

**OCD-ARTESIA**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an  
abandon well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

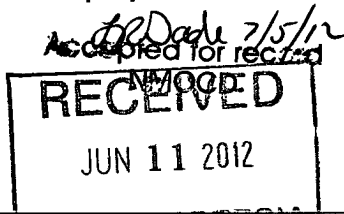
1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No NM 030457
2 Name of Operator BOPCO, L.P.		6 If Indian, Allottee or Tribe Name
3a Address P O Box 2760 Midland, Texas 79702-2760		7 If Unit or CA/Agreement, Name and/or No. NM 71016X
3b Phone No (include area code) (432) 683-2277		8 Well Name and No POKER LAKE UNIT # 303H
4 Location of Well (Footage, Sec, T, R, M, or Survey Description) SEC 4, T25S, R31E 1264' FSL, 2310' FWL		9 API Well No 30-015-37646
		10 Field and Pool, or Exploratory Area Poker Lake South (Delaware)
		11 County or Parish, State EDDY COUNTY, N.M

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/ Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recomple horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**BOPCO, L.P. respectfully requests approval to install a temporarily 4" SWD water transfer (SDR 7 poly) line that will service the PLU 303 battery located in section 4, T25, R31. The line will follow a ROW that is currently being permitted for a 10" SWD buried SDR 9 poly line. The line will end at the PLU 43 SWD water station located in section 21, T24, R31. The line will be a surface line and be +/- 20,000' in length and will operate at 120 psig max. The line will be removed as soon as the 10" line is approved and operational. This will reduce trucking of produced water. The route has been arch cleared and survey plates of the proposed 10" SWD line are attached.**



*Temp. line until 10" permanent line is installed Ok 5/9/12*

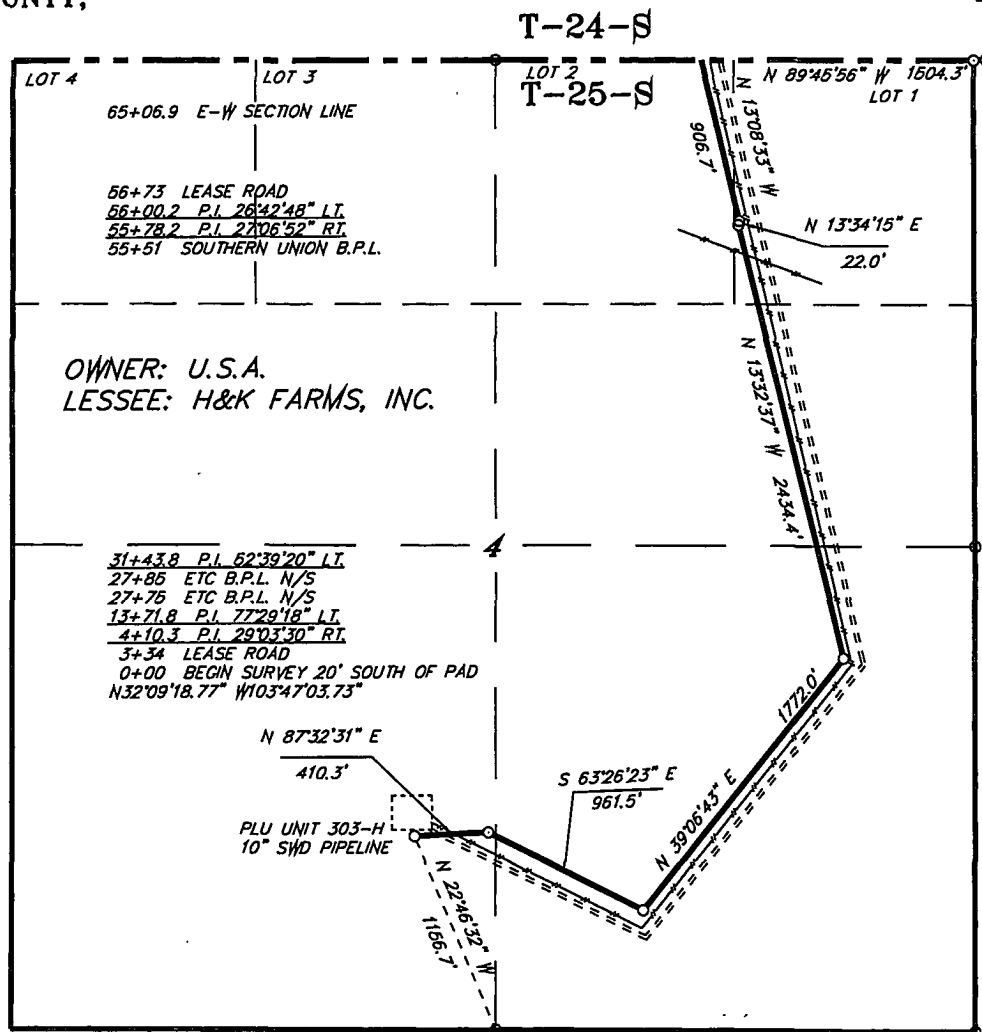
14 I hereby certify that the foregoing is true and correct	Title
Name (Printed/Typed) Bill Franks	Production Foreman
Signature <i>Bill Franks</i>	Date 05/09/12

