

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NMLC029020A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Premier Oil & Gas Inc.

3a. Address  
PO Box 1246  
Artesia, NM 88211-1246

3b. Phone No. (include area code)  
972-470-0228

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 15, T-17S, R-30E  
330 FSL & 2310 FWL

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
Dale H. Parke A Tract 2 #8

9. API Well No.  
30-015-04161

10. Field and Pool or Exploratory Area  
Grayburg-Jackson (SR,Q,GB,SA)

11. Country or Parish, State  
Eddy County, NM

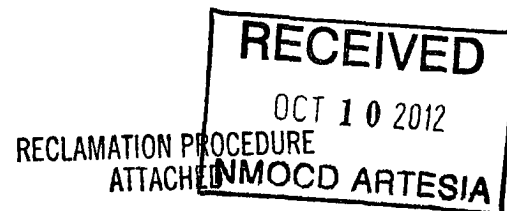
**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Procedure to Plug and Abandon Dale H. Parke A Tract 2 #8 per discussion with Jim Amos @ BLM:

- RIH and tag PBTD @ 2734' +/-, Circulate hole w/MLF.
- Spot a 120' (25 sack minimum) plug across the T/Queen, from 2210'-2090'.
- Perforate @ 1300' SQZ cmt from 1300'-1200' (Top Yates). WOC and tag.
- Perforate @ 642' SQZ cmt from 642'-490' (Shoe and <sup>Top</sup>Base of Salt). WOC and tag.
- Perforate @ 60' circ cmt to surface in/out.
- At cut-off verify cmt to surface all annulus. Remedial cmt may be needed 8-5/8" Annulus.



**SEE ATTACHED FOR  
CONDITIONS OF APPROVAL**

*Ground Level DTM Required*

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Daniel Jones

Title Vice President

Signature

Date 10/02/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*James R. Davis*

Title

*SEPS*

Date

*10-8-12*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*CFD*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

*AT 10/11/2012*

Accepted for record  
NMOC D