Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM	API	PRC	VED
OMB N	10 0	004	-0135
Expires	July	/ 31	2010

5 Lease Serial No NMNM61582

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
phandoned well. Use form 3160-3 (APD) for such proposals.

6	If Indian, Allottee or Tribe Name

abandoned well. Use form 3160-3 (APD) for such proposals.			6 II Indian, Allotte	o II Indian, Allottee of Tribe Name	
SUBMIT IN TRI	7. If Unit or CA/Aş	7. If Unit or CA/Agreement, Name and/or No			
1. Type of Well Gas Well Goth	8 Well Name and 1 FOUR PEAKS	No 35 FED COM 1H			
☑ Oil Well ☐ Gas Well ☐ Other  2. Name of Operator Contact JACKIE LATHAN     MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne com			9 API Well No	0.00.244	
MEWBOURNE OIL COMPAN	30-015-3918				
3a Address HOBBS, NM 88241	Phone No. (include area code n: 575-393-5905 :: 575-397-6252		10 Field and Pool, or Exploratory TURKEY TRACK		
4. Location of Well (Footage, Sec., 7		11 County or Paris	11 County or Parish, and State		
Sec 35 T19S R29E NWNW L	EDDY COUN	EDDY COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	DICATE NATURE OF 1	NOTICE, REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION		TYPE O	F ACTION		
☐ Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/Resume)	□ Water Shut-Off .	
_	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	☐ New Construction	Recomplete	Other Drilling Operations	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon	Dinning Operations	
	Convert to Injection	□ Plug Back	☐ Water Disposal		
determined that the site is ready for f 11/01/11 TD'ed 6 1/8" hole @ 11/05/11 Ran 4 1/2" 11.6# P1 ports w/20 pkrs & liner hange 11/06/11 Released rig at 7:00 Bond on file: NM1693, Nation	12518' MD. 10 LT&C csg w/packers plus r. Top of liner @ 8208'. PM.	REC	12480' MD. Ran 20 EIVED 1,6' 2011  ARTESIA		
	ccepted for record NMOCD	ļ.		****	
	Electronic Submission #1227 For MEWBOURNE nmitted to AFMSS for processi	OIL COMPANY, sent to thing by KURT SIMMONS on	ne Carlsbad 11/09/2011 (12KMS0296SE)		
Name (Printed/Typed) JACKIE L	ATHAN	Title AUTHO	DRIZED REPRESENTATIVE	· · · · · ·	
Signature (Electronic	Submission)	Date 11/09/2	2011		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
Approved By ACCEPT	ED	JAMES A <sub>Title</sub> SUPERVI		Date 11/11/201	
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond	uitable title to those rights in the subuct operations thereon.	Office Carlsba			
Title 18 U.S.C. Section 1001 and Title 43				nt or agency of the United	