

# OCD-ARTESIA

Form 3160-5  
(August 1999)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an  
abandon well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE (Other instructions on reverse side)		5. Lease Serial No. <del>833702</del> <b>10067924</b>
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator <b>BOPCO, L.P.</b>		7. If Unit or CA/Agreement, Name and/or No. <b>BIG EDDY UNIT</b>
3a. Address <b>P.O. Box 2760 Midland, Texas 79702-2760</b>	3b. Phone No. (include area code) <b>(432) 683-2277</b>	8. Well Name and No. <b>BIG EDDY UNIT #38 <i>A</i></b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>SEC 34, T21S, R29E, 660' FNL, 1980' FWL</b>		9. API Well No. <b>30-015-20940</b>
		10. Field and Pool, or Exploratory Area <b>QUAHADA RIDGE</b>
		11. County or Parish, State <b>EDDY COUNTY, N.M.</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recomplete horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**BOPCO, L.P. respectfully requests permission to install a overhead power line consting of 12,470 volts that will service the Big Eddy Unit #38H well pad located in section 34, T21S, R29E. Big Eddy Unit #133 located in section 27, T21S, R29E and the Big Eddy Unit #29 located in section 29, 21S, R29E. The power line will be +/- 29,510' in length and follow existing lease roads and pipe line R.O.W.s. The proposed line will connect from an existing power line that services the Golden "D" #4 well pad located in section 17, T21S, R29E and cross into sections #20, #29, #28, #27 and #34. Todd Sutter has previously done an onsite on the proposed power line route. A map and survey plat is attached showing powerline route. If you have any questions please do not hesitate to call Bill Franks at (432)-238-9351 or David Corgill at (575)-725-9164.**

**RECEIVED**  
AUG 02 2012

Accepted for record  
**NMOCD**

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>David Corgill</b> Signature <i>David Corgill</i>	<b>NMOCD ARTESIA</b>
	Title <b>Production Foreman</b> Date <b>2/10/2012</b>

*TC*  
*8/2/2012*

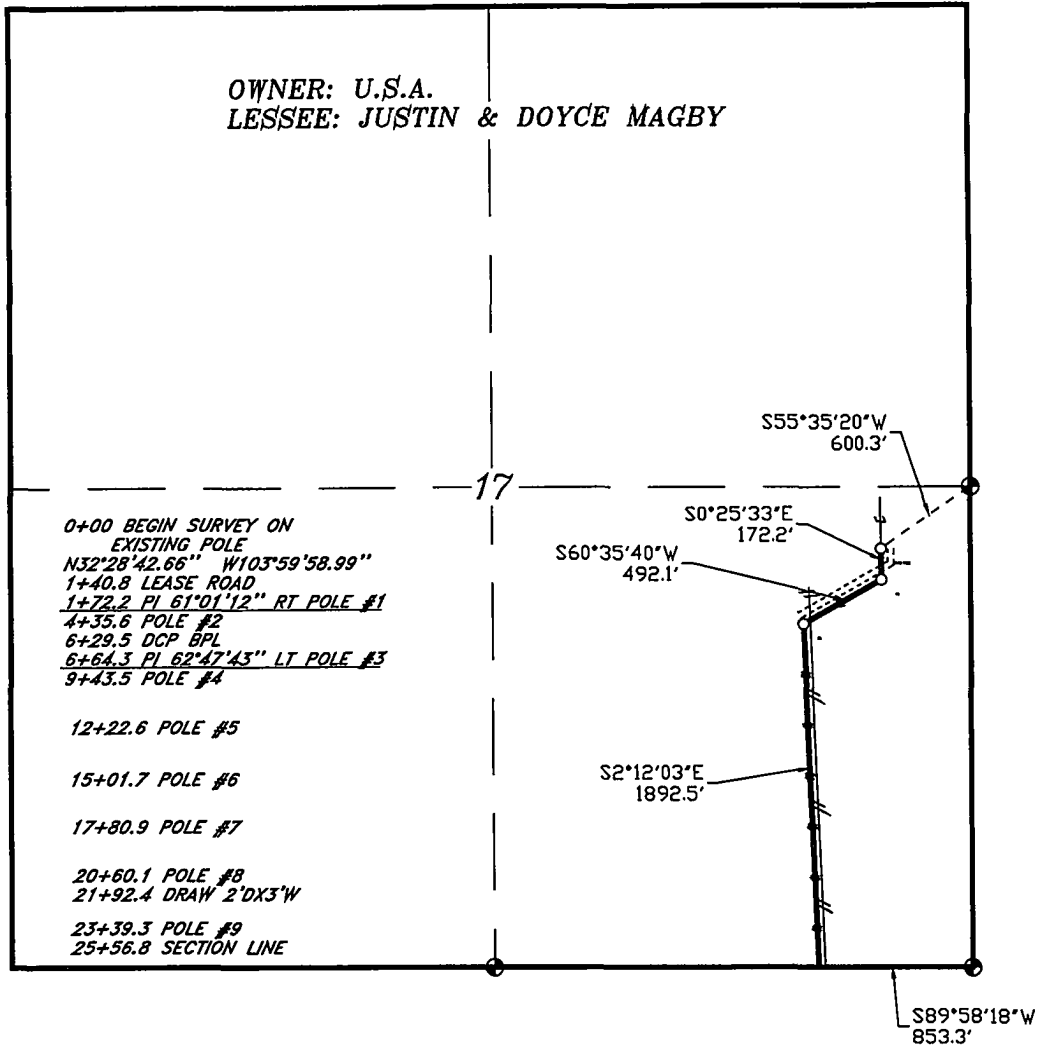
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by <b>/s/ W. W. Ingram</b>	Title <b>AFM</b>	Date <b>JUL 27 2012</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office <b>CARLSBAD FIELD OFFICE</b>		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

