Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| 5 | Lease Serial No |  |
|---|-----------------|--|
|   | NMLC061705B     |  |

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |  |                                     |  |   |  |                           |  |
|---|--|-------------------------------------|--|---|--|---------------------------|--|
|   |  |                                     |  |   | 6. If Indian, Allottee or Tribe Name                     |                           |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |  |                                     |  |   | 7. If Unit or CA/Agreement, Name and/or No<br>891000303X |                           |  |
| 1. Type of Well   | 8. Well Name and No.<br>PLU BIG SINKS 35 24 30 USA 1H                                    |                                     |  |   |  |                           |  |
| ☑ Oil Well ☐ Gas Well ☐ Other   |  |                                     |  |   |  |                           |  |
| 2 Name of Operator Contact ERIN CARSON CHESAPEAKE OPERATING INC E-Mail: erin.carson@chk.com   |  |                                     |  |   | 9 API Well No<br>30-015-40155-00-X1                      |                           |  |
| 3a. Address 3b Phone No. (include Ph: 405-935-2896  |  |                                     |  | ) 10. Field and Pool, or Exploratory WILDCAT                                |  |                           |  |
| OKLAHOMA CITY, OK 73154   |  |                                     | ·.                                     |   |  |                           |  |
| 4. Location of Well (Footage, Sec., T, R., M., or Survey Description)   |  |                                     |  |   | 11. County or Parish, and State                          |                           |  |
| Sec 35 T24S R30E NENW 360FNL 1980FWL  |  |                                     |  |   | EDDY COUNTY, NM  |                           |  |
| 12. CHECK APPR  | ROPRIATE BOX(ES) TO I  | NDICATE N                           | IATURE OF                              | NOTICE, RE  | PORT, OR OTHER   | RDATA                     |  |
| TYPE OF SUBMISSION  | SION TYPE OF ACTION  |                                     |  |   |  |                           |  |
| □ Notice of Intent  | ☐ Acidize ☐ I  |                                     | n                                      | □ Producti  | on (Start/Resume)  | ☐ Water Shut-Off          |  |
| <del></del>   | ☐ Alter Casing   | ☐ Fractu                            | ire Treat Reclam                       |   | ition  | ☐ Well Integrity          |  |
| Subsequent Report     ■   | ☐ Casing Repair  | _                                   | Construction                           | □ Recomp  |  | Other Drilling Operations |  |
| ☐ Final Abandonment Notice  | Change Plans   | _                                   | nd Abandon                             | _   | arity Abandon  |                           |  |
|   | Convert to Injection   | □ Plug E                            |  | ☐ Water Disposal  In g date of any proposed work and approximate duration t |  |                           |  |
| following completion of the involved testing has been completed. Final Al determined that the site is ready for f   | pandonment Notices shall be filed  | only after all re                   | completion of rec<br>quirements, inclu | ding reclamation  | n, have been completed,                                  | CEIVED  CT 1 0 2012       |  |
| SPUD, SURFACE, INTERME  | •  |                                     | 1 0                                    | CT 1 0 2012   |  |                           |  |
| 8/13/2012 SPUD WELL   |  |                                     |  |   | NMO  | CD 17                     |  |
| 8/14/2012 RAN 35 JTS 13 3/8<br>PSI @ 10:01. TAIL W/ 200 SH  | 3 IN, 48#, J-55 CASING SE <sup>-</sup><br>(S, 14.8 PPG, 1.33 YLD, 50                     | T AT 1510. L<br>00 PSI @ 9:0        | EAD W/ 1800<br>2 RETURN TO             | SKS, 13.7, 1<br>D SURFACE.  | .65 YLD, <del>506</del><br>. WOC 34 HRS.                 | CD ARTESIA                |  |
| 8/15/2012 RAN 87 JTS 8 5/8<br>PSI @ 22:44. TAIL W/ 340 SH   | IN, 32#, K-55 CASING SET<br>(S, 14.2 PPG, 1.37 YLD, 50                                   | AT 3743. LE<br>00 PSI @ 4:5         | AD W/ 1315 :<br>1. RETURN 1            | SKS, 12 PPC<br>TO SURFACE   | 6, 1.9 YLD, 500<br>E. WOC 27 HRS.                        | •                         |  |
|   |  |                                     |  | AC  | copied for recommoded A                                  | cod<br>Bode io/u/n        |  |
| 14. Thereby certify that the foregoing is   | strue and correct. Electronic Submission #14 For CHESAPEAKI nmitted to AFMSS for process | E OPERATING                         | i INC, sent to t                       | the Carlsbad  |  |                           |  |
| Name (Printed/Typed) ERIN CAF   | · · · · · · · · · · · · · · · · · · ·  | · ·                                 |  | •   | RESENTATIVE  |                           |  |
|   |  |                                     |  |   |  | •                         |  |
| Signature (Electronic S   |  | _ <u></u>                           | Date 08/30/2                           |   |  |                           |  |
| ·   | THIS SPACE FOR   | R FEDERAL                           | OR STATE                               | OFFICE US   | SE   |                           |  |
| Approved By ACCEPTED  |  |                                     | JAMES A<br>TitleSUPERV                 |   |  | Date 10/07/201            |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  |                                     | Office Carlsba                         |   |  |                           |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   | U S C. Section 1212, make it a crestatements or representations as to                    | rime for any per<br>any matter with | son knowingly ar                       | nd willfully to m<br>n.   | ake to any department o                                  | r agency of the United    |  |

## Additional data for EC transaction #148088 that would not fit on the form

32. Additional remarks, continued

CHK PN 643073