District I 1625 N French Dr., Hobbs, NM 88240

District.II 1301 W Grand Avenue, Artesia, NM 88210

District.III
1000 Rio Brazos Rd , Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb 26, 2007

Oil Conservation Division

Submit to Appropriate District Office 5 Copies

| 1220 South St. Francis Dr. Santa Fe, NM 87505 AMENDED REPORT | | | | | | | | | | | | | | | | |
|--|----------------|-------------------------|-----------------------------|---------------------------|----------------------------|--------------------------|------------------------|---|--------|-------------------------|-------------|---------------------|-----------------------|----------------------------------|-----------------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | | | | |
| 1 Operator n | ame an | | | <u> </u> | OWADI | <u> 16,</u> | AND AUI | ² OGRID Number | | | | | | | | |
| LRE OPE | | | | | | | | 281994 | | | | | | | | |
| c/o Mike Pippin LLC, 3104 N. Sullivan | | | | | | | | ³ Reason for Filing Cod | | | | | | | | |
| Farmington, NM 87401 API Number Pool Name | | | | | | | | Λ/W Recompletion to San Andres ⁶ Pool Code | | | | | | | | |
| 30 ~ 015-3 | | | Red L | | | | | | | | | | | | | |
| ⁷ Property Code ⁸ Property Name | | | | | | | | ⁹ Wel | | | | | | l Number | | |
| 309866 II. 10 Surface Location | | | | | | | WYLIE | | | | | | | | | |
| | II. Surface L | | | Range | Lot Idn | Feet from | the | e North/South Line | | Feet from the F | | Fast/ | East/West line | | County | |
| A 28 | | 17- | | | Lot Iun | 990 | | NORTH | | | | | EAST | | EDDY | |
| 11 Bo | ttom I | Hole L | ocatio |)n | | | | | | | | | | | | |
| UL or lot no. Section | | n Tov | | | Lot Idn | Lot Idn Feet from th | | e North/South line | | Feet from the E: | | East/ | East/West line | | County | |
| | | | | | | | | <u> </u> | | | | | | | | |
| | | oducing Method Code | | 14 Gas Connection Date | | ¹⁵ C-129 1 | Perr | mit Number 16 (| | C-129 Effective Da | | Date | ate 17 C-1 | | 9 Expiration Date | |
| S | | P | | REA | | <u> </u> | | | | | | | L | | | |
| III. Oil a | | as Tra | nspor | ters | | | | | | | | | | | | |
| ¹⁸ Transporter OGRID | | | | | | rter Name | | | | | | ²⁰ O/G/W | | | | |
| 34019 | | | and Address ConocoPhillips | | | | | | | | | | | | 0 | |
| 34017 | | | | | | | • | | | | | | | | | |
| | | | | | 30 Plaza | g, Bartlesville | , OK | 74004 | | · | # | | | | | |
| 221115 | | | | | | Frontier | eld Service | | | | | L | | G | | |
| | | | 4 | 200 E. SI | celly Drive, | ite 700, Tulsa, OK 74135 | | | | | | | | | | |
| N Personal | | | | | | 1 | Austra | OCIVIC D | | | | | | | (4) | |
| | | R | | | | | | CEIVED | | | | | | | | |
| 160 maries an | | | | | | | F | EB 15 2012 | | | | | | ********* | | |
| | | | | | | | • • | | | | | | | | | |
| NM | | | | | | ИC | OCD ARTES!A | | | | | | | | | |
| IV. Wel | | ····· | | | À. | | | | | | | | | | | |
| ²¹ Spud Da | | 22 Ready | | Date | | ²³ TD | | ²⁴ PBTD | | ²⁵ Perforati | | ions | | | ²⁶ DHC, MC | |
| 5/17/06 | | WO: 2/1 | | | | 3575' | | CBP @ 3280' | | 2285'-30 | | 1 | | | DHC-4484 | |
| 27 Hole Size | | 28 Cas | | ²⁸ Casing | g & Tubing Size | | ╀ | ²⁹ Depth S | | et | | | 30 Sacks Cement | | s Cement | |
| 12 | 8-5 | | | -5/8" 28# | | | 3 | | | | 325 | 325 sx Class C | | | | |
| 7-7/8" | | | | | 5-1/2" 17&14# | | | 3571' | | | 400 | | | 0 sx C + 325 sx 35/65 C | | |
| | //8" | | | 5-1/ | 2" 178214 | ш | 1 | | | 400 : | | | SX C + 323 SX 33/03 C | | | |
| | | | | | | | | | | | | | | | | |
| | | | + | | | | \dagger | | - | | | | | | | |
| | | | | 2-7. | /8" tubin | g | L | 3145' | | | | | | | | |
| V. Well | | Data | | | T 33 | | | 31 | | | T 28 | | | r | | |
| | Within 30 days | | s Delivery Date | | 33 Test Date | | | 34 Test Lengt | | h ~ Tbg. | | g. Pre | Pressure | | ³⁶ Csg. Pressure | |
| | | ⁸ Oil (bbls) | | ³⁹ W | ³⁹ Water (bbls) | | ⁴⁰ Gas (MCF | | 7) | | | | | 41 Test Method Pumping | | |
| ⁴² I hereby cer | | | | | | | N | | OIL CO | ONSER | ATIO | N DIVIS | SIOI | ٧ | | |
| been complied | | | | | s is true and | 1 | | | / | // // | // | , | | | | |
| complete to the best of my knowledge and belief Signature | | | | | | | | Approved by | | 1/ | | TAL. | tr l | | | |
| Printed name. | - | Title: | | 1.19 | | | | | | | | | | | | |
| Title Petroleum Engineer - Agent | | | | | | | | Approval Date | | 91 | 740 | 213 | <u></u> | | | |
| E-mail Address: mike@pippinilic com | | | | | | | | - | | 4 | Ile f | '20 | (_ | | | |
| Date. 2/14/12 | | | Db. | | | | \dashv | | | • | , | | | | | |
| Date, 2/17/12 | | Phone | | | | | | | | | | | | | | |