Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO 1004-0135 Expires July 31, 2010

Lease Seri	al No	
NIMI CO	227034	

**OCD Artesla** 

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

				7. If Unit or CA/Agreement, Name and/or No		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			NMNM88525X			
1. Type of Well  ☐ Gas Well ☐ Other			8 Well Name and No BURCH KEELY UNIT 580			
2. Name of Operator Contact: CHASITY JACKSON				9. API Well No.		
COG OPERATING LLC	E-Mail: cjackson@concho			30-015-40270-00-X1		
3a. Address 550 WEST TEXAS AVENUE SUITE 100 MIDLAND, TX 79701  3b. Phone No (include Ph. 432-686-3087)			·	10 Field and Pool, or Exploratory BURCH KEELY-GLORIETA-UPPER Y		
4 Location of Well (Footage, Sec., T, R, M, or Survey Description)				11 County or Parish, and State		
Sec 18 T17S R30E Lot 4 1310	OFSL 660FWL	2000	,	EDDY COUNTY,	NM	
12. CHECK APPR	ROPRIATE BOX(ES) TO INDI	CATE NATURE OF N	NOTICE, RE	PORT, OR OTHER	DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
- Notice of Intent	☐ Acidize	Deepen ·	□ Production	on (Start/Resume)	☐ Water Shut-Off	
□ Notice of Intent	☐ Alter Casing	☐ Fracture Treat	□ Reclama	tion	☐ Well Integrity	
Subsequent Report	Casing Repair	☐ New Construction	Recompl	ete	Other Well Spud	
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Tempora	rily Abandon	Well Spud	
•	☐ Convert to Injection	☐ Plug Back ·	□ Water D	isposal .		
determined that the site is ready for f 6/29/12 Spud 17-1/2 @ 7:30P 6/30/12 TD 17-1/2 @ 351. Ra survey, TOC @ 250. RIH w/1' BOP to 2000# for 30min ok. 7/1/12 TD 11 @ 945 Ran 23j @ 2:30AM. Circ 41sx to surf. 7/4/12 TD 7-7/8 @ 4680. 7/5/+add tl. 7/6/12 PD @ 12:24AM. Circ 1 completion rig.	PM. n 8jts 13-3/8 H40 48# @ 351. C n 8jts 13-3/8 H40 48# @ 351. C tagged @ 239, cmt w/175sx in ts 8-5/8 J55 24# @ 945. Cmt w/s WOC 18hrs. Test BOP to 2000# 12 Ran 106jts 5-1/2 J55 17# @ 4	mt w/400sx C. +add. Pl 3 stgs. Circ 20sx to sur 500sx C. +add lead 200 f for 30 min ok. 4669. Cmt w/500sx C.	D @ 5:53AM rf. WOC 18h 0sx C. +add + add lead, 4	I. Ran temp rs. Test tail. PD H00sx C. REC	CEIVED L 24 2012 CD ARTESIA	
14 I hereby certify that the foregoing is	Electronic Submission #142403	verified by the BLM Wel TING LLC, sent to the Ca	II Information	System	1.— <b>1.</b>	
Committe	ed to AFMSS for processing by BE	VERLY WEATHERFORD	on 07/11/20	12 (12BMW0239SE)	•	
Name (Printed/Typed) CHASITY	JACKSON	Title PREPA	RER			
Signature (Electronic	Submission)	Date 07/09/20	012		•	
	THIS SPACE FOR FE	DERAL OR STATE (	OFFICE US	BE		
Approved By ACCEPT	ED	JAMES A A			Date 07/21/2012	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to cond	uitable title to those rights in the subject	rrant or t lease Office Carlsbac	d		·	
Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				ake to any department or	agency of the United	