

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Form C-141  
Revised August 8, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

*TMH 1228429248*

**OPERATOR**

☒ Initial Report ☐ Final Report

Name of Company: BOPCO, L.P. <i>260 737</i>	Contact: Tony Savoie
Address: 522 W. Mermod, Suite 704 Carlsbad, N.M. 88220	Telephone No. 575-887-7329
Facility Name: Delaware "C" Tank Battery, same well pad as the PLU-153	Facility Type: Exploration and Production

Surface Owner: Federal	Mineral Owner: Federal	API No. 30-015-31412
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**LOCATION OF RELEASE**

Unit Letter G	Section 6	Township 24S	Range 30 E	Feet from the	North/South Line	Feet from the	East/West Line	County Eddy
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Latitude N 32.248735 Longitude W 103.918797

**NATURE OF RELEASE**

Type of Release: Crude oil and produced water	Volume of Release: 10 bbls crude oil and 20 bbls produced water	Volume Recovered: None
Source of Release: Produced water tank	Date and Hour of Occurrence: 8/18/12 at 4:00 p.m.	Date and Hour of Discovery: 8/18/12 4:00 p.m.
Was Immediate Notice Given? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Late notification in person to Randy Dade	
By Whom?	Date and Hour: 8/20/12 8:30 a.m.	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

**RECEIVED**

SEP 06 2012

**NMOCD ARTESIA**

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*

The water transfer pumps failed causing the water tanks to over-flow, an equalizer line was opened within 20 minutes after the tanks started to spill over. This action stopped the spill until the pumps could be repaired.

Describe Area Affected and Cleanup Action Taken.\*

The 0 perm containment was being repaired at the time of the spill, the spill affected an area of approximately 900 sq. ft inside the containment area, and approximately 2000 sq. ft pasture area west of the tank battery. All of the impacted soil that could be removed around the tanks was hand excavated and placed on the pad area near the tank battery, approximately 40 cubic yards of soil was removed, the area was sampled and backfilled to allow for the containment to be re-built, and the liner installed. The area outside the containment will be remediated at a later date following the NMOCD guidelines for remediation.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

**OIL CONSERVATION DIVISION**

Signature: *Tony Savoie*

Printed Name: Tony Savoie

Title: Waste Management and Remediation Specialist

E-mail Address: [tasavoie@basspet.com](mailto:tasavoie@basspet.com)

Date: 9/5/12

Phone: 432-556-8730

Approved by Environmental Specialist:

Signed By

*Mike Benavente*

Approval Date: OCT 10 2012

Expiration Date:

Conditions of Approval:

Attached ☐

Remediation per OCD Rules &  
Guidelines. **SUBMIT REMEDIATION  
PROPOSAL NOT LATER THAN:**

*November 10, 2012*

*2RP-1305*

\* Attach Additional Sheets If Necessary