

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No 1004-0137  
Expires October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NM 0354232

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Snow Oil & Gas Inc

3a. Address  
P O. Box 1277  
Andrews, TX 79714

3b. Phone No. (include area code)  
432-524-2371

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660' FNL & 1980' FWL  
Section 28, 21S, 27E

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
Elizondo A Fed 1

9. API Well No.  
30-015-20928

10. Field and Pool or Exploratory Area  
Esperanza, Delaware North

11. County or Parish, State  
Eddy Co., NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Pkr set @ 3479'. Brk @ 1346 psi. 7.5% HCl. 1000  
2.7 bpm  
4.5bpm flush @ 1325 psi  
950ISIP  
841 5  
775 10  
690 15

*Incomplete –  
no date when pkr set  
What brk @ 1346 psi?*

**Accepted for record**  
**NMOC**  
**10/16/12**

Swb tst, prep for frac August 3, 2012

*No prod/Rb frac  
well still  
non-compliant*  
*Submit amended sundry by 10/31/2012  
to avoid additional item on  
non-compliance list.*

**RECEIVED**

**OCT 16 2012**

**NMOC ARTES**

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Joe Lindemood

Title Agent

Signature

*Joe Lindemood*

Date 07/30/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*Returned 10/13/2012*

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

*Wally M. Anderson  
Sup Petr Engr*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)