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by <i>[Signature]</i>	Title FOR: AFM	Date May 09, 2012
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon	Office BLM-CFO	

Title 18 U S C Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

SECTION 4, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 4, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

6506.9 FEET = 394.36 RODS = 1.23 MILES = 4.48 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES  
TEXAS P.L.S.

No. 7977  
No. 5074

**BASIN SURVEYS** P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 26580 Drawn By: James Presley

Date: 04/24/12 Disk: JLP #1 - BOP26580

1000 0 1000 2000 FEET

**BOPCO, L.P.**

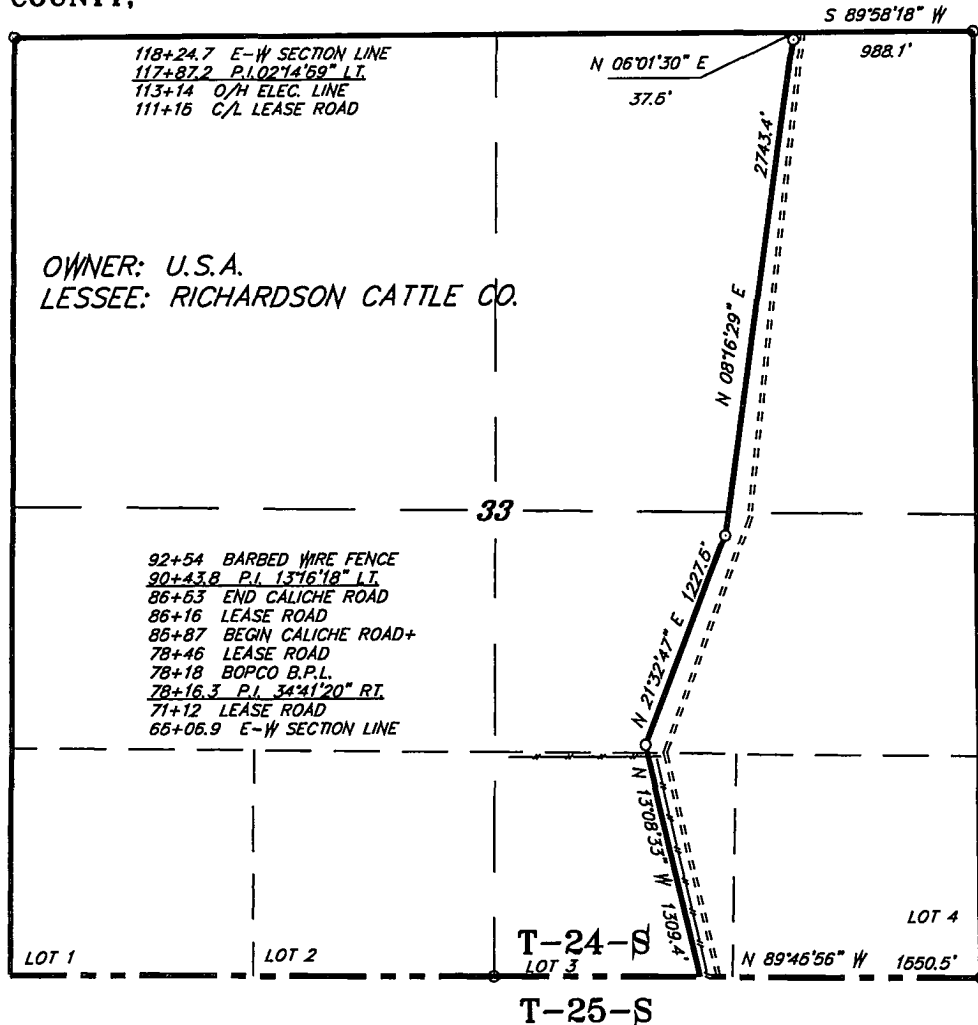
REF: PROPOSED PLU UNIT 303H 10" SWD PIPELINE