SECTION 17, TOWNSHIP 21 SOUTH, RANGE 29 EAST, N.M.P.M.,  
 EDDY COUNTY, NEW MEXICO.

OWNER: U.S.A.  
 LESSEE: JUSTIN & DOYCE MAGBY



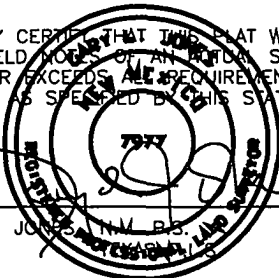
0+00 BEGIN SURVEY ON  
 EXISTING POLE  
 N32°28'42.66\" W103°59'58.99\"  
 1+40.8 LEASE ROAD  
 1+72.2 PI 61°01'12\" RT POLE #1  
 4+35.6 POLE #2  
 6+29.5 DCP BPL  
 6+64.3 PI 62°47'43\" LT POLE #3  
 9+43.5 POLE #4  
  
 12+22.6 POLE #5  
  
 15+01.7 POLE #6  
  
 17+80.9 POLE #7  
  
 20+60.1 POLE #8  
 21+92.4 DRAW 2'DX3'W  
  
 23+39.3 POLE #9  
 25+56.8 SECTION LINE

LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 17, TOWNSHIP 21 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

2556.8 FEET = 0.48 MILES = 154.96 RODS = 1.76 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACCURATE SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JOHNSON, N.M. L.S. No. 7977  
 No. 5074

**BASIN SURVEYS** P.O. BOX 1786 - HOBBS, NEW MEXICO



**BOPCO, L.P.**

REF: PROP ELECTRIC LINE TO BEU #38

A ELECTRIC LINE CROSSING USA LAND IN  
 SECTION 17, TOWNSHIP 21 SOUTH, RANGE 29 EAST,  
 N.M.P.M., EDDY COUNTY, NEW MEXICO.

W.O. Number: 25850 Drawn By: J. GOAD

Date: 1-25-2012 Disk: JG - 25850ELEC Survey Date: 1-7-2012 Sheet 1 of 6 Sheets