

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
1201 W. Grand Avenue
Albuquerque, NM 88210

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
LC065478B

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
HORSETAIL '9' FEDERAL #1

9. API Well No.
30-015-34171

10. Field and Pool, or Exploratory Area
SCOGGIN DRAW; MORROW (GAS)

11. County or Parish, State
EDDY NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

RECEIVED
SEP 28 2005
OIL-ARTERIA

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
BP AMERICA PRODUCTION COMPANY

3a. Address
P.O. BOX 3092, RM 6.115, HOUSTON, TX 77253

3b. Phone No. (include area code)
281-366-2052

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UL P; SECTION 9-18S-27E; SHL = 1261' FSL & 1144' FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SPUD & SET REPORT
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

- 08/20/05 - SPUD DATE
- 08/21/05 - 13 3/8" SURFACE CASING SET @ 427' WITH 530 SXS OF CLASS 'C' CEMENT CIRCULATED TO SURFACE; WOC=40 HRS.
- 08/23/05 - TESTED SURFACE CASING @ 300 PSI FOR 5 MINUTES AND THEN @ 1000 PSI FOR 30 MINUTES.
- 09/07/05 - 8 5/8" INTERMEDIATE CASING SET @ 3105' WITH 1630 SXS OF PREMIUM CEMENT; WOC = 12 HRS.; TOC=SURFACE.
- 09/08/05 - TESTED INTERMEDIATE CASING @ 2500 PSI FOR 30 MINUTES.

ACCEPTED FOR RECORD
SEP 26 2005
acu
ALEXIS C. SWOBODA
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed) **SUE SELLERS** Title **REGULATORY STAFF ASSISTANT**
Sue Sellers Date **09/19/05**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____
Office _____