A PIPELINE CROSSING U.S.A. LAND IN  
SECTION 4, TOWNSHIP 25 SOUTH, RANGE 31 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 04/13/12

Sheet 1 of 3 Sheets

SECTION 33, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 33, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

5317.8 FEET = 322.29 RODS = 1.01 MILES = 3.66 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES  
TEXAS P.L.S.  
No. 7977  
No. 5074

1000 0 1000 2000 FEET

**BOPCO, L.P.**

REF: PROPOSED PLU UNIT 303H 10" SWD PIPELINE

A PIPELINE CROSSING U.S.A. LAND IN  
SECTION 33, TOWNSHIP 24 SOUTH, RANGE 31 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

**BASIN SURVEYS** P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 26580

Drawn By: James Presley

Date: 04/24/12

Disk: JLP #1 - BOP26580

Survey Date: 04/13/12

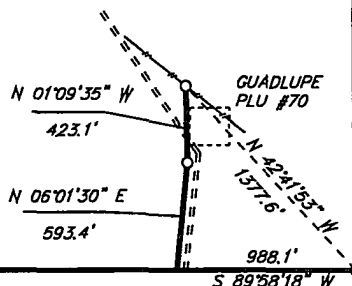
Sheet 2 of 3 Sheets

SECTION 28, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.

OWNER: U.S.A.  
LESSEE: RICHARDSON CATTLE CO.

28

128+41.2 E.O.L. ON STA. 72+00 ON B.P.L.  
N32°11'01.82" W103°46'37.94"  
127+30.7 TOP BANK ELEV. 3474.2'  
127+26.9 EDGE CALICHE ELEV. 3474.1'  
126+53.9 C.L. CO. RD. BUCKTHORN ELEV. 3474.49'  
126+35.1 WELL HEAD 120' RT.  
126+35.1 EDGE CALICHE ELEV. 3474.37'  
126+16.5 TOP OF BANK ELEV. 3474.81'  
124+35 OLD ROAD  
124+18.1 P.I. 07°11'05" RT.  
123+15 O/H ELEC. LINE  
119+75 PINACLE B.P.L.  
118+24.7 E-W SECTION LINE



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 28, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

1016.5 FEET = 61.61 RODS = 0.19 MILES = 0.70 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES  
TEXAS P.L.S. No. 7977  
No. 5074

1000 0 1000 2000 FEET

**BOPCO, L.P.**

REF: PROPOSED PLU UNIT 303H 10" SWD PIPELINE

A PIPELINE CROSSING U.S.A. LAND IN  
SECTION 28, TOWNSHIP 24 SOUTH, RANGE 31 EAST,  
N.M.P.M., LEA COUNTY, NEW MEXICO.

