg @ 25  |   |  |  |   |  |  |
| top off csgs w/cmt. Install P&A mar   | ker with cmt to comply w/regulation                       | ns. RDMO locatio                       | n. Cut off anchors & rest                                  | tore location.  |  |  |
|   |   |  |  |   |  |  |
| Spud Date: 10/1/56  | Paditia a Dia   | Dalana Data                            | 10/17/57   |   |  |  |
| Spud Date: 10/1/56  I hereby certify that the information:  |   | Release Date:                          | 10/17/56   |   |  |  |
|   | pove is true and comblete to the pe                       | est of my knowledg                     | ge and benen.  |   |  |  |
| SIGNATURE Mike  | TITLE Petrol  | eum Engineer - Ag                      | gent DATE 2  | 2/13/12   |  |  |
| Type or print name Mike Pippin  | E-mail address:   | mike@pippin                            | llc.com PHONE:   | 505-327-4573  |  |  |
| For State Use Only  | ^   | 5.5.25                                 |  |   |  |  |
| ADDROVED BY # SHE   | B mar n   |  | 70. A mmm  | 2/16/2012   |  |  |
| APPROVED BY: Conditions of Approval (if any):   | Pen TITLE   |  | DATE_  | 7/0/2004  |  |  |
| SEE ATTACHED  |   |  |  | •   |  |  |
|   | VE  | proval Granted pro                     | vidina work  |   |  |  |
| CONDITIONS OF   | -   | complete by 5/                         |  | CEIVED  |  |  |
| APPROVAL  |   |  |  |   |  |  |
|   | _   |  | FEE  | B <b>1 5</b> 2012   |  |  |

NMOCD ARTESIA

## **DEVON ENERGY CORPORATION** WELLBORE SCHEMATIC

| WELL NAME: ATOKA SAN ANDRES UNIT #114            |   | FIELD: ATOKA SAN ANDRES |                              |       |            |           |
|--|---|-------------------------|------------------------------|-------|------------|-----------|
| LOCATION 1650' FSL & 2310' FWL, SEC 11-T18S-R26E |   |                         | COUNTY: EDDY                 |       |            | STATE: NM |
| ELEVATION: GL=3320'; KB=3327'                    |   |                         | SPUD DATE: 10/01/56 COMP DAT |       | COMP DATE: | 10/17/56  |
| API#: 30-015-00306                               | 5-00306 PREPARED BY: C.H. CARLETON DATE: 04/05/02 |                         |                              |       | 02         |           |
|  | DEPTH   | SIZE                    | WEIGHT                       | GRADE | THREAD     | HOLE SIZE |
| CASING:  | 0' - 1186'  | 8 5/8"                  | 24#                          | J-55  |            | 11"       |
| CASING   | 0' - 1712'  | 5 1/2"                  | 14#                          | J-55  |            | 7 7/8"    |
| CASING   |   |                         |                              |       |            |           |
| TUBING   | 0' - 1644'(EST)                                   | 2 3/8"                  | 4.7#                         | J-55  | EUE 8rd    |           |
| TUBING:  |   |                         |                              |       |            |           |



CURRENT PROPOSED

8 5/8" CASING @ 1186' W/740 SXS. TOC @ SURFACE

CIBP @ 1,622'

SAN ANDRES PERFORATIONS: 1646'-1678'(OA) - 128 HOLES

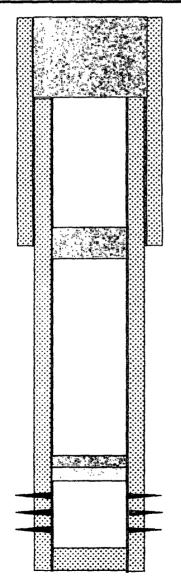
PBTD @ 1705'

5 1/2" CASING @ 1712' W/360 SXS. TOC @ 330' (TEMP SURVEY)

TD @ 1714'

# LIME ROCK RESOURCES WELLBORE SCHEMATIC - PROPOSED AFTER P&A

| <u> </u>  |                 |                 |                               |       |          |                |  |
|---|-----------------|-----------------|-------------------------------|-------|----------|----------------|--|
| WELL NAME: ATOKA SAN ANDRES UNIT #114             |                 |                 | FIELD: ATOKA SAN ANDRES       |       |          |                |  |
| LOCATION. 1650' FSL & 2310' FWL, SEC 11-T18S-R26E |                 |                 | COUNTY: EDDY                  |       |          | STATE: NM      |  |
| ELEVATION: GL=3320'; KB=3327'                     |                 |                 | SPUD DATE: 10/01/56 COMP DATE |       | 10/17/56 |                |  |
| API#: 30-015-00306 PREPARED                       |                 | D BY: C.H. CARL | BY: C.H. CARLETON             |       |          | DATE: 04/05/02 |  |
|   | DEPTH           | SIZE            | WEIGHT                        | GRADE | THREAD   | HOLE SIZE      |  |
| CASING  | 0' - 1186'      | 8 5/8"          | 24#                           | J-55  |          | 11"            |  |
| CASING.   | 0' - 1712'      | 5 1/2"          | 14#                           | J-55  |          | 7 7/8"         |  |
| CASING  |                 |                 |                               |       |          |                |  |
| TUBING  | 0' - 1644'(EST) | 2 3/8"          | 4.7#                          | J-55  | EUE 8rd  |                |  |
| TUBING:   |                 |                 |                               |       |          |                |  |



