Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

	Expires.	July	Э1,
Lease Seri	ial No.		
KINAL CO	07040		

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			NMLC028784C 6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA/Agreement, Name and/or No NMNM88525X			
Type of Well ☐ Gas Well ☐ Other			8. Well Name and No. BURCH KEELY UNIT 420			
2 Name of Operator COG OPERATING LLC	Contact: CHASITY JACKSON E-Mail: cjackson@concho.com			9. API Well No. 30-015-36180-00-X1		
3a. Address 550 WEST TEXAS AVENUE SUITE 100 MIDLAND, TX 79701		3b. Phone No. (include area code) Ph: 432-686-3087	,	10. Field and Pool, or Exploratory GRAYBURG JACKSON SR-Q-GRB6		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, and State			
Sec 13 T17S R29E SENE 1980FNL 330FEL 32.836438 N Lat, 104.020739 W Lon			EDDY COUNTY, NM			
12. CHECK APPR	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF N	NOTICE, R	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	☐ Acidize	Deepen	□ Produc	tion (Start/Resume)	□ Water Shut-Off	
	☐ Alter Casing	☐ Fracture Treat	□ Reclam	nation	■ Well Integrity	
Subsequent Report	☐ Casing Repair	☐ New Construction	□ Recom	plete	Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	□ Tempo	rarily Abandon Well Spud		
	Convert to Injection	□ Plug Back	□ Water 1	ter Disposal		
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final At determined that the site is ready for f	ally or recomplete horizontally, it will be performed or provide operations. If the operation re oandonment Notices shall be fil inal inspection.)	give subsurface locations and measure the Bond No. on file with BLM/BIA sults in a multiple completion or reco	red and true value of Required submpletion in a	vertical depths of all pertir ubsequent reports shall be new interval, a Form 316	nent markers and zones filed within 30 days 50-4 shall be filed once	
2/20/12 Spud 17-1/2 @ 6:30P 2/21/12 TD 17-1/2 @ 373. Ra 18hrs. Test BOP to 2000# for 2/22/12 TD 11 @ 1032. Ran 2 Circ 176sx. WOC 18hrs. Test drill past COA depth.	n 9jts 13-3/8 H40 48# @ 30min, ok. 25jts 8-5/8 J55 24# @ 103	32. Cmt w/300sx C. lead, 250	sx C. tail. P	D @ 7PM.		
2/25/12 TD 7-7/8 @ 4640. 2/26/12 Ran 106jts 5-1/2 J55 299sx. WOC 24hrs. 2/27/12 RR. Will test csg to 3	_			MAR	EIVED 13 2012 ARTESIA	
14. Thereby certify that the foregoing is	Electronic Submission #	131957 verified by the BLM We	arlsbad		TUTTESIA	

Name (Printed/Typed) CHASITY JACKSON Title **PREPARER** Signature (Electronic Submission) Date 02/29/2012 THIS SPACE FOR FEDERAL OR STATE OFFICE USE JAMES A AMOS TitleSUPERVISOR EPS Approved By Date 03/10/2012 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Carlsbad