Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

OCD Artesia

FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007

5 Lease Scrial No

5-NMON62550 BH-NMOM62589 6. If Indian, Allottee or Tribe Name

RECEIVE

| abandoned well. Use Form 3160 - 3 (APD) for such proposals.                                    |  |  |   |  |  |
|--|--|--|---|--|--|
| SUBMIT IN TRIPLICATE- Other instructions on reverse side.                                      |  |  |   | 7. If Unit or CA/Agreement, Name and/or No.                                    |  |
| 1. Type of Well. Gas Wellt Other   |  |  |   | 8 Well Name and  | Na .·  |
| 2. Name of Operator OXY USA Inc.   |  | 16696  |   | Federal<br>9. API Well No  | 23474  |
| 3a. Address<br>P.O. Box 50250 Midland, TX 79710  |  | 3b. Phone No. (include area code)<br>432-685-5717  |   | <b>35-015-3943</b> (2)  10. Field and Pool, or Exploratory Area                |  |
| 4. Location of Well (Footage, Sec., S-550 FNL 1955 FBH · 330 FNL 2860 T                        | FUL NEDW(C) S  | Secal Tras<br>Secas Tras   | R31E<br>R31E  | 11. County or Pari   | Pidge Delaware<br>sh, State<br>WM  |
| 12 CHECK A   | PPROPRIATE BOX(ES) TO  | INDICATE NATUR   | E OF NOTICE, I  | REPORT, OR OTH   | IER DATA   |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |   |  |  |
| Notice of Intent Subsequent Report Final Abandonment Notice                                    | Acidize Alter Casing Casing Repair Change Plans Convert to Injection   | ter Casing   |   |  |  |
| Attach the Bond under which t<br>following completion of the inv                               | ectionally or recomplete horizontal<br>the work will be performed or proviously of the operations. If the operational Abandonment Notices shall be | ly, give subsurface location<br>ride the Bond No. on file we<br>results in a multiple comp | ns and measured and to<br>rith BLM/BIA. Requination or recompletion | ue vertical depths of al<br>red subsequent reports<br>in a new interval, a For | l pertinent markers and zones,<br>shall be filed within 30 days<br>rm 3160-4 shall be filed once |
| Federal 23 #7H   |  |  |   | -  |  |
| 7/31/12, drill 8-3/4" hole to 12<br>POST @ 4588'. Cmt 1st stag<br>(80bbl) cmt to surf. Cmt 2nd | ge w/ 1670sx (476bbl) \$   | Super H w/ additıv   | es had full retu  | rns while ceme   | nting, circ 289sx  |

SEP 05 214 I hereby certify that the foregoing is true and correct Name (Printed/Typed) **NMOC** David Stewart Title Regulatory Advisor Signature Date THIS SPACE FOR FEDERAL OR STATE OFFICE USE Sate 2 2012 Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease Office which would entitle the applicant to conduct operations thereon. 0E Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make the States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

Cmt 3rd stage w/ 600sx (212bbl) PPC followed by 100sx (24bbl) PPC all w/ additives, circ 226sx (80bbl) cmt to surf. Rel

Rig 8/19/12.