

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTN.M. Oil Cons. DIV-Dist. 2  
1301 W. Grand Avenue  
Albuquerque, NM 88210FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		RECEIVED MAY 17 2005	5. Lease Serial No. <b>NM-068043</b>
2. Name of Operator <b>Read &amp; Stevens, Inc.</b>			6. If Indian, Allottee or Tribe Name
3a. Address <b>P. O. Box 1518 Roswell, NM 88202</b>		3b. Phone No. (including area code) <b>505/622-3770</b>	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1980' FNL &amp; 660' FEL Section 27 T15S-R27E</b>		8. Well Name and No. <b>Harris Federal Com #12</b>	
		9. API Well No. <b>30-005-63734</b>	
		10. Field and Pool, or Exploratory Area <b>Buffalo Valley Penn</b>	
		11. County or Parish, State <b>Chaves County NM</b>	

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Spud, Csg, Cmt</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

02/19/05 Spud well @ 10:00 AM 2/19/05. Drill 17 1/2" hole to 367'. Ran 8 jts 13 3/8" 48# H-40 STC csg, set @ 367'. Cmt w/ 155 sx Light Premium Plus w/ 2% CaCl & 1/4# flocele, tail in w/ 200 sx Premium Plus w/ 2% CaCl. Did not circ cmt. 4 hrs WOC & run TS, TOC @ 60'. Run 1" to 90' and stopped. Cmt w/ 230 sx, circ 10 sx. WOC 18 hrs.

02/23/05 Drill 11" hole to 1,812'. Ran 42 jts 8 5/8" 32# J-55 csg, set @ 1,812'. Cmt w/ 700 sx of Interfill C, tail in w/ 200 sx Premium Plus, 2% CaCl, did not circ cmt. WOC 4 hrs & run TS, TOC @ 1,000'. Run 1" to 123' and tag up firm. BLM approved cementing from 123'. Cmt w/ 150 sx cmt, circ 10 sx to pit. WOC 18 hrs. Test csg & wellhead to 1000 psi, OK.

03/17/05 Drill 7 7/8" hole to 8,871'. Ran 230 jts 5 1/2" 17# HC P-110 LT&C csg, set @ 8,780'. Cmt 1<sup>st</sup> stage lead, 450 sx Interfill H, tail in w/ 520 sx Premium Super H plus additives. WOC 4 hrs and circ DV @ 5,037'. Circ 80 sx to surface. Cmt 2<sup>nd</sup> stage w/ 625 sx Interfill C, tail in w/ 100 sx Premium Plus. Did not circ cmt. Rig released @ 9:00 PM 3/17/05 MST.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**John C. Maxey, Jr.**

Title

**Operations Manager**

Signature

Date

**4-29-05**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MAY 13 2005  
ARMANDO A. LOPEZ  
PETROLEUM ENGINEER