

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

RECEIVED

OCT 16 2012

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**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**5. Lease Serial No.  
NMNM2748

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

BURNETT OIL CO., INC.

Contact: LESLIE M GARVIS

E-Mail: lgarvis@burnettoil.com

8. Well Name and No  
GISSLER B 62

9. API Well No.

30-015-40411

3a. Address

BURNETT PLAZA - SUITE 1500 801 CHERRY STREET  
FORT WORTH, TX 76102

3b. Phone No. (include area code)

PH: 817-382-5708 EXT: 6326102

10. Field and Pool, or Exploratory

LOCO HILLS GLORIETA YESO

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 12 T17S R30E 207FNL 2024FWL

11. County or Parish, and State

EDDY COUNTY COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Production Start-up                       |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/21/12 - TAG DV TOOL @ 3194', DO DV TOOL, TEST CSG TO 1500# - GOOD. TAG PBTD @ 6095'.

8/22/12 - PERFORATE 18 INTERVALS 2 SPF @

5410' 5435', 5498', 5513', 5526', 5534', 5550', 5557', 5575', 5583', 5592', 5612', 5618', 5622',  
5672', 5708', 5794', 5826'.

8/23/12 - SPOT 250 GAL NEFE 15% ACID, PULL TO 5307', SET PKR, ACIDIZE W 2500 GALS NEFE ACID &amp; 72 BALLSEALERS.

8/24/12 - SLICKWATER FRAC W 967,428 GAL SLICKWATER, 31,059# 100 MESH, 283,749# 40/70 SN.

8/28/12 - INSTALLED: 172 JTS 2 7/8" J55 TBG 5277', KB (9') 5286', SN 5287', ESP 5538', DESANDER

H. Dade 10/14/12  
Accepted for record  
NMOC D

14. Thereby certify that the foregoing is true and correct.

Electronic Submission #153128 verified by the BLM Well Information System  
For BURNETT OIL CO., INC., sent to the Carlsbad  
Committed to AFMSS for processing by KURT SIMMONS on 10/12/2012 ()

Name (Printed/Typed) LESLIE M GARVIS

Title REGULATORY COORDINATOR

Signature (Electronic Submission)

Date 10/03/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

**Additional data for EC transaction #153128 that would not fit on the form**

**32. Additional remarks, continued**

5342', 2 JTS TAILPIPE 5404', INTAKE @ 5310'.

9/1/12 - DAY OF PRODUCTION. 60 BO, 840 BLW, 100 MCF, 1084 BHP, 2388' FLAP, 17,238 BLWTR, 50# CSG, 290# TBG, 58 HZ.

9/15/12 24 HR Test - 143 BO, 662 BLW, 390 MCF, 429 BHP, 875' FLAP, 6,314 BLWTR, 50# CSG, 180# TBG, 58 HZ