		N.M. C	W Cons ra	3 de ilman		
orm 3160-5 August 1999)	UNITED STATE DEPARTMENT OF THE BUREAU OF LAND MANA	es Interior <i>Arte</i> Agement	" Cons. Dr W. Grand A sia, NM 86	FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000		
SUNDRY NOTICES AND REPORTS ON WELLS				NMLC068431		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side				7. If Unit or CA/Agreement, Name and/or No.  NMNM71016		
☐ Oil Well ☐ Gas Well ☐ Other  2. Name of Operator				8. Well Name and No. POKER LAKE UNIT #192		
Bass Enterprises Production Co.				9. API Well No. 30-015-33362		
4. Location of went from ge, bec., 1., 12., 11., or but vey bescription f			de area code)  RECEIVEL	10 Field and Pool or Exploratory Area		
SEC 8, T24S, R30E, NWSW 2130 FSL, 380 FWL 32.13489 LAT., 103.54407 LON  MAY 2 7 2005				11. County or Parish, State EDDY NM		
12. CHECK AI	PPROPRIATE BOX(ES) T			<u> </u>	DATA	
TYPE OF SUBMISSION		TY	PE OF ACTION			
☐ Notice of Intent  ☑ Subsequent Report	☐ Acidize ☐ Alter Casing ☐ Casing Repair	☐ Deepen ☐ Fracture Treat ☐ New Construction	Production (Sta Reclamation Recomplete	Well in	Shut-Off ntegrity DRILLING	
☐ Final Abandonment Notice	Cashing Repair  Change Plans  Convert to Injection	Plug and Abandon Plug Back	☐ Temporarily Ab ☐ Water Disposal	oandon OPE	RATIONS	
Attach the Bond under which to following completion of the in	ectionally or recomplete horizont the work will be performed or pro volved operations. If the operational hal Abandonment Notices shall b	tally, give subsurface locati ovide the Bond No. on file v on results in a multiple comp	ons measured and true vith BLM/BIA. Require oletion or recompletion is	vertical depths of all pertinen ed subsequent reports shall b in a new interval, a Form 316	t markers and zones. e filed within 30 days 50-4 shall be filed once	
Spud well @ 2:30 p.m. or STC casing set @ 1355'. Premium Plus + 2% CaCl 7-7/8" hole to 7570'. Ran Premium Plus + 2% Zone Release Rig @ 4:00 p.m. Prep for completion.	Cement with 450 sx Per I and 175 sx Premium Pl 145 jts 5-1/2", 15.5# J-58 Seal 2000 with nitrogen	rmian Basin Critical 2 lus + 2% CaCl. WO0 5, LTC & 35 jts 17#	Zone + 1/4 pps flood 24 hrs. Test cas J-55 LTC casing see yey 4620'.	cele + 1 pps gilsonite sing to 1000 psi f/30 r	e & 200 sx min. held ok.Drill	
			MAY			
14. I hereby certify that the forego Name (Printed/Typed)	ing is true and correct	LTM				
Cindi Goodman	• • •			e oduction Clerk		
Signature Cind				Date 05/18/2005		
	THIS SPACE	FOR FEDERAL OR S	TATE OFFICE USE			
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Title Date Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.