

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM0560353

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other inj conv

7. If Unit of CA/Agreement, Name and/or No.
NM126412X

8. Well Name and No.
Benson Delaware Unit #12

2. Name of Operator
CHI Operating, Inc.

9. API Well No.
30-015-35791

3a. Address
P.O. Box 1799
Midland, TX 79702

3b. Phone No. (include area code)
432-685-5001

10. Field and Pool or Exploratory Area
Benson Delaware Unit

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SFL: 2547' FNL 519' FWL, Sec. 12-19S-R30E
BHL: 2310' FSL 800' FWL Sec. 12 T19S R30E

11. Country or Parish, State
Eddy Co., NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input checked="" type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

CHI Operating, Inc. has packer depth at 4387', 107' above the upper most perf. CHI Operating, Inc. is requesting approval to leave packer at this depth.

The packer depth is actually 4394' from ground level due to tubing lengths. *SUBSEQUENT THAT PACKER WAS ALREADY MOVING RECEIVED 5/14/2013. NOI AFTER THE FACT.*

MUST Receive NMOCB Approval 1st & show proof MUST comply with order WFX-897.

DENIED
RI-NMOCB 6/19/13

RECEIVED
JUN 14 2013
NMOCB ARTESIA

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
PAM CORBETT pamc@chienergyinc.com 432-685-5001

Signature *Pam Corbett*

Title Regulatory Clerk
Date 12/13/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.