Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

## SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. NMNM117119

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.		
Type of Well     Gas Well					Well Name and No.     DELAWARE RANCH 13 EH FED COM 1H		
Name of Operator Contact: JACKIE LATHAN     MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com					9. API Well No. 30-015-41271-00-X1		
3a. Address HOBBS, NM 88241	(include area code 3-5905 -6252	2)	10. Field and Pool, or Exploratory . RED BLUFF				
4. Location of Well (Footage, Sec., T.		<u> </u>	11. County or Parish, a	and State			
Sec 13 T26S R28E SWNW 2100FNL 95FWL					EDDY COUNTY, NM		
12. CHECK APPR	COPRIATE BOX(ES) TO	) INDICATE	NATURE OF	NOTICE, R	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	e of intent		☐ Deepen		tion (Start/Resume)	☐ Water Shut-Off	
Subsequent Report     ■	Subsequent Report		☐ Fracture Treat		nation	☐ Well Integrity	
	. Cashig Repair		□ New Construction		plete		
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection		☐ Plug and Abandon☐ Plug Back		orarily Abandon Disposal	• •	
testing has been completed. Final Abdetermined that the site is ready for final 05/04/13 TD 12 1/4" hole. Ran C (35:65:6) w/additives. Mixed #/g w/1.34 yd. Plug down @ 2 tested csg to 1500# for 30 min Chart & schematic attached.  Bonds on file: NM1693 Nation	nal inspection.) 1 2551' of 9 5/8" 36# J55 1 @ 12.5 #/g w/2.06 yd. T :30 AM 05/05/13. Circ 16 is, held OK. Drilled out wi	LT&C csg. Ce ail w/200 sks 4 sks of cmt to ith 8 3/4" bit.	mented with 85	50 sks BJ Li ICl2. Mixed I.M. 05/06/1	te Class	D	
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #			ell Information			
	nmitted to AFMSS for proc			05/21/2013 (	· .		
Name (Printed/Typed) JACKIE L	Title AUTH	ORIZED RE	PRESENTATIVE	· · · · · · · · · · · · · · · · · · ·			
Signature (Electronic S	Submission)		Date 05/16/2	2013	·		
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE	JSE		
_Approved By_ACCEPTED			JAMES A AMOS TitleSUPERVISOR EPS Date			Date 05/26/2013	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condu-	Office Carlsba						
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent:	U.S.C. Section 1212, make it a statements or representations as	crime for any pe s to any matter wi	rson knowingly an thin its jurisdiction	d willfully to r	nake to any department or	agency of the United	