OCD-ARTESIA

Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007

BUREAU OF LAND MANAGEMENT				5 Lease Serial No
SUNDRY NOTICES AND REPORTS ON WELLS				(SHL)LC 061705, (BHL) 002862
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				6 If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE- Other instructions on reverse side.				7 If Unit or CA/Agreement, Name and/or No Poker Lake Unit NMNM 71016X
I Type of Well ☐ ☐ ☐ Gas Well ☐ ☐ Other				8 Well Name and No
2 Name of Operator BOPCO, L. P.				Poker Lake Unit 345H 9 API Well No.
3a. Address		3b. Phone No. (include area code)		30-015-39488
P. O. Box 2760 Midland, TX 79702 4 Location of Well (Footage, Sec., T, R, M, or Survey Description)		432-683-2277		10 Field and Pool, or Exploratory Area Poker Lake NW (Delaware)
SHL: NWNW,UL F,1350' FNL, 1550' FWL, Sec 35,T24S-R30E, Lat N32.177800,Long W103.85474BHL: 1995' FNL, 2325' FWL, Sec 27, T24S-R30E, Lat N32.190447, Long W103.869586				11 County or Parish. State Eddy, New Mexico
12. CHECK A	PPROPRIATE BOX(ES) TO	INDICATE NATU	JRE OF NOTICE,	REPORT, OR OTHER DATA
TYPE OF SUBMISSION		. T	YPE OF ACTION	
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production (S	tart/Resume) Water Shut-Off Well Integrity
Subsequent Report	Casing Repair	New Construction	'	Other
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandor Plug Back	Temporarily A Water Disposa	
determined that the site is ready BOPCO L.P. respectfully Change the 4-1/2" liner to system will be set with a B casing will be cemented 50	requests to make the following a 4-1/2" Baker Hughes compaker B3 packer, 75' (8,014' M	ng changes listed belo detion system utilizin ID) into the 7" 26 pp	w for the above capti g hydraulic set packe f, N-80, LT&C casing	nation, have been completed, and the operator has oned well: rs for zone isolation. The top of the completion shoe which will be set at 8,089' MD. The 7" g the 4-1/2" casing and 20 Baker open hole
packers.			Γ	ADDDOVED
4-1/2" 11.6 ppf, HCP-110, LT&C set at 13,747' MD			2 4 2012 ARTESIA	APPROVED APR 2 0 2012 /s/ Chris Walls BUREAU OF LAND MANAGEMENT CARL SBAD FIELD OFFICE
14. Thereby certify that the fore Name (Printed/Typed)	going is true and correct 1			
Christopher Gie	se	Title	Drilling Engineer	
Signature Sundan	Jem	Date	4/16/12	
	THIS SPACE FOR	FEDERAL OR	STATE OFFICE	USE
Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrar certify that the applicant holds legal or equitable title to those rights in the subject leg which would entitle the applicant to conduct operations thereon Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any			Title Office	Date
THE IS U.S.C. Section IUUI and little	545 USC Section 1212, make it a	a crime for any person	knowingly and willfully	to make to any department or agency of the United

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction