

N.M. Oil Cons. Div-Dist. 2  
1901 W. Grand Avenue  
UNITED STATES  
DEPARTMENT OF THE INTERIOR NM 88210  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator CHESAPEAKE OPERATING, INC. LINDA GOOD 405-767-4275

3a. Address  
P.O. BOX 18496, OKLAHOMA CITY, OK 73154-04963b. Phone No. (include area code)  
405-848-8000

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980 FSL 1980 FEL NW SE SEC 18 T22S R28E

5. Lease Serial No.

NMNM445688A 0415688A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
(UNIT) NMNM71004X8. Well Name and No.  
OLD INDIAN DRAW UNIT 19. API Well No.  
30-015-2091810. Field and Pool, or Exploratory Area  
INDIAN DRAW11. County or Parish, State  
EDDY COUNTY, NEW MEXICO

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

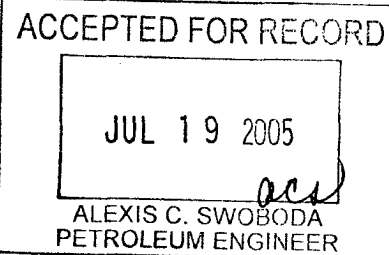
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SITE FACILITY
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	DIAGRAM
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ATTACHED IS THE SITE FACILITY FOR OLD INDIAN DRAW UNIT 1.

BLM NATIONWIDE BOND #NM2634

(CHK PN 890488)

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

LINDA GOOD

Title PERMITTING AGENT 1

Signature

Linda Good

Date

07/15/2005

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

CHK Name & Number: OLD INDIAN DRAW UT 1 890488  
API number: 30-015-20918  
County: EDDY  
State: NM  
Field: INDIAN DRAW  
Qtr Qtr Calls: NW SE  
Sec/Twnshp/Rng: 18-22S-28E  
Number of Acres: 40

Regulatory Agency:	BLM
Lease Sign Type:	FEDERAL
CA#:	UA NMNM71004X
APD Lease #:	NMNM415688A
Federal/Indian:	FEDERAL
Last Violation:	UNKNOWN
District:	PERMIAN
Field Office:	Hobbs



This lease is subject to  
Chesapeake's Site Security Plan  
located at 6100 N. Western  
Oklahoma City, OK 73118