

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE

FORM APPROVED

OMB NO. 1004-0137

Expires: February 28, 1995

LEASE DESIGNATION AND SERIAL NO.

NMLC028784C

INDIAN, ALLOTTEE OR TRIBE NAME

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    |                                         |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------------|--------------------------------|
| 1a. TYPE OF WELL:                                                                                                                                                                                        |  | OIL WELL <input checked="" type="checkbox"/>                         | GAS WELL <input type="checkbox"/>  | DRY <input type="checkbox"/>      | Other <input type="checkbox"/>     | 7. UNIT AGREEMENT NAME                  |                                |
| b. TYPE OF COMPLETION:                                                                                                                                                                                   |  | NEW WELL <input checked="" type="checkbox"/>                         | WORK OVER <input type="checkbox"/> | DEEP-EN <input type="checkbox"/>  | PLUG-BACK <input type="checkbox"/> | DIFF. RESVR. <input type="checkbox"/>   | Other <input type="checkbox"/> |
| 2. NAME OF OPERATOR<br>MARBOB ENERGY CORPORATION                                                                                                                                                         |  |                                                                      |                                    |                                   |                                    |                                         |                                |
| 3. ADDRESS AND TELEPHONE NO.<br>PO BOX 227, ARTESIA, NM 88211-0227                                                                                                                                       |  |                                                                      |                                    |                                   |                                    |                                         |                                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 1980 FSL 2050 FWL, UNIT K<br>At top prod. interval reported below SAME<br>At total depth SAME |  |                                                                      |                                    |                                   |                                    |                                         |                                |
| 14. PERMIT NO.                                                                                                                                                                                           |  |                                                                      |                                    | DATE ISSUED                       |                                    | 12. COUNTY OR PARISH 13. STATE          |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    | EDDY                              |                                    | NM                                      |                                |
| 15. DATE SPUDDED                                                                                                                                                                                         |  | 16. DATE T.D. REACHED                                                |                                    | 17. DATE COMPL. (Ready to prod.)  |                                    | 18. ELEVATIONS (DF, RKB, RT, GE, ETC.)* |                                |
| 2/11/05                                                                                                                                                                                                  |  | 2/25/05                                                              |                                    | 4/8/05                            |                                    | 3621' GL                                |                                |
| 20. TOTAL DEPTH, MD & TVD                                                                                                                                                                                |  | 21. PLUG, BACK T.D., MD & TVD                                        |                                    | 22. IF MULTIPLE COMPL., HOW MANY* |                                    | 23. INTERVALS DRILLED BY                |                                |
| 4650'                                                                                                                                                                                                    |  | 4550'                                                                |                                    |                                   |                                    | ROTARY TOOLS<br>0 - 4650'               |                                |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br>4145' - 4378' SAN ANDRES                                                                                                |  |                                                                      |                                    |                                   |                                    | 25. WAS DIRECTIONAL SURVEY MADE<br>NO   |                                |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>DLL, CSNG                                                                                                                                                        |  |                                                                      |                                    |                                   |                                    | 27. WAS WELL CORED<br>NO                |                                |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                       |  |                                                                      |                                    |                                   |                                    |                                         |                                |
| CASING SIZE/GRADE                                                                                                                                                                                        |  | WEIGHT, LB./FT.                                                      |                                    | DEPTH SET (MD)                    |                                    | HOLE SIZE                               |                                |
| 8 5/8" J55                                                                                                                                                                                               |  | 24#                                                                  |                                    | 379'                              |                                    | 12 1/4"                                 |                                |
| 5 1/2" J55                                                                                                                                                                                               |  | 17#                                                                  |                                    | 4567'                             |                                    | 7 7/8"                                  |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    | TOP OF CEMENT, CEMENTING RECORD         |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    | 300 SX, CIRC                            |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    | 1700 SX                                 |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    | AMOUNT PULLED                           |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    | NONE                                    |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    | NONE                                    |                                |
| 29. LINER RECORD                                                                                                                                                                                         |  |                                                                      |                                    |                                   |                                    |                                         |                                |
| SIZE                                                                                                                                                                                                     |  | TOP (MD)                                                             |                                    | BOTTOM (MD)                       |                                    | SACKS CEMENT                            |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    | SCREEN (MD)                             |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    | SIZE                                    |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    | DEPTH SET (MD)                          |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    | PACKER SET (MD)                         |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    | 4133'                                   |                                |
| 30. TUBING RECORD                                                                                                                                                                                        |  |                                                                      |                                    |                                   |                                    |                                         |                                |
| 31. PERFORATION RECORD (Interval, size and number)<br>4145' - 4378' (20 SHOTS)                                                                                                                           |  |                                                                      |                                    |                                   |                                    |                                         |                                |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>DEPTH INTERVAL (MD)<br>4145' - 4378'<br>AMOUNT AND KIND OF MATERIAL USED<br>ACDZ W/ 2000 GAL 15% HCL                                                   |  |                                                                      |                                    |                                   |                                    |                                         |                                |
| 33. * PRODUCTION                                                                                                                                                                                         |  |                                                                      |                                    |                                   |                                    |                                         |                                |
| DATE FIRST PRODUCTION                                                                                                                                                                                    |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) |                                    |                                   |                                    | WELL STATUS (Producing or shut-in)      |                                |
| 4/17/05                                                                                                                                                                                                  |  | PUMPING                                                              |                                    |                                   |                                    | PROD                                    |                                |
| DATE OF TEST                                                                                                                                                                                             |  | HOURS TESTED                                                         |                                    | CHOKE SIZE                        |                                    | PROD'N FOR TEST PERIOD                  |                                |
| 4/18/05                                                                                                                                                                                                  |  | 24                                                                   |                                    |                                   |                                    | OIL---BBL. 153                          |                                |
| FLOW. TUBING PRESS.                                                                                                                                                                                      |  | CASING PRESSURE                                                      |                                    | CALCULATED 24-HOUR RATE           |                                    | GAS---MCF. 102                          |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    | WATER---BBL. 361                        |                                |
|                                                                                                                                                                                                          |  |                                                                      |                                    |                                   |                                    | OIL GRAVITY-API (CORR)                  |                                |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>SOLD                                                                                                                                       |  |                                                                      |                                    |                                   |                                    | TEST WITNESSED BY<br>LENDELL HAWKINS    |                                |
| 35. LIST OF ATTACHMENTS<br>LOGS, DEVIATION SURVEY                                                                                                                                                        |  |                                                                      |                                    |                                   |                                    |                                         |                                |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                        |  |                                                                      |                                    |                                   |                                    |                                         |                                |
| SIGNED                                                                                                                                                                                                   |  | TITLE PRODUCTION ANALYST                                             |                                    |                                   |                                    | DATE 5/17/05                            |                                |

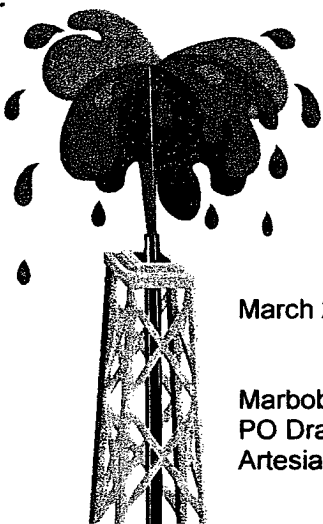
\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC.                                                                                                                                                                          |
|-----------|-----|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |     |        | 3/23/05 - PUMP 200 SX CLASS "C" + 2% CACL2 + 1.5% ZONESEAL + 50-55 SCF/BBL NITROGEN (APPX 9.5-9.8 PPG SLURRY DENSITY, 2 CFPS YIELD FOR TOTAL OF 400 CF NITRIFIED SLURRY) DOWN 8 5/8 X 5 1/2 ANNULUS. |

| 38. GEOLOGICAL MARKERS |             |                  | 38. GEOLOGICAL MARKERS |             |                  |
|------------------------|-------------|------------------|------------------------|-------------|------------------|
| NAME                   | TOP         |                  | NAME                   | TOP         |                  |
|                        | MEAS. DEPTH | TRUE VERT. DEPTH |                        | MEAS. DEPTH | TRUE VERT. DEPTH |
| YATES                  | 1062'       |                  |                        |             |                  |
| QUEEN                  | 1930'       |                  |                        |             |                  |
| SAN ANDRES             | 2628'       |                  |                        |             |                  |
| GLORIETA               | 4036'       |                  |                        |             |                  |



# Artesia Fishing Tool Co., Inc.

Oil Well Drilling Contractors  
PO Box 1370 Artesia, NM 88211-1370  
505/746-6651 746-3518 fax 748-2205

March 2, 2005

Marbob Energy Corporation  
PO Drawer 227  
Artesia, NM 88211-0227

MAR 03 2005

RE: Burch Keely Unit #372  
1980' FSL & 2050' FWL  
Sec. 13, T17S, R29E  
Eddy County, New Mexico

Gentlemen:

The following is a Deviation Survey for the above captioned well.

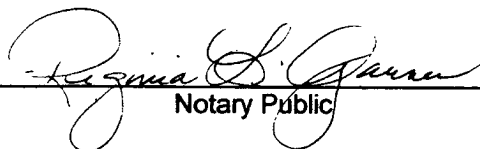
| DEPTH | DEVIATION | DEPTH | DEVIATION |
|-------|-----------|-------|-----------|
| 468'  | 2 1/4°    | 2974' | 3/4°      |
| 968'  | 2 1/4°    | 3465' | 3/4°      |
| 1489' | 1/2°      | 3965' | 1°        |
| 1465' | 1/2°      | 4465' | 1°        |
| 1529' | 1/2°      | 4650' | 1°        |
| 2465' | 3/4°      |       |           |

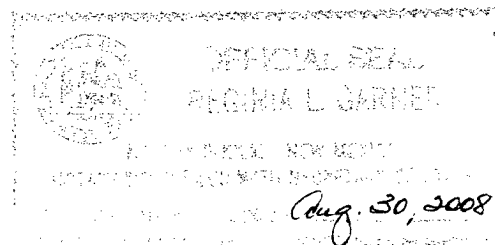
Very truly yours,

  
Eddie C. LaRue  
Vice President

STATE OF NEW MEXICO }  
COUNTY OF EDDY }

The foregoing was acknowledged before me  
this 2<sup>nd</sup> day of March, 2005.

  
Notary Public



05-1315

*Serving Southeast New Mexico and West Texas Since 1974*