

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
OCD Artesia

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
LC 029415 B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 7. If Unit of CA/Agreement, Name and/or No. |
| 2. Name of Operator Hudson Oil Company of Texas | | 8. Well Name and No. Puckett North #16 |
| 3a. Address 616 Texas Street Fort Worth, Texas 76102 | 3b. Phone No. (include area code) 817-336-7109 | 9. API Well No. 30-015-40712 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FNL & 660' FEL Section 12 T17S - R31E Unit "H" | | 10. Field and Pool or Exploratory Area Maljamar - Grayburg San Andres |
| | | 11. Country or Parish, State Eddy County, New Mexico |

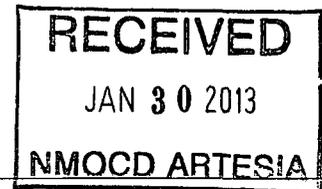
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Completion Sundry</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

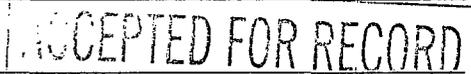
- 11/12/12 MIRU WL Run GR, CCL Perf 3850' - 4185' @ 2 SPF for a total of 36 holes RIH w/ 106 JTS 2 3/8" TBG
- 11/13/12 Acidize w/ 2500 gallons 15% NEFE acid
- 11/14/12 Release PKR RDMO
- 11/15/12 MIRU Frac 3850' - 4185' w/ 8,799 BBLS Slick H20 Carrying 750# 100 Mesh & 47,000# of 40/70 Ottawa for a total of 47,750#'s sand @ 4433 PSI ATP then spot 1500 gals 15% HCL
- 11/26/12 MIRU WL set RBP @ 3810' perf 3503' - 3774' @ 2 SPF for a total of 34 holes
- 11/27/12 Acidize w/ 1500 gallons 15% NEFE Acid Frac 3503' - 3774' w/ 9,441 BBLS Slick H20 Carrying 10,000# of 100 Mesh & 114,400# 40/70 Ottawa for a total of 124,400#'s sand @ 3313 PSI ATP
- 12/03/12 RIH w/ 118 Jts 2 3/8" TBG
- 12/04/12 Release RBP
- 12/07/12 RIH tag @ 4262' POOH RBIH w/ SN & 128 JTS 2 3/8" TBG set SN @ 3410' RDMO Hang Well on

Accepted for record
NMOCD
JWade 1/31/2013



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
E. Randall Hudson III Title President

Signature Date 01/16/2013



THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date JAN 26 2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.