<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W Grand Avenue, Artesia, NM 88210
District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S St Francis Dr., Santa Fe, NM 87505

\* Attach Additional Sheets If Necessary

## State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Revised October 10, 2003

Form C-141

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| Release Notification and Corrective Action  |   |  |  |  |                           |   |   |                                |   |  |  |   |                       |  |
|---|---|--|--|--|---------------------------|---|---|--------------------------------|---|--|--|---|-----------------------|--|
| MMh   | 11230   | OPERATOR   |  |  |                           | l Report  | $\boxtimes$   | Fina                           | al Repor  |  |  |   |                       |  |
| Name of Co  | ompany O  | Contact Leslie V. Moreno   |  |  |                           |   |   |                                |   |  |  |   |                       |  |
| Address 10  |   | Telephone No. (575) 397-8247   |  |  |                           |   |   |                                |   |  |  |   |                       |  |
| Facility Name Pure Gold B Federal #004  |   |  |  |  |                           |   | Facility Type Battery   |                                |   |  |  |   |                       |  |
| Surface Owner Mineral Owner   |   |  |  |  |                           |   | Lease No.API 30-015-27238   |                                |   |  |  |   |                       |  |
|   |   |  |  | LOCA   | ATIC                      | N OF REI  | LEASE   |                                |   |  |  |   |                       |  |
| Unit Letter   | Section   | Township   | Range                                    | Feet from the  | Nort                      | h/South Line  | Feet from the   | Feet from the East/Wes         |   | County   |  |   |                       |  |
| P   | 20  | 238  | 31E                                      | 660  |                           | S   | 660   | <u></u>                        | E   | Eddy   |  |   |                       |  |
|   |   |  | titude                                   |  | Longitude                 |   |   |                                |   |  |  |   |                       |  |
| NATURE OF RELEASE   |   |  |  |  |                           |   |   |                                |   |  |  |   |                       |  |
| Type of Release Flare   |   |  |  |  |                           |   | Volume of Release 800 MCF Volume Recovered 0                                  |                                |   |  |  |   |                       |  |
| Source of Release Temp. Flare   |   |  |  |  |                           |   | Date and Hour of Occurrence Date and Hour of Discovery 9/1/11 @               |                                |   |  |  |   | 1@                    |  |
|   |   |  |  |  |                           |   | 9/1/11 @ 2400 hrs to 7/26/11 @ 0700 hrs 1000 hrs 9-26-1/(?)                   |                                |   |  |  |   |                       |  |
| Was Immediate Notice Given?   ☐ Yes ☐ No ☐ Not Required   |   |  |  |  |                           |   | If YES, To Whom? - Can't find proof of e-mail (Mike Bratcher)                 |                                |   |  |  |   |                       |  |
| D W/ 0  | Y 11 X7 X7  |  |  |  |                           |   |   |                                |   |  |  |   |                       |  |
| By Whom? Leslie V. Moreno, HES Administrative Assistant Was a Watercourse Reached?  |   |  |  |  |                           |   | Date and Hour 9/1/11 - morning  If YES, Volume Impacting the Watercourse. n/a |                                |   |  |  |   |                       |  |
| ☐ Yes ⊠ No  |   |  |  |  |                           |   |   |                                |   |  |  |   |                       |  |
| If a Watercourse was Impacted, Describe Fully.* n/a   |   |  |  |  |                           |   |   |                                |   |  |  |   |                       |  |
| Describe Cause of Problem and Remedial Action Taken.* OXY began venting at the Pure Gold B-4 Battery on 9/1/11 due to Duke high pressure shut down. |   |  |  |  |                           |   |   |                                |   |  |  |   |                       |  |
| Shur down.  |   |  |  |  |                           |   |   |                                | RECEIVED SEP 2 9 2011   |  |  |   |                       |  |
| Describe Area   | Affected a  | nd Cleanup A   | ction Tak                                | en *   |                           |   |   |                                | SEP 2 3   | 2011   |  | <b></b>                                 |                       |  |
|   |   |  |  |  |                           |   |   | _ NM                           | OCD A   | RTE  | SIA                                    |   |                       |  |
| regulations all<br>public health of<br>should their o   | l operators a<br>or the environed<br>perations hat<br>ment. In ad | are required to<br>comment. The a<br>live failed to ad<br>dittion, NMO | report an acceptance dequately CD accept | is true and compled/or file certain record of a C-141 repointment of a C-141 repointment of a C-141 record of a C-141 re | elease not by the mediate | notifications and<br>e NMOCD ma<br>de contamination | d perform correct<br>rked as "Final Re<br>in that pose a thre                 | tive action port do act to gro | d that pursons for rele<br>ons for relected not relied<br>ound water, | uant to NM<br>ases which<br>eve the oper<br>surface wa | OCD ri<br>may er<br>ator of<br>ter, hu | ules an<br>ndange<br>Tliabili<br>man he | d<br>r<br>ty<br>ealth |  |
| V1-11 ()  |   |  |  |  |                           |   | OIL CONS  | SERV                           | ATION   | DIVISIO  | N                                      |   |                       |  |
| Signature: Leslie V. Moreno   |   |  |  |  |                           | Approved by District Supervisor:                    |   |                                | Accepted for recommoder NMOCD   |  |  |   |                       |  |
| Title: HES Administrative Assistant   |   |  |  |  |                           | Approval Date                                       | pproval Date: Expiration Date:  |                                |   |  |  |   |                       |  |
| E-mail Address: Leslie_Moreno@oxy.com   |   |  |  |  |                           | Conditions of Approval:                             |   |                                | Attached  |  |  |   |                       |  |
| Date: 9/22/20   | 11  |  | Phone: (                                 | 575) 397-8247  |                           |   |   |                                | Attached []   |  |  |   |                       |  |