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RECEIVED
NEW MEXICO OIL CONSERVATION COMMISSION
JUN 30 1977

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

O. O. C.
ARTESIA OFFICE

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name	
O'Brien "C" B	
9. Well No.	
#1	
10. Field and Pool, or Wildcat	
Wildcat ✓	
12. County	
Chaves	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- <input type="checkbox"/>
2. Name of Operator
TEXAS OIL & GAS CORP.
3. Address of Operator
900 Wilco Bldg., Midland, Texas 79701
4. Location of Well
UNIT LETTER <u>K</u> <u>1980</u> FEET FROM THE <u>West</u> LINE AND <u>1980</u> FEET FROM
THE <u>South</u> LINE, SECTION <u>11</u> TOWNSHIP <u>9S</u> RANGE <u>29E</u> NMPM.
15. Elevation (Show whether DF, RT, CR, etc.)
3979.8 GL

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-10-77 Spud well. Set 315 12 3/4 40# K-55 @ 315'. Cmt w/300 sx "C" 2% CaCL.
PD @ 6 A. M. WOC 18 hr. Tst to 1000# OK.

6-15-77 Set 2615' 8 5/8 24# K-55 ST&C. Cmt w/300 sx "C" 2% CaCL. WOC. 18' tst csg.
2000# OK.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. R. Colter (J. R. Colter) TITLE Staff Engineer DATE June 29, 1977

APPROVED BY W. A. Gressett TITLE CHIEF ENGINEER, DISTRICT II DATE JUL 1 1977

CONDITIONS OF APPROVAL, IF ANY: