

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO 1004-0135
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No NMNM67102
2. Name of Operator MEWBOURNE OIL COMPANY Contact JACKIE LATHAN E-Mail: jlathan@mewbourne.com		6. If Indian, Allottee or Tribe Name
3a. Address PO BOX 5270 HOBBS, NM 88241	3b. Phone No (include area code) Ph: 575-393-5905 Fx: 575-397-6252	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T19S R29E SWNW 1975FNL 330FWL		8. Well Name and No FOUR PEAKS 35 FED COM 2H
		9. API Well No 30-015-39420
		10. Field and Pool, or Exploratory BONE SPRING
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Right of Way
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

MOC request to lay a surface 2 7/8" steel flowline and 3" SDR 7 poly gas line. This route is seen in the attached survey plats. The 2 7/8" steel line will be low pressure & carry wellbore fluids (oil, water, and gas) from the well to the battery. The 3" SDR 7 poly line will be low pressure and will carry dry natural gas from the battery back to the well site for gas lift. Both lines will lay along the existing road as seen in the plat. Both these lines will remain on lease and arch is presently on file with road. This line will require no additional disturbance.

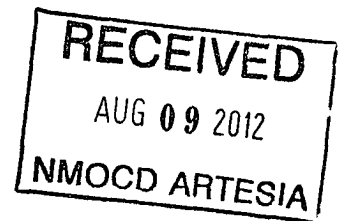
Plats attached.

Bond on file: NM1693, Nationwide

OK - TEN 7/30/12

Accepted for record
NMOCD

RSade 8/09/12



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #139031 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMS for processing by KURT SIMMONS on 06/13/2012 ()

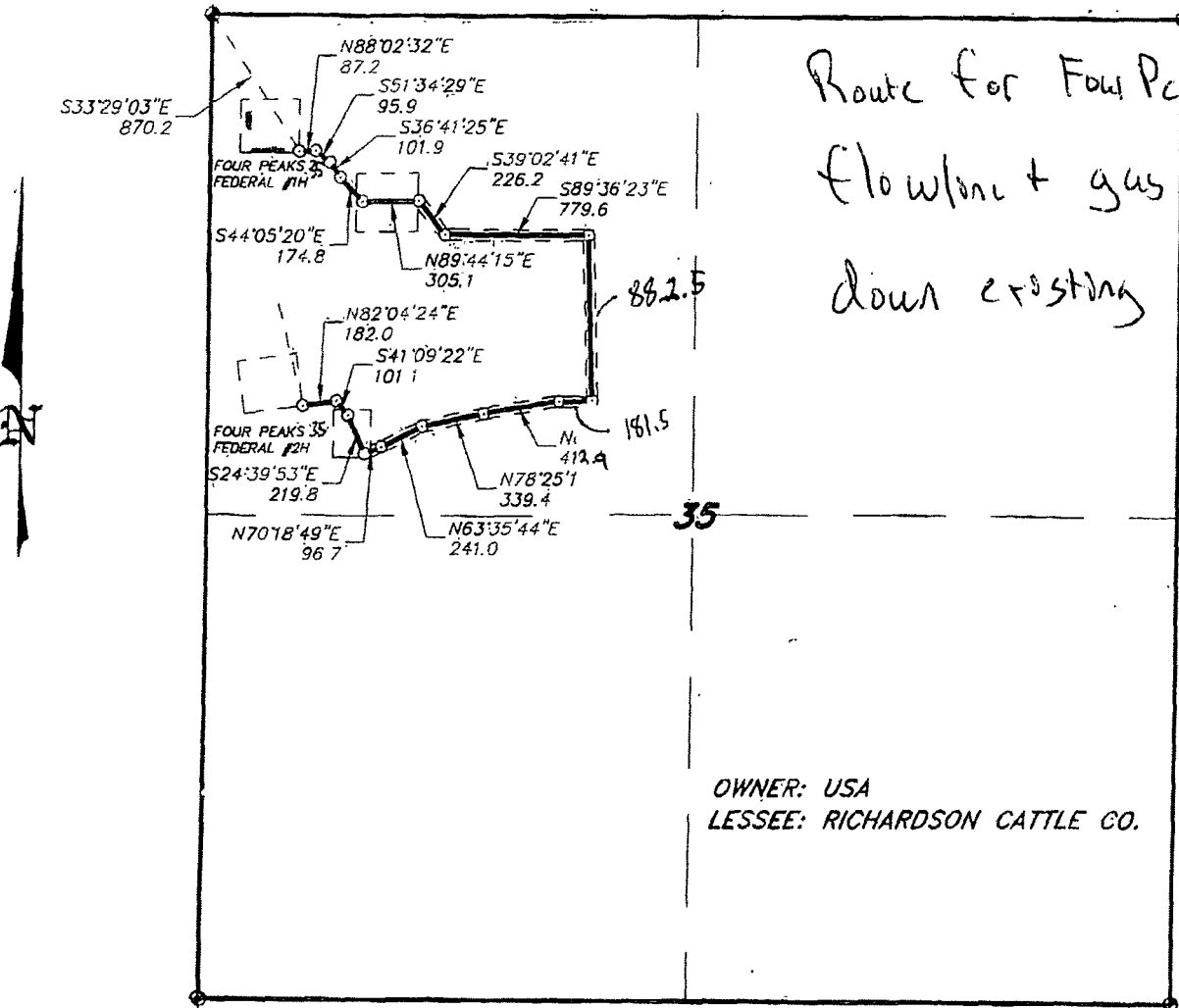
Name (Printed/Typed) JACKIE LATHAN	Title HOBBS REGULATORY
Signature (Electronic Submission)	Date 05/25/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>James G. [Signature]</i>	Title <i>SEAS</i>	Date <i>8-1-12</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <i>CFO</i>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

SECTION 35, TOWNSHIP 19 SOUTH, RANGE 29 EAST, N.M.P.M.,
 EDDY COUNTY, NEW MEXICO.



Route for Four Peaks 35 #2h
 flowline + gas return line
 down existing road.

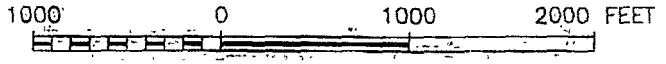
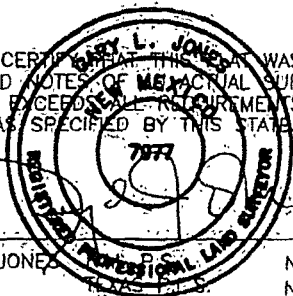
OWNER: USA
 LESSEE: RICHARDSON CATTLE CO.

LEGAL DESCRIPTION

$4427.6' / 16.5 = 268.34 \text{ rods}$

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED FROM FIELD NOTES OF MEASUREMENTS AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES No. 7977 No. 5074



MEWBOURNE OIL COMPANY

REF: PROPOSED LEASE ROAD TO THE FOUR PEAKS "35" FEDERAL #1H
 A LEASE ROAD CROSSING USA LAND IN
 SECTION 35, TOWNSHIP 19 SOUTH, RANGE 29 EAST,
 N.M.P.M., EDDY COUNTY, NEW MEXICO.

SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

Number: 23983 Drawn By: J. M. SMALL

03-07-2011 Disk: JMS 23983

Survey Date: 01-17-2011 Sheet 1 of 2 Sheets