District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 **District IV** 1220 S. St. Francis Dr., Santa Fe, NM 87505

30-015-28/02

AMLB 1211158154

## State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

RECEIVED Revised October 10, 2003

Final Report

APR 11 2012 District Office in accordance with Rule 116 on back side of form

## NMOCD ARTESIA **Release Notification and Corrective Action**

**OPERATOR** 

|   |  |                |                   |   |   |  |                     |                       | <u> </u>                      | 41 110 P 011   | F  |  |
|---|--|----------------|-------------------|---|---|--|---------------------|-----------------------|-------------------------------|--|----|--|
| Name of Co  |  |                | 260131            |   | Contact Tony Savoie   |  |                     |                       |                               |  |    |  |
|   |  |                | ad, N.M. 88220    |   | Telephone No. 432-556-8730                                    |  |                     |                       |                               |  |    |  |
| Facility Nar  | ne Poker I                                   |                |                   | Facility Type E&P                                       |   |  |                     |                       |                               |  |    |  |
| Surface Ow  | nar Stata (                                  | Of N. M        |                   | Mineral O   | State of N M  | T  |                     | Longo                 | Io. 8910000303E               |  |    |  |
| Surface Owner State Of N.M. Mineral Owner State of N.M. Lease No. 8910000303E   |  |                |                   |   |   |  |                     |                       |                               |  |    |  |
|   |  |                |                   | LOCA  | TIO   | N OF REI   | LEASE               |                       |                               |  |    |  |
|   |  |                |                   |   |   | South Line   | Feet from the       | East/West Line        |                               | County   |    |  |
| F   | 36   | 248            | 30E               | 1982  | North   |  | 2019                | West                  |                               | Eddy   |    |  |
|   | ļ  |                |                   |   |   |  |                     |                       |                               |  |    |  |
|   | Latitude N 32.176120 Longitude W 103.836300  |                |                   |   |   |  |                     |                       |                               |  |    |  |
| ——————————————————————————————————————  |  |                |                   |   |   |  |                     |                       |                               |  |    |  |
|   |  |                |                   | NAT   | URE   | OF RELI  | EASE                |                       |                               |  |    |  |
| Type of Rele  | ase: Produc                                  |                |                   | Volume of Release: 10 bbls Volume Recovered: 0          |   |  |                     |                       |                               |  |    |  |
|   |  |                |                   | produced water and 5 bbls crude                         |   |  |                     |                       |                               |  |    |  |
| G CD  | 1 (0)  |                |                   |   | oil .   |  |                     |                       |                               |  |    |  |
| Source of Re  | lease: 1/2"                                  |                |                   |   | Date and Hour of Occurrence Date and Hour of Discovery        |  |                     |                       |                               |  |    |  |
| Was Immediate Notice Given?   |  |                |                   |   |   | 3/27/12 Time unknown 3/27/12 2:00 p.m.  If YES, To Whom? |                     |                       |                               |  |    |  |
| , vas minean  | iic i tolice C                               |                | Yes [             | No 🛛 Not Rec  | nuired  | 11 123, 10   | WHOM:               |                       |                               |  |    |  |
| _   |  |                |                   |   |   |  |                     |                       |                               |  |    |  |
| By Whom?<br>Was a Watero  | Pourse Read                                  |                |                   | Date and Hour If YES, Volume Impacting the Watercourse. |   |  |                     |                       |                               |  |    |  |
| was a water   | ourse reac                                   |                | No                |   | 11 120, volume impacing the watercourse.                      |  |                     |                       |                               |  |    |  |
|   | <u>.                                    </u> |                | -                 |   | <u> </u>  |  |                     |                       |                               |  |    |  |
| If a Watercourse was Impacted, Describe Fully.*   |  |                |                   |   |   |  |                     |                       |                               |  |    |  |
|   |  |                |                   |   |   |  |                     |                       |                               | 1  |    |  |
|   |  |                |                   |   |   |  |                     |                       |                               |  |    |  |
|   |  |                |                   |   |   |  |                     |                       |                               |  |    |  |
| Describe Cause of Problem and Remedial Action Taken.* A 1/2" valve on the wellhead was accidentally opened, the valve handle was removed and the  |  |                |                   |   |   |  |                     |                       |                               |  |    |  |
| valve was plugged.  Describe Area Affected and Cleanup Action Taken.*An area covering approximately 2400 sq.ft. on the caliche well pad was affected by the release, the  |  |                |                   |   |   |  |                     |                       |                               |  |    |  |
| Describe Area   | a Affected a                                 | and Cleanup A  | Action Tak        | en.*An area cover                                       | ing app   | proximately 2  | 400 sq.ft. on the c | aliche w              | ell pad wa                    | s affected by the release, the                           | he |  |
| Saturated Soil  | was scrape                                   | d up and stock | cpiled on s       | site. The spill will b                                  | be reme   | ediated follow   | ing the NMOCD       | guidelir              | ies for spill                 | remediation.   |    |  |
| regulations al  | ly that the i                                | niormation gi  | ven above         | is true and comple                                      | ete to tr   | ne best of my  | knowledge and u     | nderstan              | d that purs                   | uant to NMOCD rules and ases which may endanger          |    |  |
| public health   | or the envir                                 | onment. The    | accentanc         | e of a C-141 repor                                      | t by the  | NMOCD ma   | arked as "Final Re  | uve acue<br>enort" de | ons for rele<br>oes not relia | ases which may endanger<br>eve the operator of liability | ,  |  |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health |  |                |                   |   |   |  |                     |                       |                               |  |    |  |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other   |  |                |                   |   |   |  |                     |                       |                               |  |    |  |
| federal, state,   | or local lav                                 | vs and/or regu | lations.          |   | <del></del>   | ··-  |                     |                       |                               |  |    |  |
|   |  | <i>(</i> ) •   |                   |   |   |  | OIL CONS            | SERV                  | ATION                         | <u>DIVISION</u>  |    |  |
| Signature:  | 1 04   | Daw            |                   |   | Approved by District Breevisor /4 Branches                    |  |                     |                       |                               |  |    |  |
| oignature.  | 1 1  | 75000          |                   | — <i>f</i>  | Approved by Disguist Byer 1861/4 Disguister                   |  |                     |                       |                               |  |    |  |
| Printed Name  | : Tony Savo                                  | oie            |                   |   |   |  |                     |                       |                               |  |    |  |
|   |  |                |                   |   |   | ADD 2.0 (20  | 12                  |                       |                               |  |    |  |
| Title: Waste Mgmt.& Remediation Specialist  |  |                |                   |   |   | Approval Date  | APR 2 0 20          | IZ E                  | xpiration I                   | Pate:  |    |  |
| r   | T. A. C.                                     |                |                   |   |   |  |                     |                       |                               |  |    |  |
| E-mail Addres   | ss: 1 ASavo                                  | ie@BassPet.c   |                   | (   | Conditions of Approval:  Remediation per OCD Rules & Attached |  |                     |                       |                               |  |    |  |
| Date: 4/10/12   |  |                | Phone: 422 554 97 | 30  | Remed   | iation per UCL   | LDIAT!              | ∼                     |                               |  |    |  |
|   | onal Shee                                    | ts If Necessa  | Phone:432-556-87  | 30  | C. idelines SUBMIT REMEDIATION                                |  |                     |                       |                               |  |    |  |
| Attach Additional Sheets If Necessary   |  |                |                   |   |   | PROPOSAL NOT LATER THAIN.                                |                     |                       |                               |  |    |  |
|   |  |                |                   | PROPOSAL NOT LATER 1800 2 / 100                         |   |  |                     |                       |                               |  |    |  |
|   |  |                |                   |   |   |  |                     |                       | _                             | •  |    |  |