| Form 3160-5 | | | OCD Artesi | а , | | | | |
|---|--|--|--|---|---|---|--|--|
| (August 2007) DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | | | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | 5. Lease Serial No. NMNM110352 | | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1. Type of Well | | | | | 8. Well Name and No. BISON WALLOW 34 FEDERAL 2H | | | |
| 2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | | | 9. API Well No. 30-015-41237-00-X1 | | | |
| Ph: 575-39 | | | | -5905 WILDCAT | | | эгу | |
| HOBBS, NM 88241 4. Location of Well (Footage, Sec., T | | | | rish and State | | | | |
| Sec 34 T25S R29E SESE 100 | | | 11. County or Parish, and State EDDY COUNTY, NM | | | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| □ Notice of Intent | Acidize | 🗖 Deej | Deepen | | Production (Start/Resume) | | ater Shut-Off | |
| _ | Alter Casing | Fracture Treat | | 🗖 Reclama | Reclamation | | ell Integrity | |
| Subsequent Report | 🗖 Casing Repair | | | | Temporarily Abandon | | ⊠ Other Well Spud | |
| Final Abandonment Notice | Change Plans | | | | | | | |
| | Convert to Injection | D Plug | | U Water D | | | | |
| Describe Proposed or Completed Op If the proposal is to deepen directions Attach the Bond under which the woo following completion of the involved testing has been completed. Final Al determined that the site is ready for f | ally or recomplete horizontally, rk will be performed or provide operations. If the operation re- bandonment Notices shall be fil- inal inspection.) | give subsurface the Bond No. or sults in a multiple ed only after all a | locations and measu file with BLM/BIA e completion or reco requirements, includ | ired and true ve A. Required sub ompletion in a r ling reclamation | rtical depths of all pert sequent reports shall b sew interval, a Form 31 n, have been completed | inent mark e filed wit 60-4 shall | ers and zones. hin 30 days be filed once | |
| 05/17/13 TD 8 3/4" hole. Ran 9140' of 7" 36# P110 BT&C & LT&C csg. Cemented with 600 sks Class C (60:40:0) w/additives. Mixed @ 12.0 #/g w/2.12 yd. Tail w/300 sks Class H w/additives. Mixed 15.6#/g w1.18 yd. Plug down @ 10:30 AM 05/18/13. Did not circ cement. Lift pressure @ 1165# @ 2 BPM. Ran temperature survey indicating TOC @ 2060'. Tested csg spool pack-off to 3000#. Tested BOPE to 3000# & annular to 1500#. At 8:00 P.M. 05/19/13, tested csg to 1500# for 30 min, held OK. Drilled out with 6 1/8" bit. | | | | | | | RECE | |
| Charts attached. Bond Coverage: NM1693, Nationwide & NMB000919 Accepted for record | | | | | | | | |
| Bond Coverage: NM1693, Na | Accepted MDade | tor record XCD 1 6/20 | 1/2013 | | B | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission # For MEWBOU | RNE OIL COM | PAŃY, sent to th | e Carlsbad | • | | | |
| Comm Name (Printed/Typed) JACKIE L | | Y DICKERSON on 05/31/2013 (13JLD0895SE) Title AUTHORIZED REPRESENTATIVE | | | | | | |
| Signature (Electronic Submission) | | | Date 05/28/2 | 013 | | | | |
| | THIS SPACE FO | DR FEDERA | | | SE | | | |
| ACCEPTED | | | JAMES A AMOS TitleSUPERVISOR EPS | | | Data 06/08/2012 | | |
| Approved By / COLL LLL Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | TitleSUPERVISOR EPS Date 06/08/2013 Office Carlsbad | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a | crime for any pe to any matter w | rson knowingly and | - I willfully to ma | ake to any department of | or agency of | of the United | |

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** BLM REVISED **









