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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. NM-93469

6. If Indian, Allottee or Tribe Name
NA

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other Dry Hole

7. If Unit of CA/Agreement, Name and/or No.
NA

2. Name of Operator
Read & Stevens, Inc.

8. Well Name and No.
Hot Dog 23 Federal No.2

3a. Address
P. O. Box 1518
Roswell, NM 88202-1518

3b. Phone No. (include area code)
(575) 622-3770

9. API Well No. 30-015-38337

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1730 FSL 660 FWL Sec.23, T16S, R27E, NMPM

10. Field and Pool or Exploratory Area
Dog Canyon Grayburg

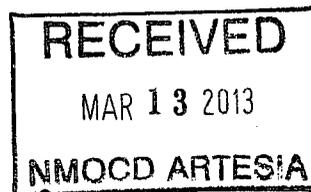
11. County or Parish, State
Eddy Co., NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

It is the operator's intent to do earthwork to begin interim remediation to reduce the size of this wellpad, and related areas of surface disturbance, in preparation to plant the interim remediated area in accordance with the COA. This will be done in phases: The first being to coarsely recontour the disturbed area as shown on the attached diagram; The second to be preparation of a seedbed that will not be subject to erosion; the third being actual planting of the seed when it is an auspicious time relative to growing seasons and soil moisture. The last two Phases will be done under the direction of the agronomic consulting firm Organic Technologies, Inc. It is anticipated to do the earthwork in conjunction with similar work on the Hot Dog 23 Federal Well 3 and pit closure of Hot Dog 23 Federal Well 4. The seedbed preparation work will commence as soon as possible following completion of the coarse earthmoving work on the three referenced sites



past due commence within 90 days

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Tim Collier

Title Sr. Vice President for Drilling & Exploration

Signature *Tim Collier*

Date 2-27-13

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *James H. [Signature]*

Title SEPS

Date 2-7-13

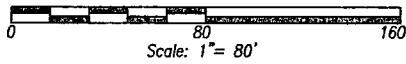
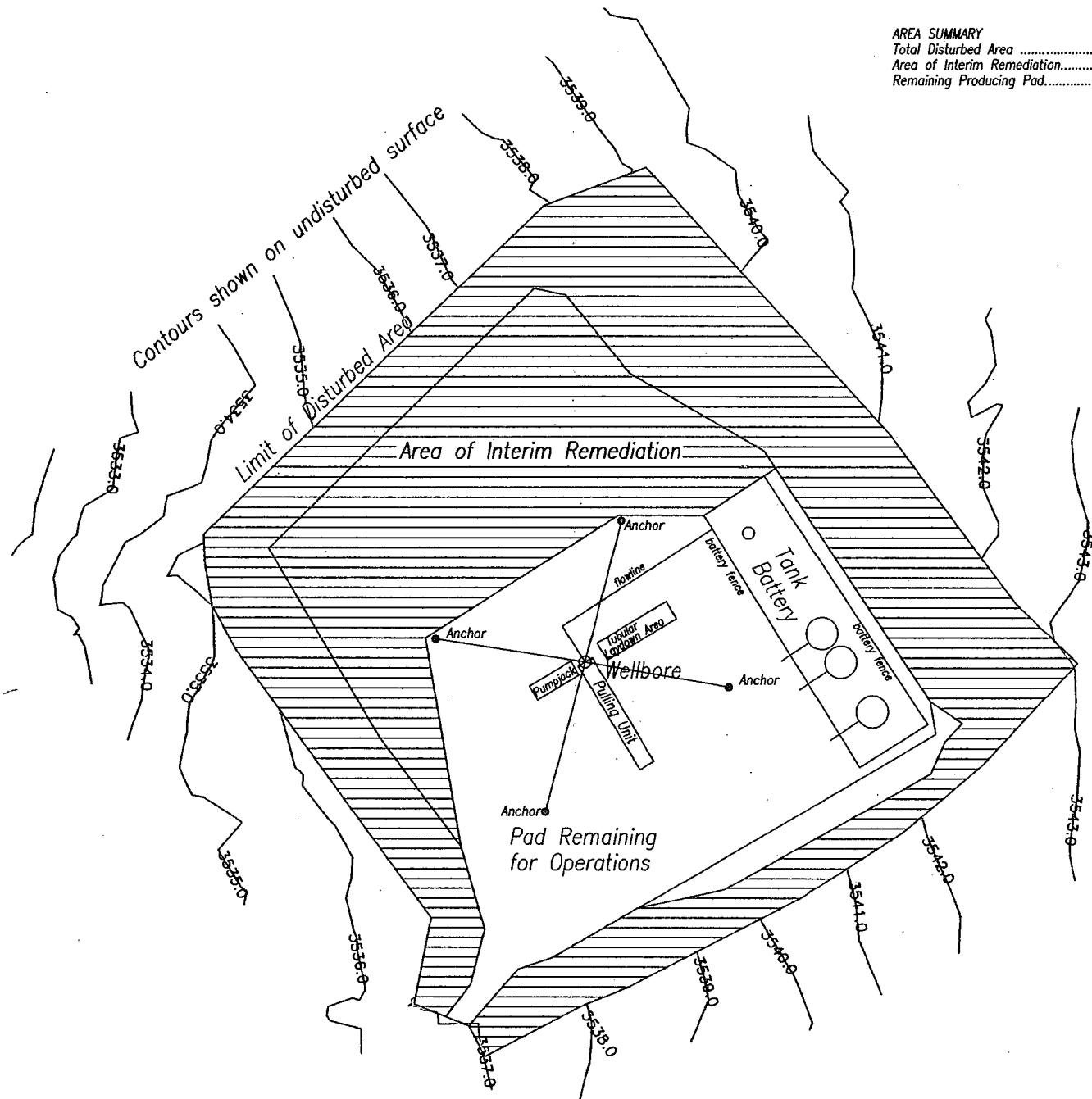
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office (10)

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

INTERIM REMEDIATION PLAN DIAGRAM

AREA SUMMARY
 Total Disturbed Area2.492 Ac.
 Area of Interim Remediation.....1.555 Ac
 Remaining Producing Pad.....0.937 Ac



PR P.R. Patton & Associates
 Consulting Engineers
 Surveyors
 Petroleum Bldg.
 Roswell, N.M. 88203
 575 / 622-9106

Read & Stevens, Inc.
 HOT DOG 23 FED. No. 2
 1730 FSL 660 FWL, Sec. 23
 T16S, R27E, N.M.P.M.,
 EDDY COUNTY, NEW MEXICO