

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NM 0418220-A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

Oil Well  Gas Well  Other

8. Well Name and No.  
Todd 27M Fed 13

2. Name of Operator  
Devon Energy Production Company, L.P.

9. API Well No.  
30-015-27711

3a. Address  
333 W. Sheridan Avenue  
Oklahoma City, Oklahoma 73102

3b. Phone No. (include area code)  
405-228-4248

10. Field and Pool or Exploratory Area  
Ingle Wells; Delaware

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

11. County or Parish, State  
Eddy, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<input type="checkbox"/> Add Perfs _____
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Original Perfs: 7840-8036'; Brushy Canyon

07/10/12 MIRU PU.

07/11/12 POOH w/rods & pump. ND wellhead and released TAC and NU BOP. POH w/tubing. RU WL and perforated well as follows: 7237-7246', 7206-7210', 7178-7181' and 7169-7171' (2 spf) total of 36 holes. RIH w/RBP & packer to 7500'. Set RBP and pulled packer up to 7263'. Tested RBP to 2300 psi, held good.

07/12/12 RU and acidized Upper Brushy Canyon with 2500 gals 7.5% HCL with 60 Ball Sealers.

07/13/12 RIH w/swab. Swab well dry.

07/15/12 RU BHI Pumping Services & frac w/ 174,216 gals Spectra Frac 2500 + 52,387# Super LC sand. Released pkr and RIH. Have 90' of fill on top of RBP. Tagged fill @ 7410'.

07/17/12 RIH w/retrieving tool and washed sand off top of RBP and circulated clean. ND BOP and set TAC and flanged up well.

07/18/12 RIH w/ rods & pump. RDMO PU.

08/13/12: 6 bbls oil, 1 mcf, 23 bbls wtr

See attached: wellbore diagram

Accepted for record  
NMOCD

**RECEIVED**  
FEB 05 2013  
NMOCD ARTESIA

2 7/8" log net @ 7340' per P.R. A. Doble 2/5/13

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Patti Riechers

Title Regulatory Specialist

Signature

*Patti Riechers*

Date 01/24/2013

ACCEPTED FOR RECORD

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

FEB 2 2013  
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

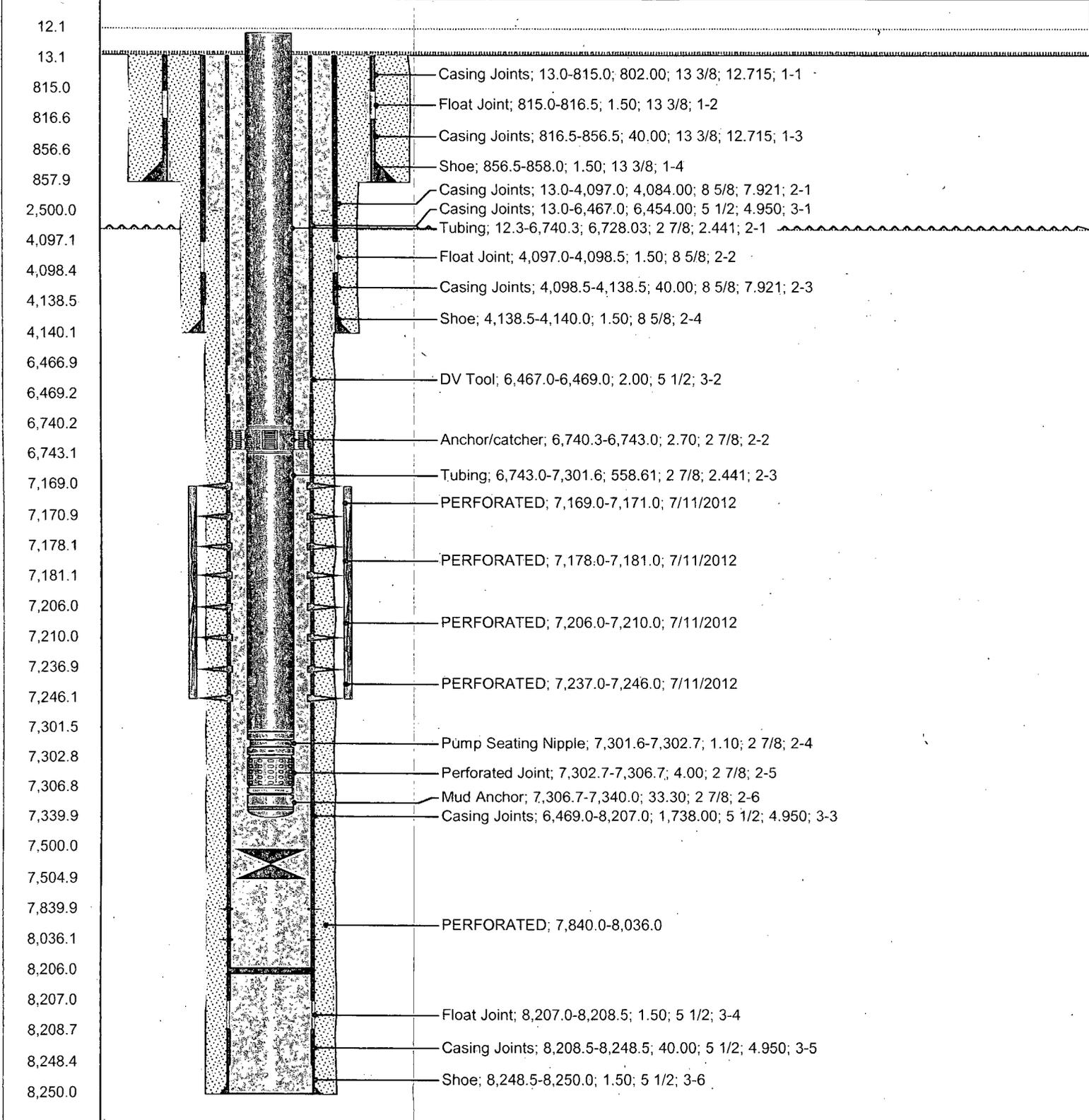
(Instructions on page 2)

**Current**

District <b>PERMIAN BASIN</b>	County <b>EDDY</b>	Field Name <b>INGLE WELLS</b>	Project Group <b>PB NEW MEXICO</b>	State/Province <b>NM</b>			
Surface Legal Location <b>27-23-S 31-E-6</b>	API/UWI <b>3001527711</b>	Latitude (°)	Longitude (°)	Ground Elev... <b>3,403.00</b>	KB - GL (ft) <b>13.00</b>	Orig KB Elev (ft) <b>3,416.00</b>	Tubing Head Elevation (ft) <b>0.00</b>
Total Depth (ftKB) <b>8,250.0</b>	Total Depth All (TVD) (ftKB) <b>7246</b>	FBTD (All) (ftKB) <b>OH - 8,206.0</b>		Original Drig Spud Date <b>11/5/1993 00:00</b>			

OH, 1/24/2013 4:49:46 PM

MD (ftKB) Vertical schematic (actual)



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**Most Recent Job**

Job Cat RECOMPLETION	Job Typ COMPLETION	Job SubTyp ADD PAY	Job Start 7/3/2012 06:00	Job End 8/22/2012 06:00
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OH, 1/24/2013 4:49:48 PM

Vertical schematic (actual)

