| Submit 3 Copies To Appropriate District Office | State of New Mexico | | Form C-103 |
|--|--|------------------------------|--|
| District I | Energy, Minerals and Natural Resources | | Revised June 10, 2003 WELL API NO. |
| 1625 N. French Dr., Hobbs, NM 88240 District II | | | 30-015-00789 |
| 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | 5. Indicate Type of Lease |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | | STATE FEE |
| District IV | Santa Fe, NM 87505 | | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | |
| PROPOSALS.) | ATION FOR PERMIT" (FORM C-101) FC | Chalk Bluff Draw Federal | |
| I. Type of Well: | | 8. Well Number | |
| Oil Well Gas Well X Other SWD-959 | | | |
| 2. Name of Operator | RECEIVED | | 9. OGRID Number |
| SDX Resources, Inc. | | | 020451 |
| 3. Address of Operator PO Box 5061, Midland, TX 79704 | | 2 2005 | 10. Pool name or Wildcat Red Lake, QN-GB-SA |
| 4. Well Location | OCO-MITESIA | | Red Lake, QIV-OB-SA |
| 4. Well Execution | | | |
| Unit Letter_K:_ | _2055feet from the _South | line and198 | 80feet from the _Westline |
| Section 5 Township 18S Range 27E NMPM Eddy County | | | |
| | 11. Elevation (Show whether DR, | | |
| | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF IN | | | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WOR | K ☐ ALTERING CASING ☐ |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRI | LLING OPNS. PLUG AND BANDONMENT |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AN CEMENT JOB | ND 🗆 |
| OTHER: | | OTHER: Begin | Inj X |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | |
| or recompletion. | | | |
| 7/8/05 - Perf 2991' - 3150' (65 holes). Treated w/5000 gal 15% NEFE. Frac w/60,000 gal lightening 25 + 20,200# 16/30 Ottawa & 83,580# 12/20 Brady. Ran 2-7/8" IPC tbg 2909'. | | | |
| 7/19/05 - Begin injecting w/50 BW/day @ 350#. | | | |
| Chart attached. | | | |
| | | | |
| | | | |
| | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| | | | |
| SIGNATURE DATE 8/1/05 | | | |
| Type or print name Bonnie Atwater E-mail address: batwater@sdxresources.com Telephone No. 432/685-1761 | | | |
| (This space for State used | | | |
| APPPROVED BY JULY | July TITLE & | リFエ | 8-12-05 |
| Conditions of approval, if any: | - Inte | | DATE |

