

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NMNM106714

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE -- Other instructions on page 2.**

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.  
GERONIMO FEDERAL #2

2. Name of Operator  
SM Energy Company

9. API Well No.  
30-015-25244

3a. Address

3300 N "A" St BLDG 7-200, Midland, TX 79705

3b. Phone No. (include area code)

432-688-1709

10. Field and Pool or Exploratory Area

SHUGART;YATES-7RS-QU-GRAYBURG

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

950' FNL & 2310' FEL; ULB, Sec 24 T18S-R31E

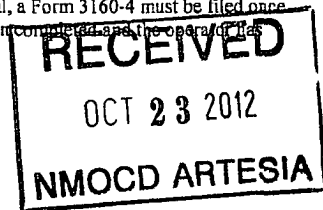
11. Country or Parish, State

EDDY

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)



1. SM Energy has contracted Talon/LPE to do reclamation services on the Geronimo Federal #2, a P&A location.

2. The location will be downsized and the caliche will be removed.

3. The caliche will be used to repair lease roads in the area.

4. The well location will be contoured to match the surrounding terrain. *Seed Mix #2, Contact Jim Ames @ 575-234-5909 prior to start.*

*\* I have not seen Subsequent Report of Abandonment. Submit*

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

VICKIE MARTINEZ

Title

Engineer Tech II

Signature

*Vickie Martinez*

Date 10/11/2010

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*James G. Ames*

Title

SEAS

Date

10-21-12

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for record  
NMOC D

OCT 23 2012