

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised May 08, 2003

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO.

30-005-62565

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Twin Lakes San Andres Unit

8. Well Number

15

9. OGRID Number

160190

10. Pool name or Wildcat

Twin Lakes

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☐ Other ☐

RECEIVED

2. Name of Operator

M.E.W. Enterprise

APR 05 2005

OGD-ARTESIA

3. Address of Operator

P.O. Box 39

Roswell, NM 88202

4. Well Location

Unit Letter 0 : 330 feet from the South line and 2139 feet from the East line

Section 30 Township 8S Range 29E NMPM Chaves County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

3966

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Resume to Injection ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Load & Test csg to 300#lbs witness By Jerry Guy

Hole in tubing repaired.  
Casing Tested during Annual MITS.  
Chart on file

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Russell White

TITLE

President

DATE

4-4-05

Type or print name Russell White

Telephone No. 505-627-2065

(This space for State use)

APPROVED BY

Jerry Guy

TITLE

Deputy Field Insp.

DATE

4-14-05

Conditions of approval, if any: