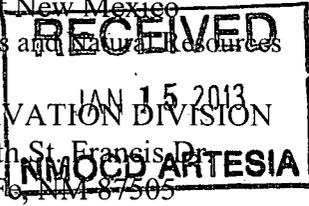


Submit 1 Copy To Appropriate District Office  
 District I - (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II - (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III - (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV - (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised August 1, 2011



OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

WELL API NO. 30-015-30744
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Moncrief State
8. Well Number: 2
9. OGRID Number: 229137
10. Pool name or Wildcat <del>Red Lake, Queen, Grayburg, San Andres</del>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3593' GR

SUNDRY NOTICES AND REPORTS ON WELLS  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well  Gas Well  Other

2. Name of Operator  
COG Operating LLC

3. Address of Operator  
One Concho Center, 600 W. Illinois Avenue, Midland, TX 79701

4. Well Location

Unit Letter L : 2310 feet from the South line and 531 feet from the West line  
 Section 23 Township 17S Range 28E NMPM County Eddy

(96210)  
EMPIRE, GLOR-  
YESO

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK
- TEMPORARILY ABANDON
- PULL OR ALTER CASING
- DOWNHOLE COMMINGLE
- PLUG AND ABANDON
- CHANGE PLANS
- MULTIPLE COMPL

SUBSEQUENT REPORT OF:

- REMEDIAL WORK
- COMMENCE DRILLING OPNS.
- CASING/CEMENT JOB
- ALTERING CASING
- P AND A

OTHER:

OTHER: Deepen

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

10/09/12 MIRU, lay down rods, NU BOP, tooth tbg  
 10/11/12 set cmt retainer @3,360' PUMP 50 SX OF CLASS C NEAT THEN PUMP 300 SX OF CLASS C WI 3% CACL2 + 2#/SK KOL SEAL FOLLOWED BY 250 SX OF CLASS C NEAT, SQUEEZED TO 2,700 PSI DISPLACED ALL CEMENT EXCEPT 2 BBLS, REVERSED EXCESS CEMENT TO SURFACE  
 10/17/12 DRILL OUT CEMENT RETAINER AND SQUEEZED CEMENT 3,584-4025' CIRCULATE HOLE CLEAN  
 10/24/12 Drill formation to TD @5124'  
 10/26/12 RAN 119 JTS OF 4" 11.6# ULTRAFLUSH CSG, SHOE SET@ 5,119', DV TOOL SET@ 3,890', CEMENT W/150 SX PREMIUM PLUS CLASS C WI 0.5% LAP-1, 0.6% CFR-3, 0.25 BBLS/SK 0-AIR 5000, 0.1% HR601, 0.25% POL-E-FLAKE  
 11/03/12 PBTD 5015', Perf lower blinebry 4620-4870', 26 Holes, 1 SPF, acidize w/2500 15%, frac w/125425 gals. gel carrying 145,193# of 16/30 Brown + 28,726# of 16/30 SiberProp, PERF MIDDLE BLINEBRY 4300-4550', 26 HOLES, 1 SPF, acidize with 2500 gal 15%, frac w/125,082 Gals. gel carrying 146,850# of 16/30 brown sand + 30,678# of 16/30 SiberProp, PERF UPPER BLINEBRY 3990-4240', 26 HOLES, 1 SPF, acidize w/3129 gal 15%, frac w/125,347 Gals. Gel carrying 153,905# of 16/30 Brown sand+ 25,982# of 16/30 Siber, 11/19/12 tag sand @4177, circ clean to PBTD @5015'  
 11/26/12 RIH w/ 2 7/8" BP, 3 JTS. OF 2 7/8" J55 TBG., D 2711-G DESANDER, SN, 1 JTS. 2 7/8" ENDRUANCE TBG., (21) JTS. 2 7/8" J55, 2 7/8" X 5 1/2" TAC, (2) JTS. J55, 2' MK SUB, (90) JTS. OF 2 7/8" J55, EOT @3835, SN @ 3717, TAC @ 2999  
 11/28/12 RIH w/2 1/2" x 2" X 24' RHBCHVRTS, 26K SHEAR TOOL, 1' X 1" PU SUB, (12) 1 1/2" C-BARS, ( 134) 3/4" N97 RODS W/SMB, 3/4" SUBS. ( 8',6,4,4'), 1 1/2' X 26' SMPR, hang on well, turn over to production

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brian Maiorino TITLE Regulatory Analyst DATE 11/29/12

Type or print name Brian Maiorino E-mail address: bmaiorino@concho.com PHONE: 432-221-0467

For State Use Only

APPROVED BY [Signature] TITLE Dist # Supervisor DATE 1/15/2013

[Signature]