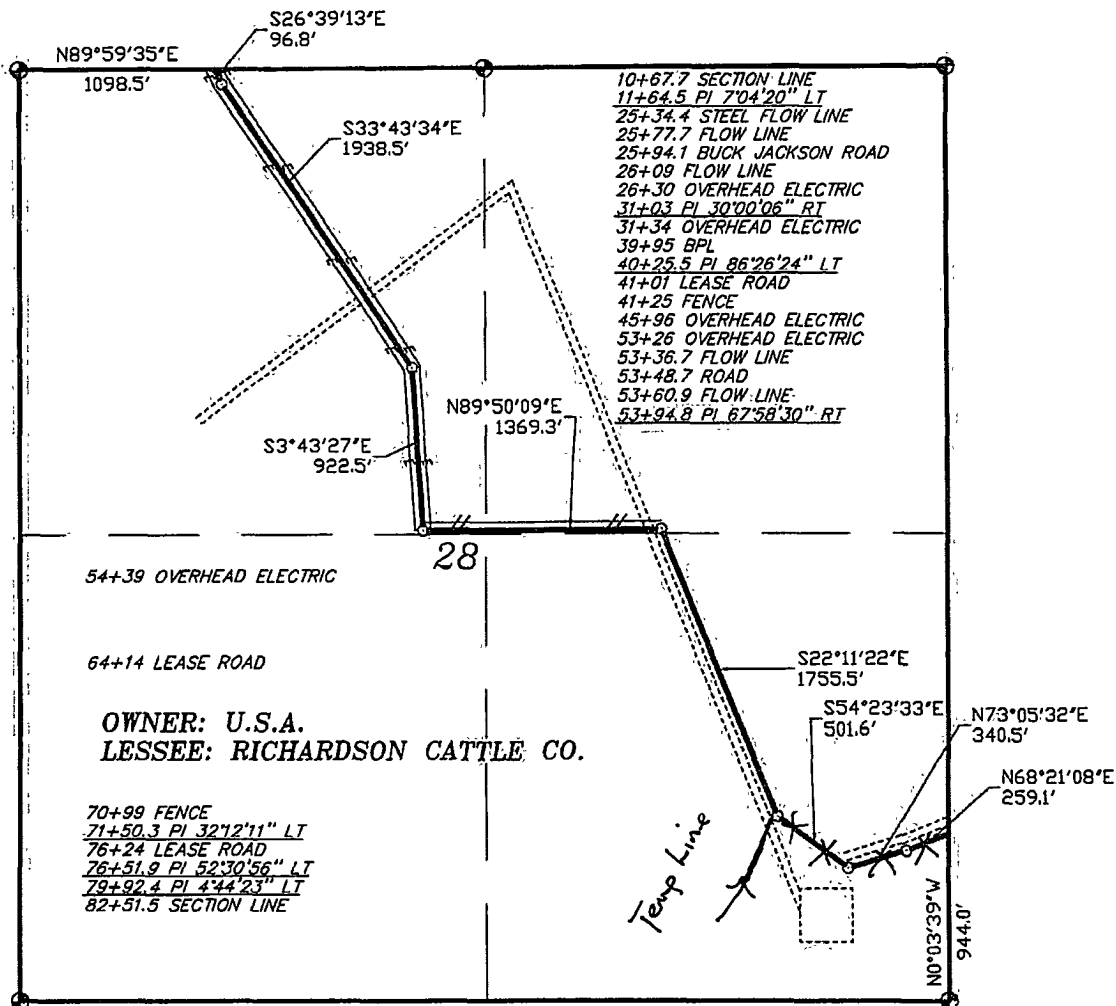
**BASIN SURVEYS** P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 26580 Drawn By: James Presley

Date: 04/24/12 Disk: JLP #1 - BOP26580

Survey Date: 04/13/12 Sheet 3 of 3 Sheets

**SECTION 28, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.**

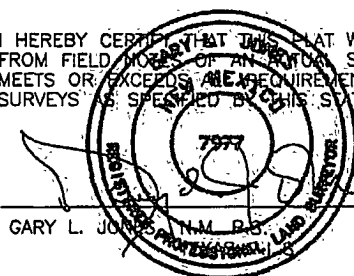


**LEGAL DESCRIPTION**

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 28, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

7183.8 FEET = 1.36 MILES = 435.38 RODS = 4.95 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACCURATE SURVEY AND MEETS OR EXCEEDS THE REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES, N.M.P.S. No. 7977  
State of New Mexico No. 5074

