

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

5. Lease Serial No.
NMNM 025528

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
EAGLE 33 P FEDERAL #24

9. API Well No.
30-015-41288

10. Field and Pool, or Exploratory Area
Red Lake: Glorieta-Yeso (51120)
AND
Eddy County, New Mexico

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
LIME ROCK RESOURCES II-A, L.P.

3a. Address **c/o Mike Pippin LLC**
3104 N. Sullivan, Farmington, NM 87401

3b. Phone No. (include area code)
505-327-4573

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
470' FSL & 360' FEL Unit P OGRID#: 277558
Sec. 33, T17S, R27E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other <u>Spud & Csgs</u>
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spudded well on 6/1/13. Drilled 12-1/4" hole to 410'. Set 8-5/8" 24# J-55 csg @ 402'. Cmted w/280 sx (375 cf) cl "C" cmt w/2% Cacl2 & 0.25# C/F. Circ 92 sx cmt to pit. On 6/2/13, pressure tested 8-5/8" csg to 1500 psi for 30 min-OK.

Drilled 7-7/8" hole to TD4659' on 6/7/13. Ran open hole logs. Set 5-1/2" 17# J-55 production csg @ 4659'. Cmted w/lead 200 sx (380 cf) 35:65 poz "C" cmt w/5% PF-44(BWOW), 6% PF-20, 0.2% PF-13, 0.125# PF-29, 0.25# PF-46, & 3# PF-42 & tailed w/695 sx (924 cf) cl "C" cmt w/0.2% CD-32, 0.25% R-3, 0.25# CF. Circ 108 sx cmt to pit. Released drilling rig on 6/9/13. Plan to pressure test 5-1/2" csg during completion operations.

Bottom Hole: 356' FSL 350' FEL Sec. 33 T17S R27E. *Accepted for record NMDCD LRP Date 6/26/13*

RECEIVED
JUN 25 2013
NMDCD ARTESIA

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) **Mike Pippin** Title **Petroleum Engineer (Agent)**

Signature *Mike Pippin* Date **June 9, 2013**

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE USE

Approved by _____ Title _____ Date **JUN 22 2013**

Office _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DEPARTMENT OF LAND MANAGEMENT
CARI SPAD FIELD OFFICE

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