

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

| | FORM APPROVED |
|--------|------------------------|
| | OMB No. 1004-0137 |
| | Expires: July 31, 2010 |
| Cl NI- | |

5. Lease Serial No. NMNM14758

| ı | 6. | If Ind | ian. A | llottee | or Tr | ibe Na | ıme |
|---|----|--------|--------|---------|-------|--------|-----|

| | Use Form 3160-3 (A | | | s. | | | |
|---|------------------------------------|------------------------|--|--------------|--|---|--|
| SUBMI | T IN TRIPLICATE – Other | r instructions or | page 2. | | 7. If Unit of CA/Agreement, Name and/or No. | | |
| 1. Type of Well | <u> </u> | | | | - | | |
| Oil Well Gas W | Vell Other | | 8. Well Name and No. | | | | |
| 2. Name of Operator Mewbourne | | | Long Draw 10 DC Federal #1H 9. API Well No. | | | <u> </u> | |
| Mewbourne Oil Company | | [21 DI 37 | C-1-1- | .1.1 | 30-015-38364 | | |
| 3a. Address | | | (include area cod | ae) | 10. Field and Pool or I | | |
| PO Box 5270 Hobbs, NM 88 | | 575-393-5905 | <u> </u> | | Cemetery Yeso | | |
| 4. Location of Well (Footage, Sec., T., 350' FNL & 280' FEL, Sec.) | |)) | | | 11. Country or Parish, State Eddy, County NM | | |
| 12. CHEC | K THE APPROPRIATE BO | OX(ES) TO IND | CATE NATURI | E OF NOTI | CE, REPORT OR OTHI | ER DATA | |
| TYPE OF SUBMISSION | | | TY | PE OF ACT | TION | | |
| Notice of Intent | Acidize Alter Casing Casing Repair | = | en ure Treat Construction | Rec | luction (Start/Resume) amation | Water Shut-Off Well Integrity ✓ Other Pool Change | |
| Subsequent Report | Change Plans | | and Abandon | == | porarily Abandon | | |
| Final Abandonment Notice | Convert to Injection | Plug I | | | er Disposal | | |
| As per NMOCD order R-133 | 10/30/12 for 16000 | well has been | redesignated to | | RECEIVE OCT 15 20' NMOCD ARTI | ED | |
| 14. I hereby certify that the foregoing is t | rue and correct. Name (Printe | ed/Typed) | | | | | |
| Jackie Lathan | | Title Hobbs Regulatory | | | | | |
| Signature | Lathan THIS SPACE |) | Date 10/11 | | FICE USE | | |
| Anntoyed by | THIS SPACE | - OK FEDE | TAL OR 31 | | | | |
| Approved by | | | m .1 | | | s . | |
| Conditions of approval, if any, are attached that the applicant holds legal or equitable tentitle the applicant to conduct operations | itle to those rights in the subje | | | | I | Date | |
| Title 18 U.S.C. Section 1001 and Title 43 | U.S.C. Section 1212, make it | a crime for any pe | rson knowingly a | nd willfully | to make to any departmen | t or agency of the United States any false, | |

fictitious or fraudulent statements or representations as to any matter within its jurisdiction

DISTRICT I 1625 N. French Dr., Hobbs, NM 88240 DISTRICT II

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102 Revised October 15, 2009

Submit one copy to appropriate
District Office

1301 W. Grand Avenue, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, New Mexico 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

| 30-015-38364 | 97565 | N Seven Rivers Gloriet | a-Yeso | | | |
|---------------|----------|------------------------|-----------|--|--|--|
| Property Code | | | | | | |
| 38440 | LONG DRA | W "10" DC FEDERAL | 1 | | | |
| OGRID No. | | Operator Name | Elevation | | | |
| 14744 | MEWBOU | 3455' | | | | |
| | | unfoco I costion | · | | | |

Surface Location

| 1 | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | Α | 9 | 20 S | 25 E | | 350 | NORTH | 280 | EAST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|----------|------------|-----------------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | - | | | | |
| Dedicated Acres | Joint of | r Infill (| Consolidation (| Code Or | der No. | | | | |
| 80 | | | | | | | | | i |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 7455 5' 745 | 7 41 | | | |
|--|--------------------|--|-------------------|---|
| 3455.5' 345 | OF PROJECT AREA | 320 | | OPERATOR CERTIFICATION |
| | 290 PRODUCING AREA | B.H. | | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that |
| 3449.5' 344 | T.5' | 1 | | this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at |
| | | \$4444444444444444444444444444444444444 | | this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. |
| SURFACE LOCATION Lat - N 32°35'38.86" Long - W 104'28'53.99" | | PROPOSED BOTTOM | | Signature Pathan 10/11/12 |
| NMSPCE- N 579886.877 NMSPCE- E 454317.667 (NAD-27) | | NMSPCE- N 579905.830 E 456727.744 (NAD-27) | | Tackie Lathan Printed Name |
| | | ; + | , | SURVEYOR CERTIFICATION |
| | i | | , ! | I hereby certify that the well location shown on this plat was plotted from field notes of |
| | 01 | ! | \ } | actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. |
| SECTION | SECTION | ! ! | \ | APPLEOL-2000 |
| | | , | , | Date Surveyed Signature & See 1 Professional Surveyor |
| [| | | | |
| | | | | W.X. |
| | | <u> </u> | [| Certificate No. Gary L. Jones 7977 |
| | <u> </u> | <u> </u> | L | Basin surveyS |