**BASIN SURVEYS** P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 26511 Drawn By: J. GOAD

Date: 4-23-2012 Disk: JG - 26511P

1000 0 1000 2000 FEET

**BOPCO, L.P.**

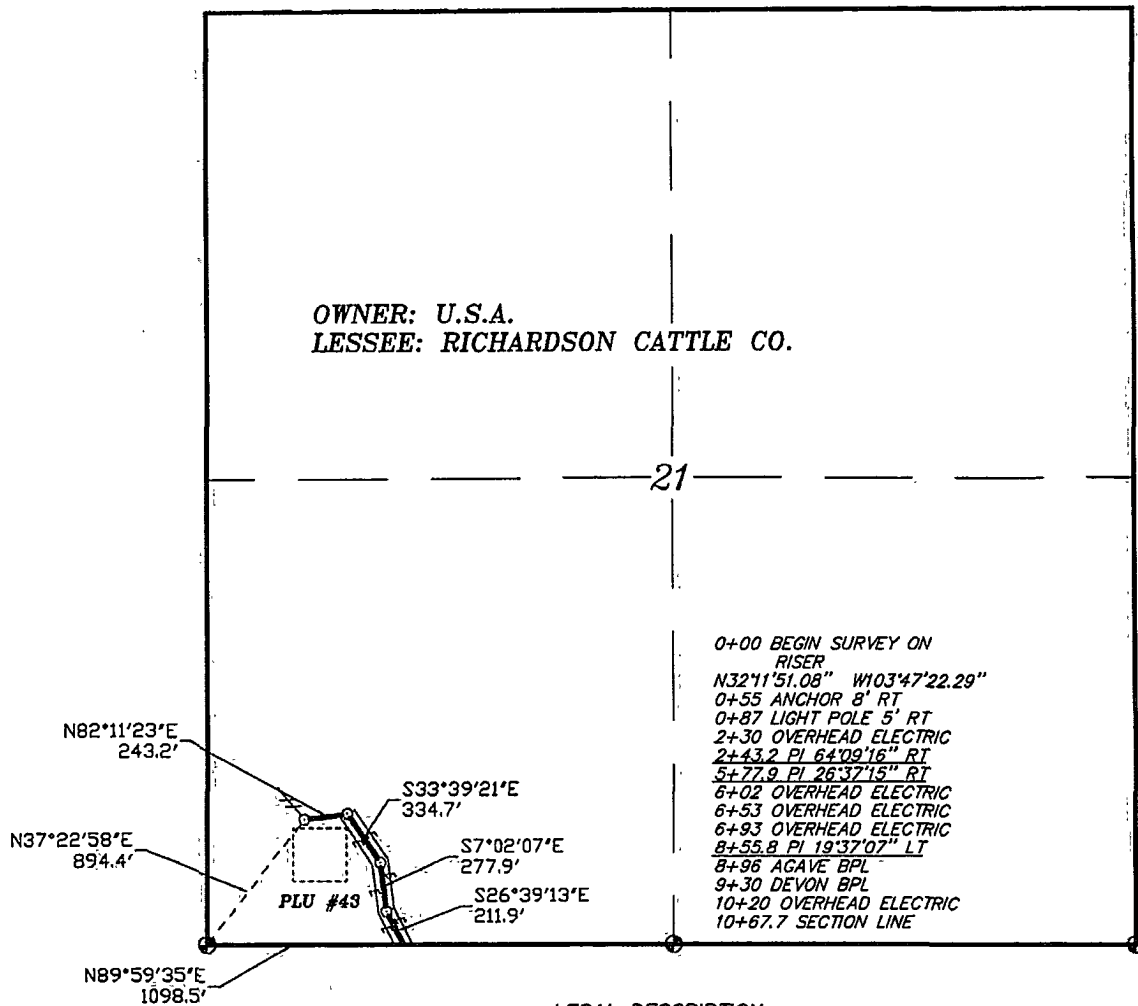
REF: PROP. 10" SWD BPL TO PLU #58

A PIPELINE CROSSING USA LAND IN  
SECTION 28, TOWNSHIP 24 SOUTH, RANGE 31 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 3-30-2012 Sheet 2 of 3 Sheets

**SECTION 21, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.**

**OWNER: U.S.A.  
LESSEE: RICHARDSON CATTLE CO.**

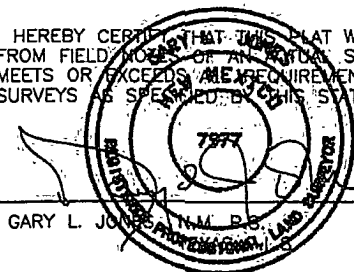


**LEGAL DESCRIPTION**

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 21, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

1067.7 FEET = 0.20 MILES = 64.71 RODS = 0.74 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACCURATE SURVEY AND MEETS OR EXCEEDS THE REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES, N.M.P.S. No. 7977  
STATE OF NEW MEXICO No. 5074

**BASIN SURVEYS** P.O. BOX 1786—HOBBS, NEW MEXICO

1000 0 1000 2000 FEET

**BOPCO, L.P.**

REF: PROP. 10" SWD BPL TO PLU #58

A PIPELINE CROSSING USA LAND IN  
SECTION 21, TOWNSHIP 24 SOUTH, RANGE 31 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

W.O. Number: 26511 Drawn By: J. GOAD

Date: 4-23-2012 Disk: JG - 26511P

Survey Date: 3-30-2012 Sheet 1 of 3 Sheets