

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010Dist. 1-16-12
e-mail
Copy to Fortis**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

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|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 5. Lease Serial No. NMLC068545 |
| 2. Name of Operator CHESAPEAKE OPERATING INC | 6. If Indian, Allottee or Tribe Name |
| Contact: SANDRA J BELT E-Mail: sjbelt@basspet.com | 7. If Unit or CA/Agreement, Name and/or No. 891000303X |
| 3a. Address OKLAHOMA CITY, OK 73154-0496 | 8. Well Name and No. PLU PIERCE CANYON 7 FEDERAL 1H |
| 3b. Phone No. (include area code) Ph. 432.686.2999 Ext: 149 Fx: 432.687.0329 | 9. API Well No. 30-015-37029-00-S1 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 7 T24S R30E NWNW 330FNL 350FWL | 10. Field and Pool, or Exploratory WILDCAT |
| | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Successor of Operator |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereon. If the proposal is to deepen directionally or to complete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-5 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

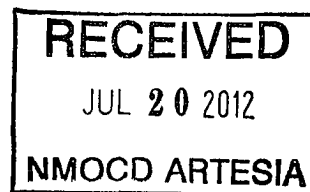
This is notification that BOPCO, L.P. is taking over operations of this well in the Poker Lake Unit.

BOPCO, L.P., as new operator, accepts all applicable terms, conditions, stipulations and restrictions concerning operations conducted on this lease, or portion of lease described.

Bond Coverage: BLM Bond File No.: COB000050

Change of Operator Effective: 7/28/2011

Former Operator: Chesapeake Operating, Inc. (147179)



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| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #127880 verified by the BLM Well Information System For CHESAPEAKE OPERATING INC, sent to the Carlsbad Committed to AFMSS for processing by JAMES (JIM) HUGHES on 01/11/2012 (12JLH03155E) | |
| Name (Printed/Typed) SANDRA J BELT | Title SR. REGULATORY CLERK |
| Signature (Electronic Submission) | Date 01/11/2012 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|------------------------|
| Approved By <u>DUNCAN WHITLOCK</u> | Title <u>LEAD PETROLEUM ENGINEERING TECH</u> | Date <u>01/14/2012</u> |
| Conditions of Approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <u>Carlsbad</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****