| Submit 3 Copies To Appropriate District | State of New Mexico | | Form C-103 | |
|--|---|------------------------|------------------------------------|--------------------------------|
| Office District I | Energy, Minerals and Natural Resources | | | June 19, 2008 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO. | |
| District II | OIL CONSERVATION DIVISION | | 30-015-41064 | |
| 1301 W. Grand Ave., Artesia, NM 88210 | | | 5. Indicate Type of Lease | |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | | STATE S FEE | |
| District IV | Santa Fe, NM 87 | 7505 | 6. State Oil & O | Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM | | | | |
| 87505 | | | | |
| | ICES AND REPORTS ON WELLS | | | or Unit Agreement Name |
| DIEGEDENT DESERVOID LISE "ADDITO | SALS TO DRILL OR TO DEEPEN OR PLICATION FOR PERMIT! (FORM C-101) FO | OR SLICH | STALEY STAT | i E |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| 1. Type of Well: Oil Well Gas Well Other | | 8. Well Number #23 | | |
| 2. Name of Operator | | 9. OGRID Number 281994 | | |
| LRE OPERATING, LLC | | | | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | |
| c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401 | | | Red Lake, Glorieta-Yeso NE (96836) | |
| , or 171110 1 1ppin 220, 010 1 11 3 am / am, 1 am migson, 1 11 1 0 1 10 1 | | | (| |
| 4. Well Location | | | | |
| | ast from the NODTH line and | 070 foot from | m the EAST | lina |
| | eet from the <u>NORTH</u> line and | | | line |
| Section 30 | | | | County |
| | 11. Elevation (Show whether DR, | , RKB, RT, GR, etc.) | | |
| | 3586' GL | | | |
| | | | | |
| 12 Check A | Appropriate Box to Indicate N | lature of Notice | Report or Other | r Data |
| 12. Check I | ippropriate Box to indicate iv | didic of Money. | report of Other | Data |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WOR | | | · | ALTERING CASING |
| = | | | | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB | | | | |
| | MOETIFLE COMPL | CASING/CEIVIEN | 10p 🔯 | |
| DOWNHOLE COMMINGLE | | | | |
| OTHER: | П | OTHER: Spuc | d & Casings | × |
| | eleted operations. (Clearly state all p | | | |
| | | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | |
| or recompletion. | | | | |
| Smud well on 5/21/12 Dmilled 11" hale to 440'. Landed 9. 5/9" 24# 1.55 and @ 425'. Cmtod w/225 av (204 ab "C" amt w/29/ Cool2 | | | | |
| Spud well on 5/31/13. Drilled 11" hole to 440'. Landed 8-5/8" 24# J-55 csg @ 435'. Cmted w/225 sx (304 cf) "C" cmt w/2% Cacl2, | | | | |
| & 0.25# CF. Circ 129 sx cmt to surface. On 6/1/13, PT 8-5/8" csg to 600 psi for 30 min-OK. | | | | |
| D 'II 15 5 000 1 | | | | |
| Drilled 7-7/8" hole from 8-5/8" csg shoe to 4908' on 6/4/13. Ran open hole logs. On 6/5/13, landed 5-1/2" 17# J-55 csg @ 4904'. | | | | |
| Cmted lead w/300 sx (570 cf) 35/65 poz "C" cmt w/1/8#/sx CF, 5% salt, 6% gel & 0.2% R-3. Tailed w/600 sx (792 cf) "C" cmt w/0.5% PF-13; 2% PF-165, 0.2% PF-65, & 0.125# PF-29. Circ 105 sx cmt to pit. Released drilling rig on 6/6/13. Plan to pressure test the 5-1/2" | | | | |
| |).125# PF-29. Circ 105 sx cmt to p | it. Released drilling | rig on 6/6/13. Pla | an to pressure test the 5-1/2" |
| csg before completion operations. | | | | |
| | | | | ` |
| | | | | m |
| 0 | Dalling Di | Dalassa Data | 0/0/40 | |
| Spud Date: 5/31/13 | | | 6/6/13 | |
| I hereby certify that the information | above is true and complete to the be | est of my knowledge | e and belief. | |
| SIGNATURE M. | And a second | | | |
| SIGNATURE | KE VIJIJUM TITLE Petrole | eum Engineer - Age | <u>nt</u> DATE | E6/6/13 |
| | | | | |
| Type or print name <u>Mike Pippin</u> | E-mail address: | mike@pippinll | <u>c.com</u> PHC | ONE: <u>505-327-4573</u> |
| For State Use Only | / | | | |
| K()) | acle TITLE De | - A | 144 | b/. · /12 |
| APPROVED BY: // //// | TITLE 2/ | or at cyll | USO DA | ATE 6/12/13 |
| Conditions of Approval (if any): | | • | | / / |
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