

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM02887A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.  
891000558X

8. Well Name and No.  
Multiple--See Attached

9. API Well No.  
Multiple--See Attached

10. Field and Pool, or Exploratory  
Multiple--See Attached

11. County or Parish, and State  
EDDY COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
BOPCO LP  
Contact: TRACIE J CHERRY  
E-Mail: tjcherry@basspet.com

3a. Address  
MIDLAND, TX 79702  
3b. Phone No. (include area code)  
Ph: 432-221-7379

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Multiple--See Attached

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Venting and/or Flaring
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

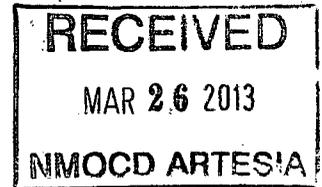
BOPCO, LP respectfully wishes to report 6597 MCF flared for the month of June 2012 due to line capacity.

5. Lease Serial No. (Cont)  
NMNM02887A  
NMNM02887D

Wells/Facilities (Cont):

NMNM70965X NMNM02887A  
JAMES RANCH UNIT 119H 30-015-38117-00-S1  
SEC 8 T23S R31E NWSE 1640FSL 1830FEL

*Handwritten:* Accepted for record 3/27/13 NMDCD



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #183941 verified by the BLM Well Information System**  
For BOPCO LP, sent to the Carlsbad  
Committed to AFMSS for processing by KURT SIMMONS on 01/18/2013 (13KMS4515SE)

Name (Printed/Typed) TRACIE J CHERRY Title REGULATORY ANALYST

Signature (Electronic Submission) Date 01/16/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **REJECTED** *[Signature]* JERRY BLAKLEY Title LEAD PET Date 03/22/2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad **Returned**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #183941 that would not fit on the form**

**Wells/Facilities, continued**

<b>Agreement</b>	<b>Lease</b>	<b>Well/Fac Name, Number</b>	<b>API Number</b>	<b>Location</b>
NMNM70965X	NMNM02887A	JAMES RANCH UNIT 124H	30-015-38113-00-S1	Sec 17 T23S R31E SENW 2450FNL 1430FWL
NMNM70965X	NMNM02887D	JAMES RANCH UNIT 111H	30-015-38120-00-S1	Sec 8 T23S R31E NWSE 2000FSL 1750FEL
NMNM70965X	NMNM02887A	JAMES RANCH UNIT 119H	30-015-38117-00-S1	Sec 8 T23S R31E NWSE 1640FSL 1830FEL
NMNM02887A	NMNM02887A	JAMES RANCH UNIT 120H	30-015-38116-00-S1	Sec 8 T23S R31E SWSE Lot O 290FSL 1990FEL
NMNM02887A	NMNM02887A	JAMES RANCH UNIT 121H	30-015-38119-00-S1	Sec 17 T23S R31E SENW Lot 4 2450FNL 1500FWL

**10. Field and Pool, continued**

UNKNOWN

**32. Additional remarks, continued**

NMNM02887A NMNM02887A  
JAMES RANCH UNIT 120H 30-015-38116-00-S1  
SEC 8 T23S R31E SWSE LOT O 290FSL 1990 FEL

NMNM02887A NMNM02887A  
JAMES RANCH UNIT 121H 30-015-38119-00-S1  
SEC 17 T23S R31E SENW LOT 4 2450FNL 1500FWL

NMNM70965X NMNM02887D  
JAMES RANCH UNIT 111H 30-015-38120-00-S1  
SEC 8 T23S R31E NWSE 2000FSL 1750FEL