

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE- Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Samson Resources Company**

3a. Address  
**Two West Second Street, Tulsa, OK 74103**

3b. Phone No. (include area code)  
**918-591-1791**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**2,310 FNL and 660 FEL, Section 17-T18S-R30E**

5. Lease Serial No.

**BLM #LC-063621-A**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**Sand Tank 17 Federal #1**

9. API Well No.

**30-015-29623**

10. Field and Pool, or Exploratory Area

**Sand Tank**

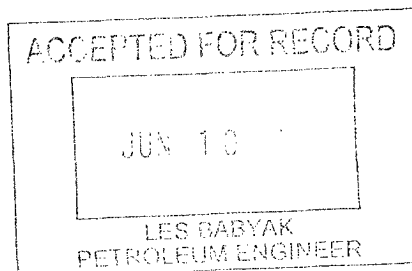
11. County or Parish, State

**Eddy County, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Facility Diagram</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Debbie Bedingfield**

Title **Environmental & Safety Technician**

Signature

*Debbie Bedingfield*

Date

*6/5/05*

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

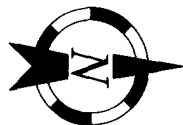
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

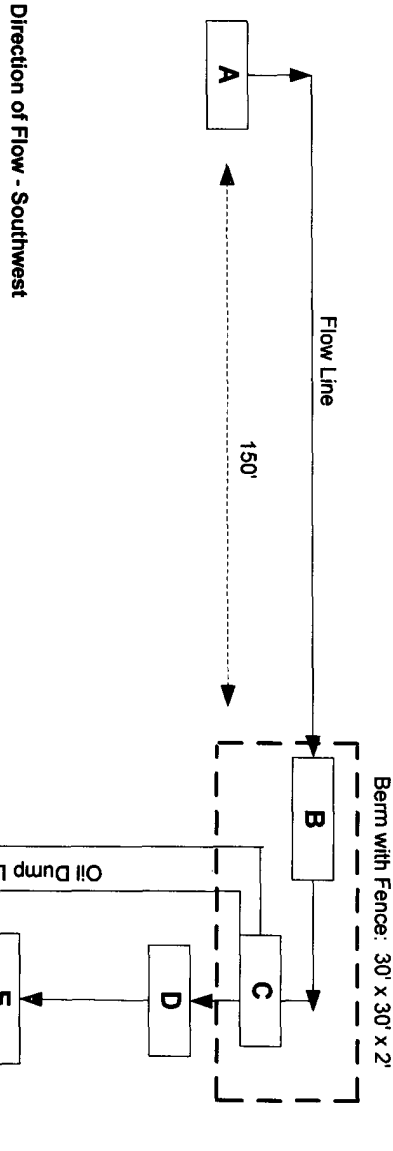
Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



Valve #	Description/Type	Production Phase	Sales Phase	Other Prod. Activities Phase
1	4" Steel Shipping Line/4" Plug Valve	Closed/Sealed	Open/Not Sealed	Circulating: Open/Not Sealed Drawing Off Water: Closed/Sealed
2	4" Steel Shipping Line/4" Plug Valve	Open/Not Sealed	Open/Not Sealed	Circulating: Open/Sealed Drawing Off Water: Closed/Sealed
3	4" Steel Equalizing Line/4" Plug Valve	Open/Sealed	Open/Sealed	Circulating: Open/Sealed Drawing Off Water: Closed/Sealed
4	2" Steel Recycle Line/2" Plug Valve	Closed/Sealed	Open/Not Sealed (when in use)	Circulating: Open/Not Sealed Drawing Off Water: Closed/Sealed
5	2" Steel Recycle Line/2" Plug Valve	Closed/Not Sealed	Open/Not Sealed (when in use)	Circulating: Closed/Sealed Drawing Off Water: Closed/Sealed
6	2" Steel Oil Fill Line/2" Plug Valve	Open/Sealed	Open/Sealed	Circulating: Open/Sealed Drawing Off Water: Open/Sealed
7	2" Steel Water Fill Line/2" Plug Valve	Open/Not Sealed	Open/Not Sealed	Circulating: Open/Not Sealed Drawing Off Water: Open/Sealed



PRODUCTION EQUIPMENT DESCRIPTION
A
B
C
D
E
F
G

**Samson Resources Company**  
Two West Second Street  
Tulsa, OK 74103-3103

**Sand Tank 17 Federal #1**  
Eddy County, NM

Sec. 17 - T18S - R30E  
2310 FNL and 660 FEL  
BLM #LC-063621-A  
API #30-015-29623

Date: 5/05 Not to Scale Drawn by: DB

A copy of this Site Security Diagram will be kept at the corporate Office in Tulsa, Oklahoma (address above). Business hours 8:00 a.m. to 5:00 p.m. weekdays.



**Samson**

Samson Plaza  
Two West Second Street  
Tulsa, Oklahoma 74103-3103  
USA  
918/591-1791  
Fax 918/591-1796

**SENT VIA CERTIFIED MAIL**

June 3, 2005

Bureau of Land Management  
Roswell Field Office  
2909 W. Second Street  
Roswell, NM 88201

Reference: Site Security Diagram:  
Facility Name: Sand Tank 17 Federal #1  
Eddy County, NM  
BLM #LC-063621-A

Gentlemen:

Please find enclosed, a Sundry Notice and a Site Security Diagram for the above referenced site.

Please do not hesitate to contact me at (918) 591-1388 if additional information is required.

Thank you.

SAMSON RESOURCES COMPANY

Debbie Bedingfield  
Environmental & Safety Technician

DB:

Cc: Gerry Petree – Superintendent (Colorado City, TX)

Enclosures