

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED  
OMB NO 1004-0135  
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an  
abandoned well Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other \_\_\_\_\_

2. Name of Operator  
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.  
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
200 FNL 1980 FEL B 3 T25S R31E

5. Lease Serial No.  
SHL: NM042625 BHL: NM 046525

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.  
Cotton Draw Unit 153H

9. API Well No.  
3001538535

10. Field and Pool, or Exploratory  
Cotton Draw, Delaware South

11. County or Parish State  
Eddy NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION  |
|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off                       |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity                        |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recombine <input checked="" type="checkbox"/> Other Drilling Operations |
|   | <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon  |
|   | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal  |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/20/11 - MIRU Spud well @ 22:30.

8/22/11 - TD 17 1/2" hole @ 692'. RIH w/ 16 jts 13 3/8" 48# H-40 ST&C csg & set @ 692'. Cmt lead w/ 400 sx C, Yld 1.75 cf/sx. Tail w/ 250 sx C, Yld 1.75 cf/sx. Displ w/ 103 bbls wtr. Circ 15 bbls to surf. WOC.

8/23/11 - 8/28/11 - Test BOP 3M system. Test csg to 1200 psi, ok. Perform FIT @ 702'. TD 12 1/4" hole @ 4297'. CHC.

8/29/11 - RIH w/ 97 jts 9 5/8" 40# J55 LTC csg & set @ 4297'. Lead w/ 1050 sx C. Yld 2.05 cf/sx. Tail w/ 300 sx C. Yld 2.05 cf/sx. Displ w/ 322 bbls. Circ 200 sx. PT 1285 psi. 20 min, ok. NU 5M BOP. PT to 250/5000 psi, 10 min.

8/30/11 - WOC. PT C 1500 psi. Perform FIT 9 ppg EMW w/ 8.4 ppg wtr @ 134 psi, ok.

9/23/11 - TD 8 3/4" hole @ 12,314'. CHC. RIH w/ 158 jts 5 1/2" 17# N-80 LTC csg; 118 jts BTC set @ 12,264'. Top 1st OH pkr @ 12,252'; 2nd OH pkr @ 12,233'; Hydro Frac Sleeve @ 12,215'; Top ECP @ 6027'. Stage 1: Lead w/ 165 sx C. Yld 2.01 cf/sx.

Tail w/ 1125 sx H. Yld 1.28 cf/sx. WOC. 2nd stage: Lead w/ 335 sx C. Yld 2.88 cf/sx. Tail w/ 200 sx C. Yld 1.37 cf/sx. PT 5000 psi. DV Tool @ 6002'. RD BJ, ND BOP. PT 3140 psi, 15 min, ok.

9/25/11 - Rise rig @ 06:00.

14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett X8699  
Title Regulatory Specialist Date 9/27/2011

(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

I, the undersigned, declare that I am a duly qualified person to make any department or agency of the United States any false, malicious or fraudulent statements or representations to any matter within its jurisdiction.

\*See Instruction on Reverse Side

