Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED

| OMB NO Expires: | |
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Lease Serial No. NMLC063622

| Do not use this form for proposals to drill or to re-enter an "' ^{le} s _{la} abandoned well. Use form 3160-3 (APD) for such proposals. | | | 6 If Indian, Allottee or Tribe Name | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|-----------------------|------------------------|---------------------|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | 7 If Unit or CA/Agreement, Name and/or No | | | | | |
| 1 Type of Well | | | | | 8 Well Nan | | | |
| Oil Well Gas Well, Oth | er | | | | BELLAT | RIX 28 FED |) 1H | |
| Name of Operator | | | 9. API Well No 30-015-40331-00-X1 | | | | | |
| 3a. Address 333 WEST SHERIDAN AVE OKLAHOMA CITY, OK 73102 3b. Phone No. Ph: 405-55 | | | (include area code) 10 Field and Pool, GATUNA CA | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, and State | | | |
| Sec 29 T19S R31E NENE 920FNL 790FEL | | | | | EDDY COUNTY, NM | | | |
| 12. CHECK APPE | COPRIATE BOX(ES) TO |) INDICATE | NATURE OF 1 | NOTICE, R | EPORT, O | R OTHER | DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | - | | | |
| Notice of Intent | ☐ Acidize | □ Deep | en | □ Produc | tion (Start/R | esume) | ☐ Water Sh | ut-Off |
| _ | ☐ Alter Casing | - | | □ Reclam | mation | | □ Well Inte | grity |
| Subsequent Report | ☐ Casing Repair | □ New | Construction | □ Recom | nplete | | Other Change to C | · Deicinal A |
| ☐ Final Abandonment Notice ☐ Change Plans ☐ Plu | | _ | and Abandon | Tempo | rarily Abandon | | PD | Jilgiliai A |
| | Convert to Injection | Plug | Back | □ Water | Disposal | | | • • |
| following completion of the involved testing has been completed. Final Al determined that the site is ready for f. On July 22, 2012, Devon requ. Tool @ approximately 2,439 as set @ approximately 2,438. | pandonment Notices shall be fil inal inspection) ested and received verba | led only after all i | equirements, includents, inclu | ling reclamati s, BLM to se 13 3/8" sho | etting DV e was | ACCE | of the operator NMOCI | r has Tieco |
| Per discussion with Pete (| • • | 8-5720 | | Γ | RECE | IVED |) | 0/2/20 |
| and Ed Fernandez at the E | • • | 1 | | | | | - | 011 |
| We agreed to set the <u>ECP 30 feet</u> below the previous | | | | | AUG 0 | 2 2012 | | 1 |
| casing shoe which was se | | | | 1. | MOCD | ARTES | IA | |
| Thus the ECP should have | | 2441.5′; | | | AWOCO | ATTICO | | |
| this is 3.5 feet below the s Was a CBL run to evaluate | | <u> </u> | | | | · · · · · · | | |
| = Was a CDL ruil to evaluate | Electronic Submission # For DEVON ENERG | 143650 verifie | by the BLM We | Il Informatio | n System | , | | |
| i . | d to AFMSS for processin | g by BEVERL | WEATHERFOR | D on 07/26/2 | 012 (12BMV | /0400SE) | -000 | $\overline{\Omega}$ |
| Name (Printed/Typed) DAVID H | COOK | | Title REGUL | ATORY SF | ECIALIST | FAR | RECUR | <u>'h</u> |
| Signature (Electronic S | Submission) | | Date 07/23/2 | 2012 | ACCEPT | ED FUI | RECOR | |
| | THIS SPACE FO | OR FEDERA | L OR STATE | | SF \ | NIG 1 | 2012 2 | KI |
| Approved By ACCEPT | In D | | EDWARD TitlePETROLE | FERNAND UM ENGIN | 毕。 | W 47 | EN NAGENI | ENT \ |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to conditions. | uitable title to those rights in th | s not warrant or se subject lease | Office Carlsba | ď | BUR | AU OF LAN CARLSBAD | TELU O | |
| Title 18 U S C. Section 1001 and Title 43 | U.S.C. Section 1212, make it | a crime for any p | rson knowingly an | d willfully to 1 | nake to any de | partment or | agency of the | United |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.