

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No. NMNM19836
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. RINGER FEDERAL 6 SWD
9. API Well No. 30-015-33187
10. Field and Pool, or Exploratory SWD; DEVONIAN
11. County or Parish, and State EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

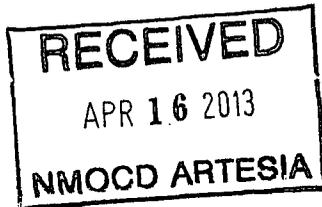
1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION
2. Name of Operator MURCHISON OIL & GAS INC Contact: CINDY COTTRELL E-Mail: ccottrell@jdmii.com
3a. Address 1100 MIRA VISTA BLVD PLANO, TX 75093
3b. Phone No. (include area code) Ph: 972-931-0700 Ext: 109
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 3 T25S R26E Mer NMP SESE 1250FSL 1250FEL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Interim reclamation completed as of 3/22/13. Pad size reduced from 300 ft. x 300 ft. to 200-230 ft. x 300 ft. (see attached diagram). Caliche removed; replaced with topsoil and reseeded with BLM approved mixture of 1 lb/ac Alkali Sacaton and 5 lb/ac DWS Four-wing saltbush. Berm rebuilt around location.



**Accepted for Record Purposes.**  
**Approval Subject to Onsite Inspection.**  
**If BLM Objectives are not achieved,**  
**additional work may be required.**  
Date: 4-14-13

Accepted for record  
NMOC D

CRDade 4/17/13

Signature: *[Signature]*

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #203814 verified by the BLM Well Information System</b> <b>For MURCHISON OIL &amp; GAS INC, sent to the Carlsbad</b> <b>Committed to AFMSS for processing by JOHNNY DICKERSON on 04/10/2013 ()</b>	
Name (Printed/Typed) GREG BOANS	Title PRODUCTION SUPERINTENDENT
Signature (Electronic Submission)	Date 04/08/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Murchison Oil and Gas, INC.**

Ringer Federal #6 SWD

