

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APU) for such proposals.

SUBMIT IN TRIPLICATE

RECEIVED

OCT 09 2012

NMOC D ARTESIA

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: March 31, 2007

5. Lease Serial No.	NMNM91509
6. If Indian, Allottee or Tribe Name	
7. Unit or CA Agreement Name and No.	
8. Well Name and No.	Apache 25 Federal 9
9. API Well No.	30-015-32797
10. Field and Pool, or Exploratory	Los Medanos; Bone Spring
11. County or Parish State	Eddy NM

1a. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other _____
2. Name of Operator DEVON ENERGY PRODUCTION COMPANY, LP
3. Address and Telephone No. 333 W Sheridan, Oklahoma City, Ok 73102-8260 405-235-3611
4. Location of Well (Report location clearly and in accordance with Federal requirements)* 1980 FSL 1650 FEL J 25 T2S R30E

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other <u>Recompletion</u>
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/10/12 - MIRU PU.
4/12/12 - OWU. POOH w/ rods & pump. Rise TAC & NU BOP. POOH w/ tbg.
4/13/12 - RIH w/ bit & scrapper on tbg to 11,140'.
4/14/12 - RIH w/ CBP TO 9750'. PUMP 20 bbls wtr dn tbg. LH w/ 2% KCL & test to 2K psi, held good. POOH w/ tbg & setting tool. ND BOP. NU frac valve. Test to 2K psi, good.
4/16/12 - RU WL. Run logs. Perf from 9613 - 9646: 35 shots. RD WL. LH w/ one bbl H2O. SWI.
4/18/12 - Open WH, Stage 1: Drop ball & spearhead w/ 1500 g 7 1/2% HCL. BD formation & pump 1,118 bbls Viking D 250 X-Link fluid, 18,627 # 20/40 white sd & tail w/ 60,150# 20/40 Super LC. FL w/ 177 bbls FW & spot 43.7 bbls 7 1/2% acid. Stage 2: Set plug @ 9000', perf 8832-58'. Pump 1147 bbls of Viking D 2500 X-Link fluid, 33,220# 20/40 white sd. Tail w/ 48,184# 20/40 super LC. FL w/ 205 bbls. RD WL. OWU on 12/64" choke; well flowing on 30/64" choke.
4/20/12 - RIH & tag plug. DO plug. CHC.
4/21/12 - 4/22/12 - CO TO PBTD. RIH w/ rods & pump. NU WH. HWO.

Accepted for record
NMOC D ARTESIA 10/17/12

14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett X8699
Title Regulatory Specialist Date 7/2/2012

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any

Under 18 U.S.C. Section 1001, it is a crime for any person knowingly and willfully to make any statement or representation to any matter within its jurisdiction.

AFTER RECOMPLETION AND TESTING
PLEASE SUBMIT 3160-4 COMPLETION
REPORT FOR THE Production
INTERVAL(S) WITHIN 30 DAYS

with updated well
Bone Diagram

*See Instruction on Reverse Side

ACCEPTED FOR RECORD

SEP 30 2012
/s/ JD Whitlock Jr

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

accept for record
9/18/2012 RPL