Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**OCD** Artesia

FORM APPROVED OMB NO 1004-0135 Expires July 31, 2010

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMLC028784C	NMLC028784C  6. If Indian, Allottee or Tribe Name	
					6. If Indian, Allottee o		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agree NMNM88525X	7. If Unit or CA/Agreement, Name and/or No. NMNM88525X	
1. Type of Well					8 Well Name and No.	8 Well Name and No. BURCH KEELY UNIT 704	
Oil Well Gas Well Other						JINIT 704	
Name of Operator Contact: CHASITY JACKSON COG OPERATING LLC E-Mail: cjackson@concho.com					9. API Well No. 30-015-39552-00-S1		
3a. Address 550 WEST TEXAS AVENUE MIDLAND, TX 79701	b. Phone No. Ph: 432-68	(include area code 6-3087	; <del>)</del>	10. Field and Pool, or Exploratory GRAYBURG JACKSON			
4 Location of Well (Footage, Sec., T., R., M., or Survey Description)			CEIVEL		11 County or Parish, and State		
Sec 18 T17S R30E SWNE 1860FNL 1980FEL			B <b>29</b> 2012	EDDY COUNTY, NM		′, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO I	NPMMQ	<b>WALDED</b>	MODICE,	REPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION TY				E OF ACTION			
N. dies afflusens	Nation of Intent Acidize		Deepen		luction (Start/Resume)	Water Shut-Off	
□ Notice of Intent	Alter Casing	_	Fracture Treat		amation	☐ Well Integrity	
Subsequent Report	Subsequent Report Casing Repair		☐ New Construction		omplete	_	
☐ Final Abandonment Notice	Change Plans	_	and Abandon	Temporarily Abandon		Other Drilling Operations	
<b>.</b>	Convert to Injection			_	er Disposal		
determined that the site is ready for final inspection )  12/22/11 Test 5-1/2 BOP to 3500psi, 30 min. ok. 12/27/11 Perf Paddock @ 4450-4720 w/1 SPF, 28 holes. 12/29/11 Acidize w/2,000 gals acid. Frac w/178,602 gals gel, 204,850# 16/3 16/30 siberprop. 1/8/12 Clean out to PBTD 4789. 1/9/12 RIH w/144jts 2-7/8" 6.5# J55 tbg, EOT @ 4667. 1/10/12 RIH w/2-1/2x2x24 pump. Hang on well.  ACCEPTED TO TEC				F	RECEIVED FEB: 2 9 2012 MOCD ARTESIA		
14 Thereby certify that the foregoing is	s true and correct	, 	16/3/5/		THE STA		
Thereby county that the longering in	Flectronic Submission #136	0572 verifie	I by the BLM We C, sent to the C	ell Informa	tion System		
Cor	nmitted to AFMSS for process	sing by KU	T SIMMONS on	02/10/201	2 (12KMS0951SE)	•	
Name (Printed/Typed) CHASITY JACKSON			Title PREPA	ARER			
Signature (Electronic Submission)			Date 02/09/2012				
	THIS SPACE FOR	FEDERA	L OR STATE	OFFICE	USE		
Approved By ACCEPTED			JAMES A TitleSUPERV				
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to conditions.		Office Carlsba	ad				
Title 18 U S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	SUSC. Section 1212, make it a cr statements or representations as to	ime for any pany matter w	erson knowingly ar othin its jurisdiction	ıd willfully t n	to make to any department o	r agency of the United	