

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

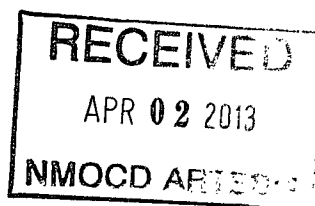
|  |   |  |
|--|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 5. Lease Serial No.<br>NMNM2748                    |
| 2. Name of Operator<br>BURNETT OIL COMPANY INC   |   | 6. If Indian, Allottee or Tribe Name               |
| Contact: LESLIE M GARVIS<br>E-Mail: lgarvis@burnettoil.com   |   | 7. If Unit or CA/Agreement, Name and/or No.        |
| 3a. Address<br>801 CHERRY STREET UNIT 9<br>FORT WORTH, TX 76102-6881   | 3b. Phone No. (include area code)<br>Ph: 817-332-5108 Ext: 6326 | 8. Well Name and No.<br>GISSLER B 84               |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 11 T17S R30E SWSW 1180FSL 490FWL                   |   | 9. API Well No.<br>30-015-39954-00-S1              |
|  |   | 10. Field and Pool, or Exploratory<br>LOCO HILLS   |
|  |   | 11. County or Parish, and State<br>EDDY COUNTY, NM |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input checked="" type="checkbox"/> Reclamation    | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Burnett Oil is respectfully requesting an extension to the reclamation deadline due to additional completion work. We need the additional pad space for workover equipment therefore we are requesting an extension through the end of August 2013 for additional completion work.



|   |                              |
|---|------------------------------|
| 14. I hereby certify that the foregoing is true and correct.  |                              |
| Electronic Submission #200752 verified by the BLM Well Information System<br>For BURNETT OIL COMPANY INC, sent to the Carlsbad<br>Committed to AFMSS for processing by KURT SIMMONS on 03/07/2013 (13KMS5360SE) |                              |
| Name (Printed/Typed) LESLIE M GARVIS  | Title REGULATORY COORDINATOR |
| Signature (Electronic Submission)   | Date 03/06/2013              |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                      |                 |
|---|----------------------|-----------------|
| Approved By JAMES A AMOS  | Title SUPERVISOR EPS | Date 03/29/2013 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                      | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***