Perforate 5-1/2" casing at 250' Spot cement from 250' back to surface

TOC @ 300'

8 5/8" CASING @ 1186' W/740 SXS. TOC @ SURFACE Spot cement from 1,136' to 1,236'
255X Minimum.

woc Tag.

Spot 35' cement on top of CIBP Existing CIBP @ 1,622'

SAN ANDRES PERFORATIONS: 1646'-1678'(OA) - 128 HOLES

PBTD @ 1705' 5 1/2" CASING @ 1712' W/360 SXS. TOC @ 330' (TEMP SURVEY) TD @ 1714'

## NEW MEXICO OIL CONSERVATION DIVISION DISTRICT 2 OFFICE 811 S. FIRST STREET ARTESIA, NM 88210 (575)748-1283

### CONDITIONS OF APPROVAL FOR PLUGGING & ABANDONMENT

Operator: Lime Rock Resources. 11-A, LP.

Well Name & Number: AToka San Andres #114,

API #: 30-015-00306

- 1. Produced water <u>will not</u> be used during any part of the plugging & abandonment operation.
- 2. Notify NMOCD Dist. 2 office at least 24 hrs before beginning work.
- 3. Closed Loop System is to be used for entire plugging operation. Upon completion, contents of steel pit are to be hauled to a permitted disposal location.
- 4. Trucking companies being used to haul oilfield waste fluids to a disposal commercial or private shall have an approved NMOCD C-133 permit. A copy of this permit shall be available in each truck used to haul waste products. It is the responsibility of the operator, as well as the contractor, to verify that this permit is place prior to performing work. Drivers shall produce a copy upon request of NMOCD Field Inspectors.
- 5. A subsequent C-103 will serve as notification that the well bore has been plugged ONLY. A C-103 FINAL shall be filed before any bonding can be released on the well. Upon receipt of the Final, an inspection will be performed to verify that the location has been satisfactorily cleaned to NMOCD standards.
- **6.** If work has not begun within 90 days of the approval of this procedure, an extension request must be filed, stating reason that well has not been plugged.
- 7. Every attempt must be made to clean the well bore out to below the perfs, before any plugs can be set, by whatever means possible.

8. Cement Retainers may not be used.

- 9. Squeeze pressures not to exceed 500 psi., unless approval is given by NMOCD Plugging Supervisor.
- 10. Plugs may be combined after consulting with NMOCD P & A Supervisor.

11. Minimum WOC time for tag plugs will be 4 hrs.

Mud laden fluides must be placed between all cement plugs.

mix 25 Sacks. of gol per lookly water.

DG

Date: 2/16/2012



# POWER OF ATTORNEY DESIGNATION OF AGENT

LIME ROCK RESOURCES A, L.P. hereby names the following person as its agent:

Name of Agent: Mike Pippin, Pippin LLC

Agent's Address: 3104 N. Sullivan, Farmington, NM 87401-2017

Agent's Telephone Number: (505) 327-4573

### **GRANT OF SPECIAL AUTHORITY**

LIME ROCK RESOURCES A, L.P. grants its agent the authority to act for it with respect to the following only:

- 1. Executing forms required to be filed with the Oil Conservation Division of the New Mexico Energy, Minerals and Natural Resources Department.
- 2. Executive forms required to be filed with the Bureau of Land management of the Department of Interior of the United States of America.

#### EFFECTIVE DATE

This power of attorney is effective immediately.

### RELIANCE ON THIS POWER OF ATTORNEY

Any person, including the agent, may rely upon the validity of this power of attorney or a copy of it unless that person knows it has terminated or is invalid.

### SIGNATURE AND ACKNOWLEDGMENT

LIME ROCK RESOURCES A, L.P.

Name: Charles Adcock

Title: Managing Director

Date: February 9, 2009

Address: 1111 Bagby Street, Suite 4600, Houston, TX 77002

Telephone Number: (713) 292-9512

State of TEXAS County of HARRIS

This instrument was acknowledged before me on the few will 2009 by Charles Adcock, Managing Director of LIME ROCK RESOURCES.A. L.P. acting on behalf of said limited partnership.

Signature of Notarial Office

My commission expires:

TERRIE POOL Notary Public, State of Texas My Commission Expires
August 05, 2012