

Form 3160-5
(August 1999)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandon well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. LC 061705 B
2. Name of Operator BOPCO, L.P.		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 2760 Midland, Texas 79702-2760	3b. Phone No. (include area code) (432) 683-2277	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL SEC 25, T24S, R30E, 610' FNL, 1880' FEL		8. Well Name and No. Poker Lake Unit #87
		9. API Well No. 30-015-27986
		10. Field and Pool, or Exploratory Area Poker Lake Delaware
		11. County or Parish, State EDDY COUNTY, N.M.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration if the proposed is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zc. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 day following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed o testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operat determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests to repair the northeast corner of the Poker Lake Unit #87 well pad located in section 25, T24, R30. to enable frac tanks to be set on location to service the PLU Pierce Canyon 4-25-30 #1H produced water frac. A map is attached showing portion of location needing repair.

If you have any questions please do-not hesitate to call David Corgill at (575) 725 9164

Accepted for record
NMOCD

LRDade 6/25/13

OK CRL 06/20/13

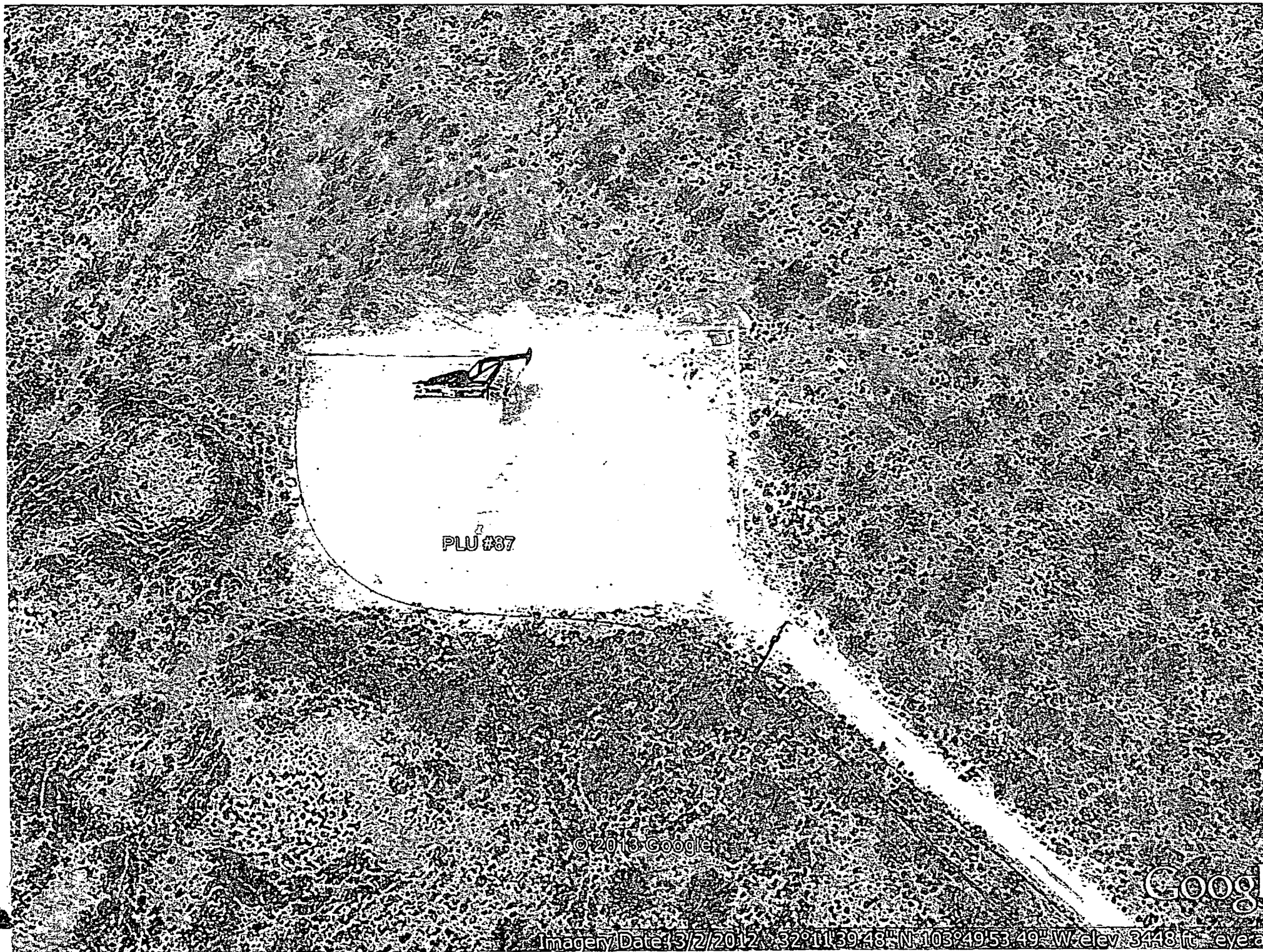
RECEIVED

JUN 24 2013

NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct		Title
Name (Printed/ Typed) David Corgill		Production Foreman
Signature <i>David Corgill</i>		Date 6/19/2013
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by <i>Cody R. Lupton</i>		Title NLS
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Date 06/20/13
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		Office CFO

Instructions on reverse side



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Imagery Date: 3/2/2012 32°N 39.48°N 103°49'53.49"W elev. 3448 ft. eye al